THE PSALTER

St. Stephen's Church Choir

THE CANADIAN PSALTER

PLAINSONG EDITION

EDITED BY
HEALEY WILLAN

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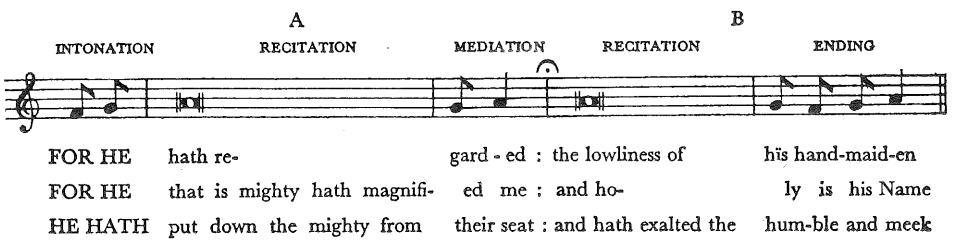
PREFACE

This Plainsong Psalter has been prepared at the request of the Right Rev. F. H. Wilkinson, M.A., B.D., D.D., LL.D., D.C.L., Lord Bishop of Toronto and Chairman of the Music Committee of the Prayer Book Revision Committee of the Anglican Church of Canada. It is designed to be used in conjunction with, and as a corollary to the Prayer Book (1959), and for this reason it contains several details such as Invitatories, suggestions for Introits and Graduals, Responsaries and some Canticles not commonly found in psalters.

After very careful consideration, it has been deemed advisable to use the five-line stave and modern notation in preference to the four-line stave and square notation, so admirably suited to the essence of plainsong, but at the same time unfamiliar to many who, it is hoped, will use this psalter. It cannot, however, be too strongly emphasized that although quarter-notes and eighth-notes have been used, their value is only *approximate* and not *metrical.* One of the chief characteristics of plainsong is its flexibility; it is therefore particularly adapted to the prose-formation of canticles, psalms, responsaries and other parts of the various offices.

The Psalm-Tones, of which there are eight in number, should be regarded as a frame-work upon which the words are super-imposed, and the accentuation of the words is at all times of paramount importance. If the words of Canticles and Psalms are read slowly and intelligently, and then sung quietly on a monotone, they will form a definite rhythm of their own, and plainsong, because of its flexibility, will be found to be a simple and natural method of singing them.

The Psalm-tone consists of two halves (A & B), which are sub-divided into five divisions:

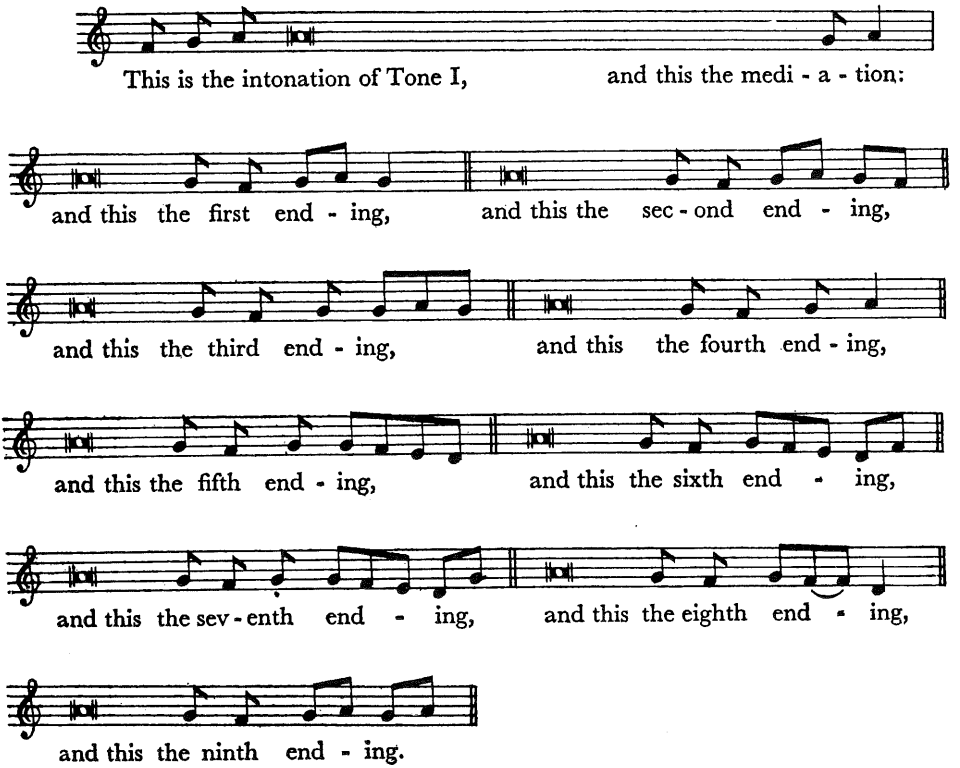

A
B
INTONATION
RECITATION
MEDIATION
RECITATION
ENDING
FOR HE hath re- gard - ed : the lowliness of his hand-maid-en
FOR HE that is mighty hath magnifi- ed me : and ho- ly is his Name
HE HATH put down the mighty from their seat : and hath exalted the hum-ble and meek

The above verses of the Magnificat, set to Tone 1, fourth ending, show that while the notes are identical, the natural rhythm of the words gives a completely new value to the notes.

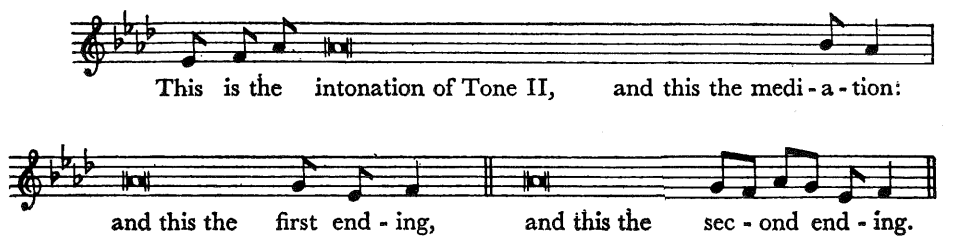
The *Intonation* is used in all verses of the Gospel Canticles, i.e., Benedictus, Magnificat and Nunc Dimittis (except in verses 2, 3 and 9 of the Magnificat when the Solemn Form is used, and the first parts of these verses are too short to permit its use). It is used *only* for the *first verse* of the remaining Canticles, and Psalms, and also for the first verse of any portion of a psalm selected for use as *Introit* or *Gradual.* The Intonation is indicated by the use of CAPITALS. The Solemn forms of the Tones are more ornate, and are used only for the Benedictus and Magnificat; for simplification they are written out in full.

Each of the psalm-tones has a varying number of endings, except the Sixth Tone, which has but one, as the following table will show:

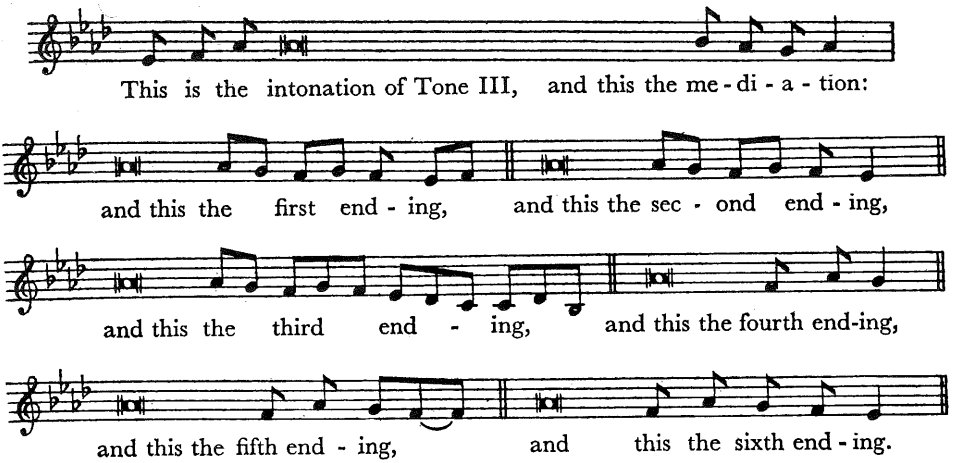
TONE I


This is the intonation of Tone I, and this the medi - a - tion:
and this the first end - ing, and this the sec - ond end - ing,
and this the third end - ing, and this the fourth end - ing,
and this the fifth end - ing, and this the sixth end - ing,
and this the sev - enth end - ing, and this the eighth end - ing,
and this the ninth end - ing.

TONE II



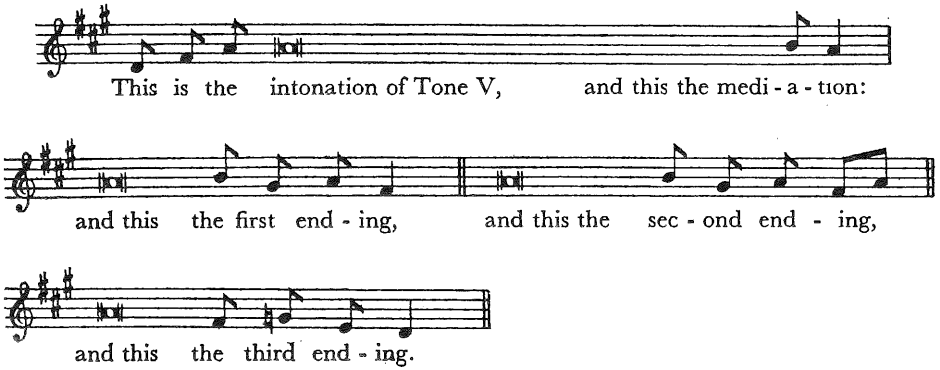
TONE III


This is the intonation of Tone III, and this the me - di - a - tion:
and this the first end - ing, and this the sec - ond end - ing,
and this the third end - ing, and this the fourth end-ing,
and this the fifth end - ing, and this the sixth end - ing.

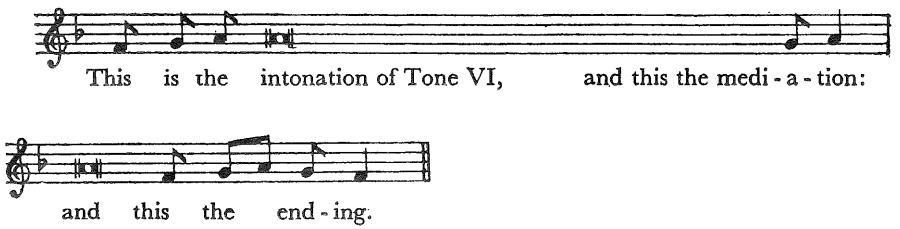
TONE IV

This is the intonation of Tone IV, and this the me - di - a - tion:
and this the first end - ing, and this the sec - ond end - ing,
and this the third end - ing, and this the fourth end-ing,
and this the fifth end - ing, and this the sixth end - ing,
and this the sev-enth end - ing, and this the eighth end - ing,
and this the ninth end - ing.

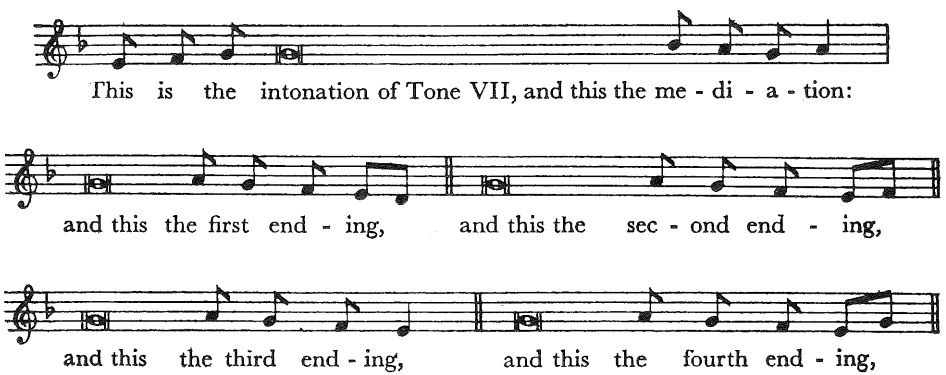
TONE V

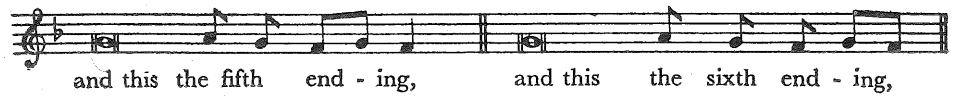

This is the intonation of Tone V, and this the medi - a - tion:
and this the first end - ing, and this the sec - ond end - ing,
and this the third end - ing.

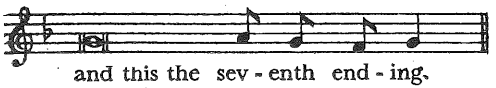
TONE VI



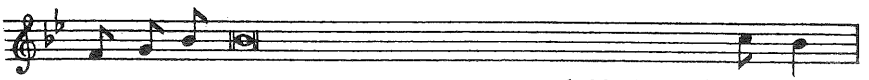
TONE VII


This is the intonation of Tone VII, and this the me - di - a - tion:
and this the first end - ing, and this the sec - ond end - ing,
and this the third end - ing, and this the fourth end - ing,





TONE VIII



N.B.—The above table of endings is given for the sake of completion, but ***not all*** *these endings are used in this Psalter.*

POINTING

(*a*) A word or syllable in **bold type** indicates a change of note and the beginning of the mediation or ending, *but no accent* is implied.

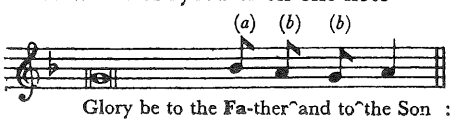
(*b*) Two words or syllables joined by the sign ^ must be sung to the same note.

(*c*) A word or syllable with two dots above it will require two notes.

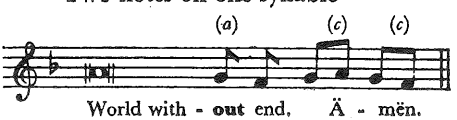
Change of note with accent

Change of note with no accent

Two words or syllables on one note



Two notes on one syllable

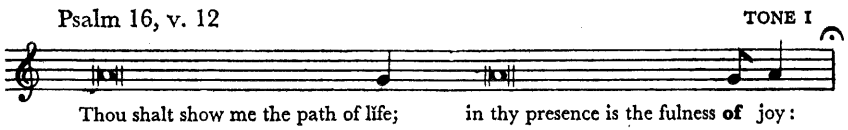


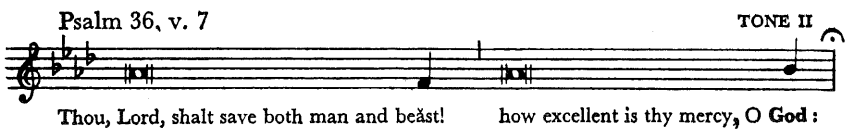
In Tones II, IV, V and VIII a wavy line ⦚ will be found before the last note of the mediation. This indicates that the note following the wavy line will only be sung when needed.

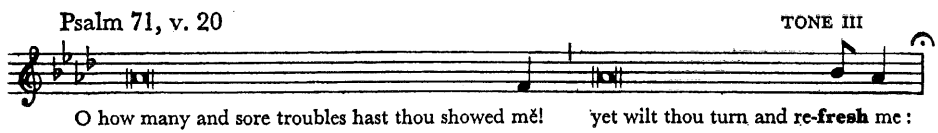
MY SOUL doth magnify the **Lord**: and my spirit hath rejoiced in **God** my Sa-viour.
FOR HE hath re - **gard** - ed: the lowliness of **his** hand-maid-en.

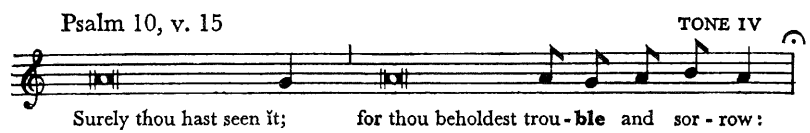
THE FLEXUS

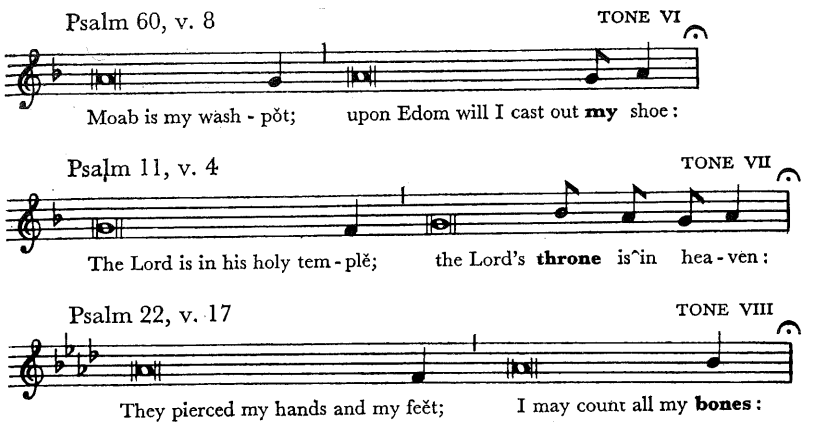
The Flexus is the drop of a minor third below the recitation in Tones II, III, V, and VIII, and a major second in Tones I, IV, VI and VII. It is used only in the first part of the verse as a means of punctuation in a long recitation, or where there is a deliberate division of statement. It is indicated by the sign ˇ placed over a word or syllable, and *is in all cases optional.*










Psalm 60, v. 8
TONE VI
Moab is my wash - pŏt; upon Edom will I cast out my shoe:
Psalm 11, v. 4
TONE VII
The Lord is in his holy tem - plĕ; the Lord's throne is in hea - ven:
Psalm 22, v. 17
TONE VIII
They pierced my hands and my fĕĕt; I may count all my bones:

MANNER OF SINGING

The Recitation and Mediation or Ending should be sung easily and naturally at the same speed and with the accentuation of good speech. At the half-verse a pause of approximately one rhythmical beat, or pulse, should be made and the vocal sound should cease for such pause. The traditional method of singing Canticles and Psalms—which also emphasizes their antiphonal character—is for the first half of the first verse to be sung by one voice (priest or cantor unaccompanied) and continued by all the singers. The second verse should be sung by men's voices; the third verse by treble voices or by the cantor; the next verse by men's voices, and so on alternately to the end of the Canticle or Psalm. There is no authority for singing both verses of the *Gloria Patri* full. When the last verse is an uneven number (and therefore sung by trebles or cantor) it has been found a useful practice to sing the second half of the last verse full, followed by the *Gloria Patri* as it would be sung antiphonally in the course of the Canticle or Psalm.

THE INVITATORIES

'On the days hereafter named, before *Venite*, *Exultemus Domino*, Psalm 95, and after the *Gloria Patri* which follows it, may be sung the Invitatory.'

In order to give the Invitatories due emphasis, they are here set to the rather more elaborate form of the Tone of the Venite which follows. See pages 30-37.

THE INTROIT

'A Psalm, or a portion of a Psalm may be said or sung. Except in Passiontide the *Gloria Patri* may follow the Psalm and one or more verses of the Psalm may be repeated for an Antiphon.'*

* The word "anthem" in its liturgical sense is another form of the word "antiphon" and should be regarded as such.

The first half of the first verse should be sung by the cantor (without organ) and the Introit continued by all voices. The *Gloria Patri* should then be sung antiphonally between cantor or trebles and choir, as in the ordinary course of the psalms. After which one or more verses of the Introit may be repeated for an antiphon.

Ex: Introit for Epiphany 2. (Psalm 66. 1-3).

O BE joyful in God, all ye **lands** : sing praises unto the honour of his Name; make his praise **to** be glo-ri-ous.

Say unto God, 'O how wonderful are thy **works**! : because of the greatness of thy power shall thine enemies feign obe-**di**-ence un-to thee.

All the world shall worship **thee** : sing of **thee**, and praise thy Name.'

Glory be to the Father, and to the **Son** : and **to** the Ho-ly Ghost;

As it was in the beginning, is now and ever **shall** be : world with-**out** end. A-men.

O BE joyful in God, all ye **lands** : sing praises unto the honour of his Name; make his praise **to** be glo-ri-ous.

When the Introit does not begin with the first verse of the psalm, the Intonation as given for the first verse of such psalm should be added.

Ex: Sexagesima (Psalm 44. 24-27).

UP, LORD, why sleep-**est** thou? : awake, and be not absent from **us** for ëv-ër.

Wherefore hidest thou **thy** face : and forgettest our mise-**ry** and tröu-blë?

For our soul is brought low, even unto **the** dust : our body cleaveth **un**-to thë gröund.

Arise, and **help** us : and deliver us **for** thy mër-cy's säke.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly Ghöst;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-mën.

UP, LORD, why sleep-**est** thou? : awake, and be not absent from **us** for ëv-ër.

THE GRADUAL

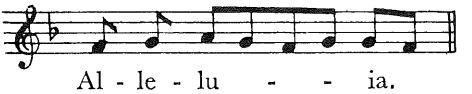
'A Psalm, or a portion of a Psalm, may be used between Lections. Except in penitential times *Alleluia* may be added.'

The Gradual, with the Intonation sung by the cantor, should begin in the same manner as the Introit and continued by all voices; and, as in the Introit, when the portion selected for the Gradual does not begin with the first verse of the psalm, the Intonation as given for the first verse of such psalm should be added. Except in penitential times *Alleluia* may be added to the Gradual, and a list of alleluias appropriate to the various tones is given on pages 243-244 of the Appendix.

The *Alleluia* should be sung between the last two verses of the Gradual, which should then conclude with the second alleluia, as the following example (the Gradual for Easter Day—Psalm 118. 22-25) will show:

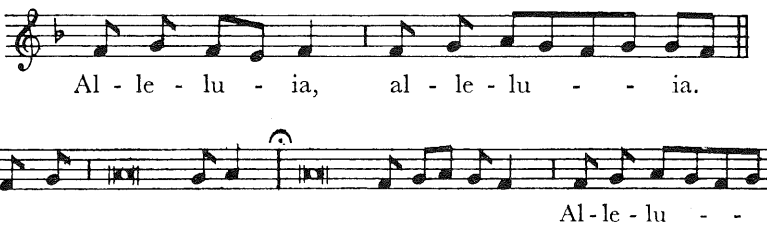
THE SAME stone which the builders re-**fu**-sed : is become the head-stone **in** thë cor-ner.
This is the Lord's **do**-ing : and it is marvel-**lous** ïn our eyes.
This is the day which the Lord **hath** made : we will rejoice **and** bë glad in^it.

Help us now, **O** Lord : O Lord, send us **now** prös-per-i^ty.



The above is the usual pattern **throughout the year,** except in Easter-tide (i.e., Easter I to Pentecost) when the psalm verses between the Lections are not treated as the Gradual, but as the Alleluia, in which case *alleluia* is sung twice at the beginning and then once after each verse, as follows:

Alleluia for Easter I



THE SAME stone which the builders re-**fu**-sed : is become the head-stone **in** thë cor-ner. Alleluia.
This is the Lord's **do**-ing : and it is marvel-**lous** ïn our eyes. Alleluia.
This is the day which the Lord **hath** made : we will rejoice **and** bë glad in^it. Alleluia.
Help us now, **O** Lord : O Lord send us **now** prös-per^ity. Alleluia.

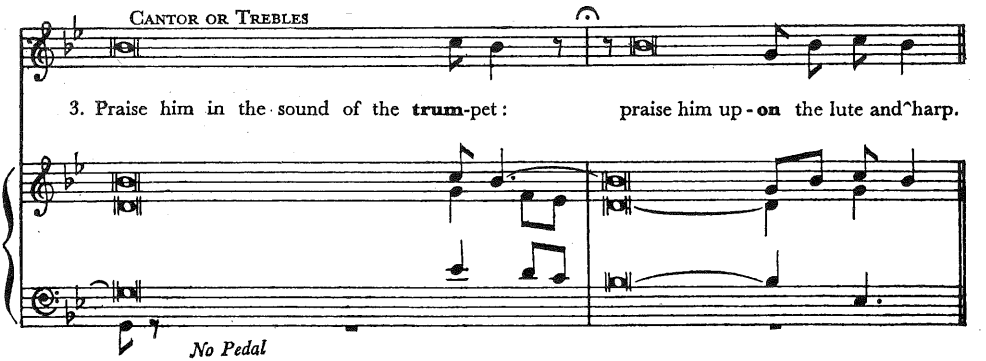
The Gradual psalm-verses in penitential times (i.e., Septuagesima to Holy Saturday) are sung straight through without *alleluia*.

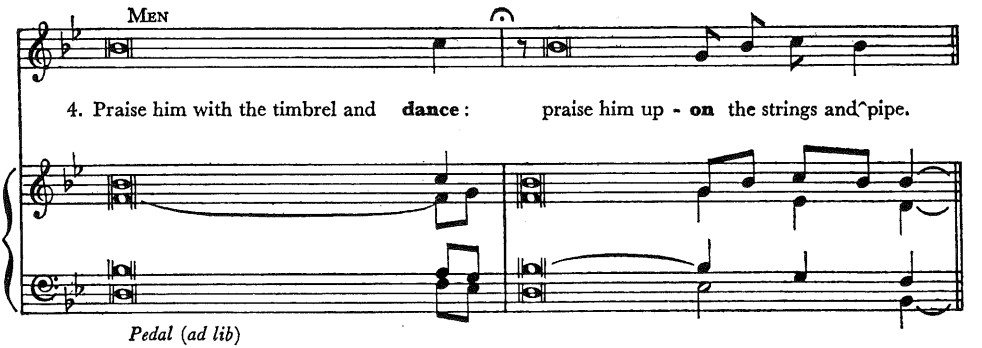
MANNER OF ACCOMPANIMENT

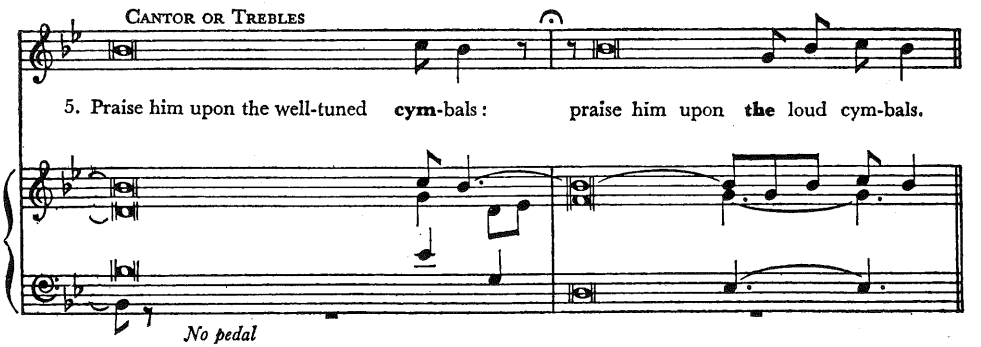
Since Plainsong is above all things a vocal art, it follows that the accompaniment must never obscure the meaning of the words, or interfere with their normal accentuation. The Golden Rule is: As few chords as possible, as few notes as possible, as few stops as possible. It is only by careful study that the flexibility of the chant can be preserved. It is by no means necessary to think of the accompaniment as four-part harmony, and in fact three-part harmony, especially when accompanying the cantor or treble voices, is often preferable.

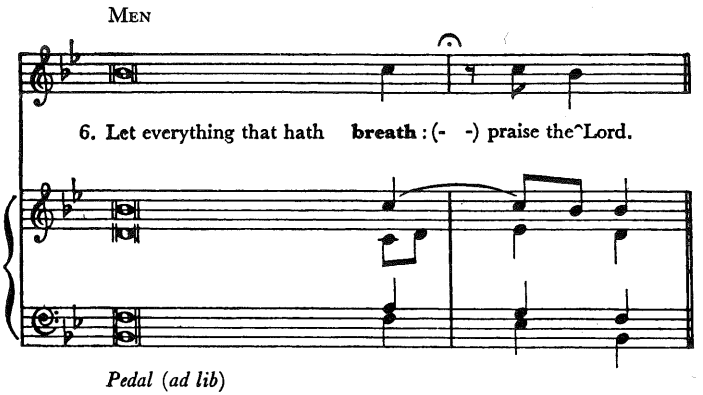
The Intonation should be played over on a soft 8 ft. stop with a return to the first note; the first half of the verse sung by one voice (cantor or priest) unaccompanied, and the verse continued by all voices. The pedals should be used sparingly and with a soft 16 ft. stop, and never when the cantor or trebles are singing. The pause at the half-verse can often be treated with a passing-note, and this device adds to the smoothness of the chanting, provided that the vocal sound ceases at the pause at the half-verse. As far as it is possible to write it in non-metrical fashion, the following will give an idea as to a method of accompaniment, which, while providing adequate support to the voices, will enable the words to receive their normal accentuation—the essential factor in good singing.

CANTOR
FULL
O praise God in his sanc-tu^a^ry:
praise him in the fir-ma-ment of his^power.
Pedal (ad lib)
MEN
2. Praise him in his mighty acts:
praise him according to his ex-cel-lent great-ness.


CANTOR OR TREBLES
3. Praise him in the sound of the trum-pet: praise him up - on the lute and harp.
No Pedal


MEN
4. Praise him with the timbrel and dance: praise him up - on the strings and pipe.
Pedal (ad lib)


CANTOR OR TREBLES
5. Praise him upon the well-tuned cym-bals: praise him upon the loud cym-bals.
No pedal



A careful study of Psalm 150 will exemplify all the above points and suggestions.

Verse 1—shows the manner of introduction, the precenting of the verse unaccompanied, and its continuation by all voices and organ.

Verse 2—men only, and organ with soft 16 ft. pedal.

Verse 3—cantor alone or trebles. No pedal and 3-part harmony.

Verses 4 *and* 6—as verse 2.

Verse 5—as verse 3.

Passing-notes are shown at the half verse in all cases, except of course in the first verse.

Verse 2—the passing-note is in the inner part;

Verse 3—the passing-notes occur between the two lower parts;

Verse 4—a complete chord is used;

Verse 5—the passing-note is in the inner part;

Verse 6—shows the ending shortened for the sake of the words, and the same device will be found in Psalm 104.

In conclusion it must be borne in mind that in all the examples, and in fact throughout the entire Psalter, the notes have no metrical value whatsoever, but their accentuation and prolongation must depend entirely upon the verbal stress used in intelligent speech. The accompaniment therefore must be light and flexible so that the words are in no way obscured or their free movement impeded.

OBSERVATIONS

The syllable 'ed' should in all cases be sung, and special care taken to give it its full value when occurring in either mediation or ending.

The *Gloria Patri* at the end of a Canticle or Psalm consists of two verses; but when used as a Versicle and Response in Morning or Evening Prayer, or in any other Office, it is treated as *one verse only*; and therefore in the versicle there is an inflexion at the words 'Holy Ghost', and another inflexion at the end of the response 'A-men', but *not* at the words 'shall be'.

Any psalm which is shown in two parts, if sung without break, does not require the *Gloria Patri* at the end of Part 1, nor the Intonation at the beginning of Part II.

Any two psalms sung consecutively to the same tone and ending, do not require the intonation to the second psalm.

The Appendix contains:

(*a*) A setting of 'A Supplication' as found in the 'Sarum Processional.'

(*b*) Alleluias suitably adapted for use in the Gradual as suggested on page 14.

(*c*) Psalm 114 set to the authentic form of 'Tonus Peregrinus.'

(*d*) The authentic plainsong for the words 'Rest Eternal' (Prayer Book, page 601) together with the Introit psalm.

Much of this Psalter is based upon the *Manual of Plainsong* prepared by H. B. Briggs and W. H. Frere, and published in 1902 by Messrs. Novello & Company Limited, whose kind permission to make use of this outstanding work is gratefully acknowledged by the Editor.

Several quotations have been made by permission from the book *Readiness and Decency* by Roland F. Palmer, S.S.J.E. and John W. Hawkes, S.S.J.E., published by the S.S.J.E. Bracebridge, Ontario. Those who desire further clarification concerning the singing of the various offices will find this book invaluable.

The Editor would also like to take this opportunity of expressing his gratitude to various members of the Gregorian Association (Canada) who have taken an important part in the preparation of this Psalter, and whose generous assistance has been of the utmost value.

H. W.

Second Printing 1973

Prior to his death in 1968, Dr. Willan had, several times, expressed his disappointment that the opportunity to correct certain minor errors and omissions had not arisen. Having been privileged to work with Dr. Willan on the preparation of the Psalter and having used it constantly since its publication, I have assumed the responsibility for doing what he was unable to do.

This second printing differs from the first only to the extent of the corrections mentioned above and no difficulty will arise should both printings be used concurrently.

Particular attention is drawn to the second ending for Tone II on page 8 and to the directive for Versicles and Responses following the antiphon "O Lord, arise" on page 243. In psalm 22, the unfortunate division of the words in verses 7 and 8 has proved, in practice, to be unsatisfactory. It is suggested that in this one instance, the intonation, normally reserved for the first verse of a psalm, should be applied to verse 8, thereby overcoming an otherwise awkward affect.

ALBERT MAHON

THE ORDER HOW THE PSALTER IS APPOINTED TO BE READ

THE Psalter is to be read through once a month as it is there appointed, unless the Psalms are read according to one of the Tables following. On the thirty-first day of the month, the Psalms for the thirtieth are to be used, or else one of the selections found in the Table of Selections following.

Upon any weekday, except Christmas Day, the Octave Day of Christmas, the Epiphany, Ash Wednesday, Good Friday, Ascension Day, and the Transfiguration, one Psalm may be omitted, provided that one Psalm, or one numbered portion of a Psalm, is always retained. A Table is provided according to which the Psalter may be read through in a period of two months. It is intended for use on those days on which the shortened Service is permitted.

Psalms for special occasions not already provided are appointed by the Ordinary.

The Gloria Patri is to be said or sung after each Psalm, or numbered portion of a Psalm, or after the whole selection of Psalms. It may be omitted on the last three days of Holy Week.

The following passages in the Psalter as hitherto used are omitted. Psalm 14. 5-7; 55. 16; 58 (all); 68. 21-23; 69. 23-29; 104. 35 (in part); 109. 5-19; 136. 27; 137. 7-9; 140. 9-10; 141. 7-8. The verses are renumbered.

AT THE EUCHARIST

The use of the Psalter at the Eucharist is optional.

A Psalm, or a portion of a Psalm, may be said or sung as the Ministers proceed to the holy Table.

Except in Passiontide the Gloria Patri may follow the Psalm, and one of the verses of the Psalm may be repeated for an Antiphon.

A Psalm, or a portion of a Psalm, may be used between the Lections. Except in penitential times *Alleluia* may be added, but it is not customary to add the Gloria Patri.

The portions of the Psalter noted in the following Table for use at the Eucharist may be shortened, or the whole of the Psalm may be used.

When these portions of the Psalter are used, they may be recited by the Priest and people, or by the Priest alone.

PSALMS TO BE USED ON SUNDAYS AND HOLY DAYS

	AT MATTINS AND EVENSONG TO BE SAID IN FULL		AT THE EUCHARIST FOR OPTIONAL USE	
	MORNING	EVENING	INTROIT	BETWEEN LECTIONS
Advent 1	**9**	**50**	**25.** 1-7	**85.** 4-7
Advent 2	**96, 97,** *or* **119,** Pts 11, 12	**98, 99,** *or* **119,** Pts 13, 14	**80.** 1-7, *or* **119,** Pt 17	**50.** 1-6
Advent 3	**11, 12**	**13, 14**	**33.** 1-6	**80.** 1-3
Ember Days	(see Pentecost)		**119,** Pt 19	**85.** 1-3
Advent 4	**33**	**25**	**19.** 1-6	**145.** 18-22
The First Evensong	(of Christmas)	**8, 19**		
CHRISTMAS DAY	**45**	**85, 110**	**98.** 1-4, *or* **2.** 7-8	**98.** 5-7, *or* **110.** 1-4
St. Stephen	**15, 16**	**31**	**119,** Pt 3	**119,** Pt 21
St. John the Evangelist	**116, 117**	**27**	**92.** 1-4	**92.** 12-15
Innocents	**26**	**130, 131**	**8.** 1-2	**124.** 5-7
Sundays after Christmas	**132**	**45**	**93**	**110.** 1-4
Octave Day (Jan. 1)	**85, 113**	**125, 126, 127**	**8**	**145.** 18-22
The First Evensong	(of the Epiphany)	**66, 67**		
THE EPIPHANY	**87, 93**	**72**	**72.** 1-7	**72.** 8-11
Epiphany 1	**66**	**119,** Pts 1, 2	**100**	**84.** 1-4
Epiphany 2	**27**	**34**	**66.** 1-3	**107.** 8-9
Epiphany 3	**96, 97**	**65, 67**	**148.** 1-6	**102.** 15-18
Epiphany 4	**119,** Pts 3, 4	**107,** Pt 1	**98.** 1-7	**98.** 8-10
Epiphany 5	**148, 149**	**119,** Pts 5, 6	**97.** 1-6	**126.** 5-7
Epiphany 6	**139**	**141, 142**	**99.** 1-5	**99.** 6-9
Septuagesima	**104,** Pt 1	**80**	**18.** 1-7	**119,** Pt 4
Sexagesima	**42, 43**	**81**	**44.** 24-27	**17.** 6-9
Quinquagesima	**84, 133**	**103**	**31.** 1-6	**31.** 22-26
Ash Wednesday	**6, 143**	**102**	**57.** 1-7	**103.** 8-14
Lent 1	**38**	**32, 36**	**91.** 1-8	**91.** 9-16
Ember Days	(see Pentecost)		**84.** 8-13	**141.** 1-4
Lent 2	**51**	**130, 131, 134**	**25.** 1-7	**123**
Lent 3	**52, 54**	**55** *or* **102**	**25.** 8-15	**25.** 16-22
Lent 4	**86, 87**	**75 ,76**	**122**	**125**
Passion Sunday	**77**	**73**	**43**	**143.** 1-10
Palm Sunday	**23, 24**	**118**	**22.** 1-11 **118.** 19-29,	**22.** 12-21

PROPER PSALMS

	AT MATINS AND EVENSONG TO BE SAID IN FULL		AT THE EUCHARIST FOR OPTIONAL USE	
	MORNING	EVENING	INTROIT	BETWEEN LECTIONS
Monday in Holy Week	**94**	**69**	**35.** 1-3	**79.** 8-10
Tuesday	**71**	**79**	**69.** 17-22	**35.** 11-16
Wednesday	**109**	**120, 140**	**102.** 1-11	**55.** 12-15
Maundy Thursday	**40, 41**	**116, 117**	**67**	**22.** 22-26
Good Friday	**22**	**88**		**54**
Holy Saturday	**16, 30**	**27**	**42.** 1-7	**42.** 8-14
EASTER DAY	**2, 3**	**113, 114**	**139.** 1-5, 17-18, *or* **30.** 1-5	**118.** 22-25
Monday, Easter Week	**20, 21**	**118**	**105.** 1-6	**118.** 22-25
Tuesday	**34**	**29, 30**	**106.** 1-5	**118.** 22-25
Wednesday	**42, 43**	**147**	(see	Easter Day)
Thursday	**81**	**66**	(see	Easter Day)
Friday	**103**	**145**	(see	Easter Day)
Saturday	**27**	**146, 150**	(see	Easter Day)
Easter 1	**56, 57**	**111, 112**	**81.** 1-4	**118.** 22-25
Easter 2	**135**	**23, 115**	**33.** 1-9	**63.** 1-4
Easter 3	**121, 122**	**123, 124, 125**	**66.** 1-6	**66.** 7-8
Easter 4	**126, 127, 128**	**136**	**98.** 1-4	**118.** 15-18
Rogation Sunday	**46, 63**	**61, 62**	**107.** 1-9	**66.** 15-19
Rogation Monday	**126, 144**	**104**	**4**	**23**
Rogation Tuesday	**68**	**65, 67**	**18.** 1-7	**118.** 1-4
Rogation Wednesday	**11, 12, 13**		**65.** 10-15	**23**
The First Evensong	(of the Ascension)	**68**		
ASCENSION DAY	**8, 15**	**24, 47**	**47.** 1-7	**68.** 17-20
Ascension 1	**20, 21**	**98, 99**	**27.** 1-12	**47.** 5-10
The First Evensong	(of Whitsunday)	**42, 117**		
PENTECOST	**145**	**48, 104,** Pt 2	**68.** 1-6, *or* **122**	**68.** 7-10, *or* **125**
Monday in Octave	**66, 67**	**86, 87**	**81.** 13-16	**104.** 28-31
Tuesday	**46, 48**	**119,** Pts 1, 2, 3	**78.** 1-8	**23.** 1-4
W. Ember Day	**119,** Pts 4, 5	**119,** Pts 6, 7, 8	**132.** 7-10	**135.** 19-21
Thursday	**119,** Pts 9, 10	**119,** Pts 11, 12, 13	(see	Pentecost)

PROPER PSALMS

	AT MATTINS AND EVENSONG TO BE SAID IN FULL		AT THE EUCHARIST FOR OPTIONAL USE	
	MORNING	EVENING	INTROIT	BETWEEN LECTIONS
F. Ember Day	**119,** Pts 14, 15	**119,** Pts 16, 17, 18	(see Ember	Wednesday)
S. Ember Day	**119,** Pts 19, 20	**119,** Pts 21, 22	(see Ember	Wednesday)
Trinity Sunday	**92, 93**	**146, 150**	**8**	**136.** 1-3
Trinity 1	**1, 5**	**4, 6**	**13**	**41.** 1-4
Trinity 2	**7, 8**	**15, 16**	**18.** 18-21	**23.** 5-6
Trinity 3	**26**	**19, 20**	**25.** 16-22	**7.** 9-12
Trinity 4	**18,** Pt 1	**18,** Pt 2	**27.** 1-7	**9.** 9-12
Trinity 5	**28, 29**	**30, 32**	**27.** 8-16	**84.** 8-13
Trinity 6	**34**	**31**	**28.** 7-10	**90.** 14-18
Trinity 7	**37,** Pt 1	**37,** Pt 2	**47.** 1-4	**34.** 11-15
Trinity 8	**39, 41**	**40**	**48.** 1-12	**48.** 13-15
Trinity 9	**44**	**46, 47**	**54**	**105.** 39-43
Trinity 10	**50**	**51**	**55.** 1-8, 22	**137**
Trinity 11	**65, 67**	**68**	**111**	**51.** 15-17
Trinity 12	**69**	**71**	**70**	**34.** 1-5
Trinity 13	**72**	**74**	**90.** 1-13	**90.** 14-18
Trinity 14	**78,** Pt 1, *or* **119,** Pts 7, 8	**78,** Pt 2, *or* **119,** Pts 9, 10	**84**	**95.** 1-3
Trinity 15	**79**	**84, 85**	**86.** 1-7	**92.** 1-4
Trinity 16	**90**	**91**	**146.** 1-6	**146.** 7-10
Trinity 17	**119,** Pts 15, 16	**102**	**119,** Pt 18	**131**
Ember Days	(see Pentecost)		**81.** 1-10	**105.** 1-6
Trinity 18	**105,** Pt 1, *or* **119,** Pts 17, 18	**105,** Pt 2, *or* **119,** Pts 19, 20	**122.** 1-5	**122.** 6-9
Trinity 19	**106,** Pt 1, *or* **119,** Pts 21, 22	**106,** Pt 2, *or* **100, 101**	**138**	**103.** 1-5
Trinity 20	**107,** Pt 1	**107,** Pt 2, **108**	**145.** 1-13	**145.** 14-17
Trinity 21	**147**	**116, 117**	**119,** Pt 1	**114.** 1-4
Trinity 22	**118**	**121, 122, 123**	**130**	**133**
Trinity 23	**137, 138**	**103**	**121**	**24.** 7-10
Trinity 24	**143**	**17,** *or* **145**	**147.** 1-11	**147.** 12-15

For additional Sundays see the 5th and 6th after Epiphany

PROPER PSALMS

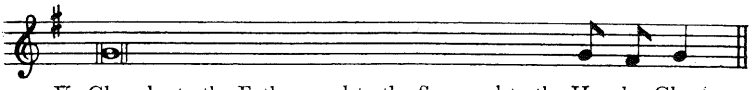
	AT MATTINS AND EVENSONG TO BE SAID IN FULL		AT THE EUCHARIST FOR OPTIONAL USE	
	MORNING	EVENING	INTROIT	BETWEEN LECTIONS
Sunday next before Advent	**80**	**81, 82** (1st Ev.)/ (2nd Ev.)	**85.** 1-7	**85.** 8-13
St. Andrew	**19, 20**	**116, 117/96, 97**	**92.** 1-4	**92.** 12-15
St. Thomas	**15, 16**	**62, 63/17**	**139.** 1-11	**30.** 1-5
Conversion of St. Paul	**66, 67**	**96, 98/72**	**126**	**117**
Purification	**45**	**26, 27/84, 85**	**48.** 1-12	**48.** 13-15
St. Matthias	**119,** Pts 1, 2	**15, 16/132**	**16.** 1-7	**80.** 8-11
Annunciation	**48**	**84, 85/46, 98**	**45.** 10-15	**131**
St. Mark	**119,** Pts 12, 13	**19, 20/119,** Pts 14, 15	**45.** 1-4	**119,** Pt 2
St. Philip and St. James	**139**	**119,** Pts 4, 5/ **27**	**33.** 1-6	**89.** 5-8
St. Barnabas	**1, 15**	**146, 149/41, 42**	**112**	**145.** 8-13
Nativity St. John Baptist	**82, 98**	**68,** Pt 1/**29, 30**	**46.** 1-8	**119.** Pt 21
St. Peter and St. Paul	**22.** 22-31, **23**	**62, 63/118**	**87,** *or* **18.** 1-7	**31.** 1-4, *or* **80.** 14-15
St. Mary Magdalene	**5, 6**	**13, 16/62, 63**	**139.** 1-11	**30.** 1-5
St. James	**119,** Pts 21, 22	**31/116, 117**	**15**	**149.** 1-6
Transfiguration	**96, 97**	**89,** Pt 1/**27, 93**	**84.** 1-7	**84.** 8-13
St. Bartholomew	**1, 15**	**112, 113/23, 24**	**116.** 11-18	**97.** 10-12
St. Matthew	**37,** Pt 1	**15, 19/37,** Pt 2	**119,** Pt 9	**119,** Pt 12
Michaelmas	**34**	**89,** Pt 1/**91**	**103.** 19-22	**148.** 1-3
St. Luke	**119,** Pts 12, 13	**41, 43/45**	**45.** 1-4	**37.** 31-32
St. Simon and St. Jude	**118**	**18,** Pt 1/**62, 63**	**87**	**45.** 16-17
All Saints	**1, 15, 112**	**34/146, 149**	**33.** 1-5	**34.** 8-10

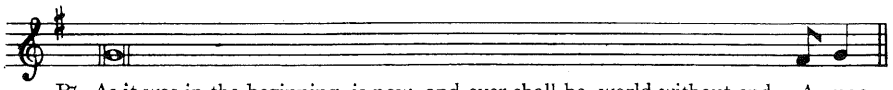
FURTHER PROVISION FOR OPTIONAL USE AT THE EUCHARIST

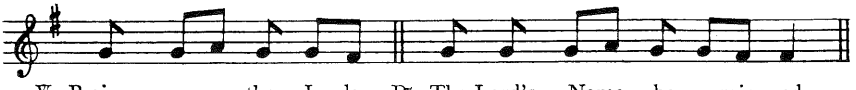
	INTROIT	BETWEEN LECTIONS
Peace in the World: Advent Ember Days	**72.** 1-7	**85.** 8-13
The Baptism of our Lord: Epiphany Octave	**98.** 1-4	**98.** 8-10
Missionary Work of the Church Overseas: Epiphany Octave	**67**	**117**
Missionary Work in our own Country: Lenten Ember Days	**89.** 1-4	**22.** 22-26
Fruits of the Earth and the Labours of Men: Rogation Days	**65.** 10-15	**23**
Unity of the Christian Church: Pentecost Octave	**122**	**133**
Labour and Industry: Autumn Ember Days	**113**	**127**
Commemoration of the Faithful Departed: Octave of All Saints' Day	**65.** 1-5	**112.** 4-7
Founders, Benefactors, and Missionaries: Octave of All Saints' Day	**89.** 1-4	**126**
Of Any Saint (Patronal Festival)	**145.** 8-13	**92.** 12-15
Dedication Festival	**84.** 1-7	**138.** 1-3
Thanksgiving Day	**111**	**75.** 1-2
Of the Blessed Virgin Mary	**85.** 8-13	**66.** 15-19
Of a Martyr	**119,** Pt 21	**116.** 11-14
Of a Bishop or Archbishop	**132.** 11-18, *or* **23**	**135.** 1-4
Of a Missionary	**96.** 1-9, *or* **67**	**96.** 10-13
Of a Virgin or Matron	**119,** Pt 1	**34.** 7-10
Of a Doctor of the Church, Poet, or Scholar	**1.** 1-4, *or* **45.** 1-4	**37.** 31, 32, *or* **98.** 5-7
At a Service for the Sick	**6.** 1-9	**28.** 7-10
At a Conference or Retreat	**121**	**123**
At a Synod or Rural Deanery	**68.** 7-10	**68.** 29-32
For a Parochial Mission	**51.** 1-7	**51.** 10-13
At a Wedding	**128,** *or* **67**	**127.** 1-3
At a Burial	**65.** 1-5	**112.** 4-7
On a National Occasion	**46.** 1-8	**46.** 9-12, *or* **72.** 8-11
At a Harvest Thanksgiving	**34.** 1-10	**92.** 1-4
Ordination of Deacons	**135.** 1-4	**135.** 19-21
Ordination of Priests	**51.** 7-13	**132.** 7-10
Consecration of Bishops	**132.** 11-18	**133**
Consecration of a Church	**147.** 12-20	**68.** 29-32
Any other occasions	**147.** 1-6	**147.** 12-15

THE VERSICLES AND RESPONSES AT MORNING AND EVENING PRAYER

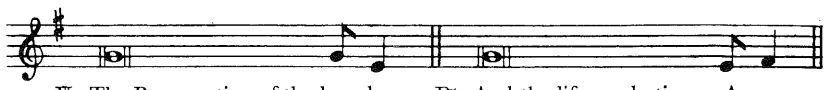
All that precedes the Versicle, 'O Lord, open thou our lips.' should be said without note.

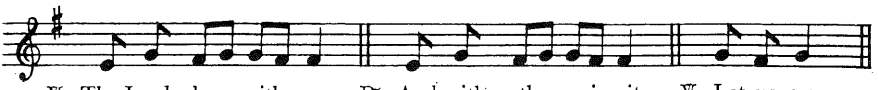


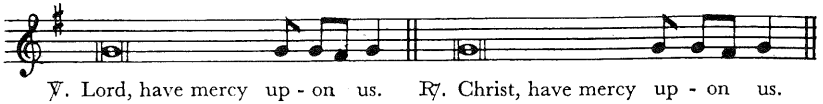


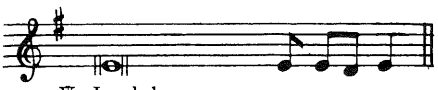


The Creed should be said without note, and may conclude thus:

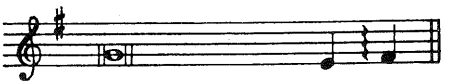








The Lord's Prayer should be said without note, and may conclude thus:



℣. O Lord, show thy mercy up-**on** us;
℟. And grant us thy salva-**tion**.

℣. O Lord, save **the** Queen;
℟. And mercifully hear us when we call up-**on** thee.

℣. Endue thy ministers with righ-**teous**‸**ness;**
℟. And make thy chosen people joy-**ful.**

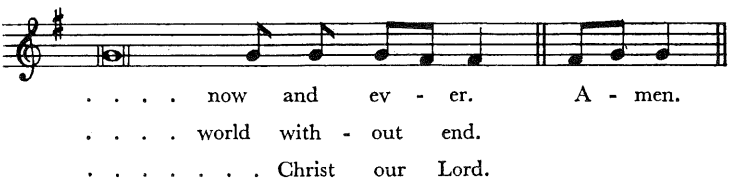
℣. O Lord, save thy peo-**ple**;
℟. And bless thine inhe-**ri**‸**tance.**

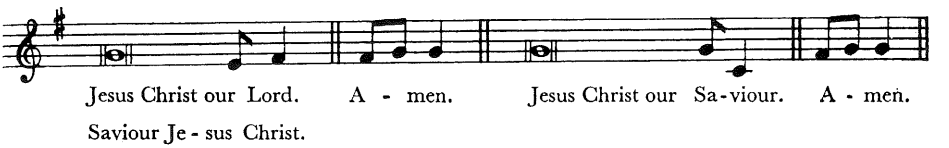
℣. Give peace in our time, **O** Lord;
℟. And evermore mightily defend **us**.

℣. O God, make clean our hearts with-**in** us;
℟. And take not thy Holy Spirit **from** us.

Amen after Collects:

The following inflexions may be used:





The Prayers which follow should be said without note.

ANTHEMS IN PLACE OF VENITE

CHRISTMAS DAY

VII. 5.

BE-HOLD a virgin shall con-**ceive** and bear^a son : and shall call his **name** Im-män-u^el.

Unto **us** a child^is born : unto us a **son** is gïv-en.

In this was manifested the love of **God** to-wards us : because that God sent his only-begotten Son into the world that **we** might lïve through^him.

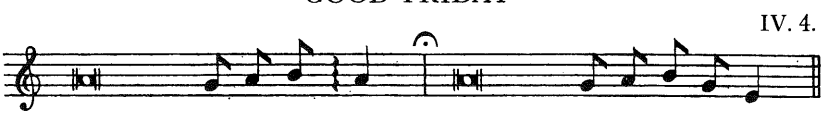
Blessed be the God and Father of our **Lord** Je-sus Christ : who hath blessed us with all spiritual blessings in heavenly **pla**-ces ïn Christ.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. Ä-men.

GOOD FRIDAY

IV. 4.



Behold the **Lamb** of God : which taketh away **the** sin of the world.

He was wounded for **our** trans-gress-ions : he was bruised **for** our in-i-qui^ties:

The chastisement of our peace **was** up-on him : and with his **stripes** we are heal-ed.

Herein is love, not that we loved God, but that he **lov**-ed us : and sent his Son to be the propiti-**a**-tion for our sins.

Worthy is the Lamb that was slain to receive power, and riches, and wis-**dom**, and strength : and honour, and **glo**-ry, and bless-ing.

Omit Gloria Patri.

EASTER DAY

VI.

CHRIST OUR Passover is sacrificed **for** us : therefore **let** üs keep the^feast;

Not with the old leaven, nor with the leaven of malice and wick-**ed**-ness : but with the unleavened bread of sin-**cer**-ï-ty and^truth.

Christ being raised from the dead dieth **no** more : death hath no more do-**min**-ïon o-ver^him.

For in that he died, he died unto **sin** once : but in that he liveth, he **liv**-ëth un-to^ God.

Likewise reckon ye also yourselves to be dead indeed un-**to** sin : but alive unto God, through **Je**-süs Christ our^Lord.

Christ is risen from **the** dead : and become the first **fruits** öf them that^slept.

For since by man **came** death : by man came also the resur-**rect**-iön of the^dead.

For as in Adam **all** die : even so in Christ shall **all** bë made a^live.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

WHITSUNDAY

VIII. 2.

O SING unto the Lord a new **song** : for he hath done **mar**-vel-lous things.

Christ, being by the right hand of God exaltĕd, and having received of the Father the promise of the Holy **Ghost** : hath shed forth this, which **ye** now see and^ hear.

And because ye are **sons** : God hath sent forth the Spirit of his Son into our hearts, crying, **Ab**-ba, Fa-ther.

We all, with open **face** : beholding as in a glass the **glo**-ry of the^Lord,

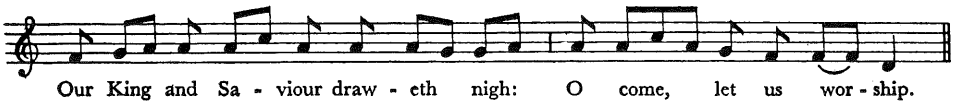
Are changed into the same image from glory to **glo**-ry : even as by the **Spi**-rit of the^Lord.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INVITATORIES

1. Advent **Mode I.**



VENITE, EXULTEMUS DOMINO

I. 4.

O COME, let us sing unto **the** Lord : let us heartily rejoice in the strength of **our** sal-va-tion.

Let us come before his presence with thanks-**giv**-ing : and show ourselves **glad** in him^with psalms.

For the Lord is a **great** God : and a great King **a**-bove all gods.

In his hand are all the corners of **the** earth : and the strength of the hills **is** his al-so.

The sea is his, and he **made** it : and his hands prepar-**ed** the dry land.

O come, let us worship, and **fall** down : and kneel before the **Lord** our Ma-ker.

For he is the Lord **our** God : and we are the people of his pasture, and the **sheep** of his hand.

To-day, O that ye would hear **his** voice : 'Harden not your hearts as in the Provocation, and as in the day of Temptation **in** the wil^der-ness;

When your fathers temp-**ted** me : proved **me**, and saw^my works.

Forty years long was I grieved with that generation, **and** said : "It is a people that do err in their hearts, for they **have** not known^my ways";

Unto whom I sware in **my** wrath : that they should not enter **in**-to my rest.'

Glory be to the Father, and to **the** Son : and **to** the Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

Repeat Invitatory

2. Christmastide — Mode VII.

10. Feasts of the B.V.M.

VENITE, EXULTEMUS DOMINO

VII. 5.

O COME, let us sing **un**-to the Lord : let us heartily rejoice in the strength of **our** sal-vä-tion.

Let us come before his presence **with** thanks-giv-ing : and show ourselves **glad** in hïm with^psalms.

For the **Lord** is^a great God : and a great **King** a^bove äll gods.

In his hand are all the **cor**-ners of^the earth : and the strength of the **hills** is^his äl-so.

The sea is **his**, and^he made it : and his hands pre-**par**-ed^the drÿ land.

O come, let us **wor**-ship,^and fall down : and kneel before the **Lord** our Mä-ker.

For **he** is^the Lord^our God : and we are the people of his pasture, and the **sheep** of hïs hand.

To-day, O that **ye** would hear^his voice : 'Harden not your hearts as in the Provocation, and as in the day of Temptation **in** the wïl-der^ness;

When your **fa**-thers temp^ted me : proved **me**, and säw my^works.

Forty years long was I grieved with that gene-**ra**-tion, and said : "It is a people that do err in their hearts, for they **have** not knöwn my^ways";

Unto whom I **sware** in my wrath : that they should not enter **in**-to mÿ rest.'

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. Ä-men.

Repeat Invitatory

3. Epiphany and the Transfiguration Mode II.

11. Saints Days

12. Dedication Festival

VENITE, EXULTEMUS DOMINO

II. 1.

O COME, let us sing unto the **Lord** : let us heartily rejoice in the strength of our **sal**-va-tion.

Let us come before his presence with thanks-**giv**-ing : and show ourselves glad **in** him^with psalms.

For the Lord is a **great** God : and a great King a-**bove** all gods.

In his hand are all the corners of the **earth** : and the strength of the hills is **his** al-so.

The sea is his, and he **made** it : and his hands prepared **the** dry land.

O come, let us worship, and fall **down** : and kneel before the Lord **our** Ma-ker.

For he is the Lord our **God** : and we are the people of his pasture, and the sheep **of** his hand.

To-day, O that ye would hear his **voice** : 'Harden not your hearts as in the Provocation, and as in the day of Temptation in **the** wil=der-ness;

When your fathers **temp**-ted^me : proved me, **and** saw^my works.

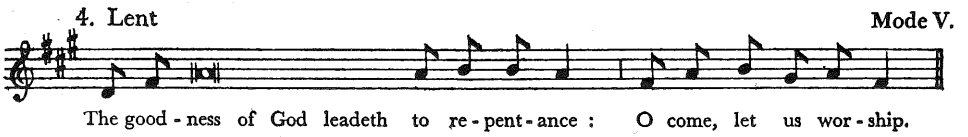
Forty years long was I grieved with that generation, and **said** : "It is a people that do err in their hearts, for they have **not** known^my ways";

Unto whom I sware in my **wrath** : that they should not enter in-**to** my rest.'

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-out **end**. A-men.

Repeat Invitatory



VENITE, EXULTEMUS DOMINO

O COME, let us sing unto the **Lord** : let us heartily rejoice in the strength of **our** sal-va-tion.

Let us come before his presence with thanks-**giv**-ing : and show ourselves **glad** in him with^psalms.

For the Lord is a **great** God : and a great **King** a^bove all gods.

In his hand are all the corners of the **earth** : and the strength of the **hills** is^his al-so.

The sea is his, and he **made** it : and his hánds prepar-**ed** the dry land.

O come, let us worship, and fall **down** : and kneel before the **Lord** our Ma-ker.

For he is the Lord our **God** : and we are the people of his pasture, and the **sheep** of his hand.

To-day, O that ye would hear his **voice** : 'Harden not your hearts as in the Provocation, and as in the day of Temptation **in** the wil-der^ness;

When your fathers **temp**-ted^me : proved **me**, and saw my^works.

Forty years long was I grieved with that generation, and **said** : "It is a people that do err in their hearts, for they **have** not known my^ways";

Unto whom I sware in my **wrath** : that they should not enter **in**-to my rest.'

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

Repeat Invitatory

5. Passiontide — Mode IV.

VENITE, EXULTEMUS DOMINO

IV. 4.

O COME, let us sing un-**to** the Lord : let us heartily rejoice in the strength **of** our sal-va-tion.

Let us come before his presence **with** thanks-giv-ing : and show ourselves **glad** in him with psalms.

For the Lord **is** a great God : and a great **King** a-bove all gods.

In his hand are all the corners **of** the earth : and the strength of the **hills** is his al-so.

The sea is his, **and** he made it : and his hands pre-**par**-ed the dry land.

O come, let us wor-**ship**, and fall down : and kneel before **the** Lord our Ma-ker.

For he is the **Lord** our God : and we are the people of his pasture, and **the** sheep of his hand.

To-day, O that ye would **hear** his voice : 'Harden not your hearts as in the Provocation, and as in the day of Tempta-**tion** in the wil-der^ness;

When your **fa**-thers temp-ted^me : prov-**ed** me, and saw my^works.

Forty years long was I grieved with that genera-**tion**, and said : "It is a people that do err in their hearts, for they **have** not known my ways";

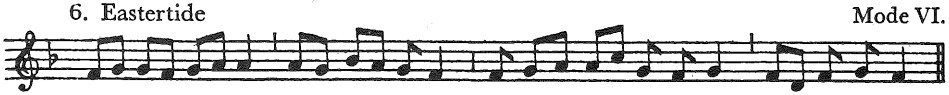
Unto whom I sware **in** my wrath : that they should not en-**ter** in-to my rest.'

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

Repeat Invitatory

6. Eastertide — Mode VI.



VENITE, EXULTEMUS DOMINO

VI.

O COME, let us sing unto **the** Lord : let us heartily rejoice in the strength of **our** säl-va-tion.

Let us come before his presence with thanks-**giv**-ing : and show ourselves **glad** ïn him with^psalms.

For the Lord is a **great** God : and a great King **a**-böve all gods.

In his hand are all the corners of **the** earth : and the strength of the hills **is** hïs al-so.

The sea is his, and he **made** it : and his hands prepar-**ed** thë dry land.

O come, let us worship, and **fall** down : and kneel before the **Lord** oür Ma-ker.

For he is the Lord **our** God : and we are the people of his pasture, and the **sheep** öf his hand.

To-day, O that ye would hear **his** voice : 'Harden not your hearts as in the Provocation, and as in the day of Temptation **in** thë wil-der^ness;

When your fathers temp-**ted** me : proved **me**, änd saw my^works.

Forty years long was I grieved with that generation, **and** said : "It is a people that do err in their hearts, for they **have** nöt known my^ways";

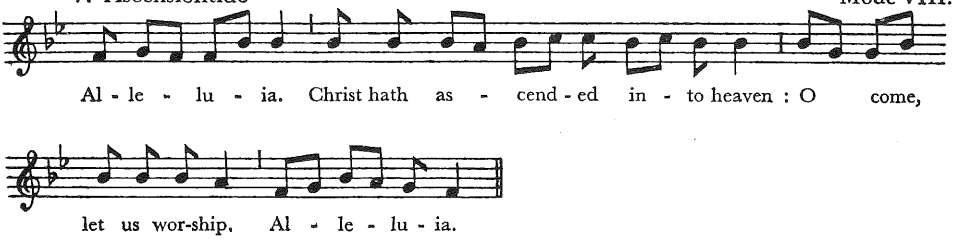
Unto whom I sware in **my** wrath : that they should not enter **in**-tö my rest.'

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

Repeat Invitatory

7. Ascensiontide — Mode VIII.



8. Whitsuntide

9 Trinity Sunday

VENITE, EXULTEMUS DOMINO

VIII. 1.

O COME, let us sing unto the **Lord** : let us heartily rejoice in the strength of **our** sal-va-tion.

Let us come before his presence with thanks-**giv**-ing : and show ourselves **glad** in him with^psalms.

For the Lord is a **great** God : and a great King **a**-bove all gods.

In his hand are all the corners of the **earth** : and the strength of the hills **is** his al-so.

The sea is his, and he **made** it : and his hands prepar-**ed** the dry land.

O come, let us worship, and fall **down** : and kneel before the **Lord** our Ma-ker.

For he is the Lord our **God** : and we are the people of his pasture, and the **sheep** of his hand.

To-day, O that ye would hear his **voice** : 'Harden not your hearts as in the Provocation, and as in the day of Temptation **in** the wil-der^ness;

When your fathers **temp**-ted^me : proved **me**, and saw my^works.

Forty years long was I grieved with that generation, and **said** : "It is a people that do err in their hearts, for they **have** not known my^ways";

Unto whom I sware in my **wrath** : that they should not enter **in**-to my rest.'

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

Repeat Invitatory

13. Other Sundays **Mode I.**

14. Other Weekdays

VENITE, EXULTEMUS DOMINO

I. 4.

O COME, let us sing unto **the** Lord : let us heartily rejoice in the strength of **our** sal-va-tion.

Let us come before his presence with thanks-**giv**-ing : and show ourselves **glad** in him^with psalms.

For the Lord is a **great** God : and a great King **a**-bove all gods.

In his hand are all the corners of **the** earth : and the strength of the hills **is** his al-so.

The sea is his, and he **made** it : and his hands prepar-**ed** the dry land.

O come, let us worship, and **fall** down : and kneel before the **Lord** our Ma-ker.

For he is the Lord **our** God : and we are the people of his pasture, and the **sheep** of his hand.

To-day, O that ye would hear **his** voice : 'Harden not your hearts as in the Provocation, and as in the day of Temptation **in** the wil=der-ness;

When your fathers temp-**ted** me : proved **me**, and saw^my works.

Forty years long was I grieved with that generation, **and** said : "It is a people that do err in their hearts, for they **have** not known^my ways";

Unto whom I sware in **my** wrath : that they should not enter **in**-to my rest.'

Glory be to the Father, and to **the** Son : and **to** the Ho=ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

Repeat Invitatory

TE DEUM LAUDAMUS

VI.

WE PRAISE thee, **O** God : we acknowledge **thee** tö be the^Lord.

All the earth doth wor-**ship** thee : the Father **ev**-ër-last-ing.

To thee all Angels cry **a**-loud : the Heavens and **all** thë Powers there=in.

To thee Cherubim and Se-**ra**-phim : con-**tin**-üal-ly do^cry,

Holy, Holy, Ho-ly, Lord God **of** hosts : Heaven and earth are full of the Majesty **of** thÿ glo-ry.

The glorious company of the Apostles **praise** thee : the goodly fellowship of the **Pro**-phëts praise thee;

The noble army of Martyrs **praise** thee : the holy Church throughout all the world **doth** äc-know-ledge^thee,

The **Fa**-ther : of an in-**fi**-nïte Ma-jes=ty;

Thine honourable, true, and on-**ly** Son : also the Holy **Ghost**, thë Com-fort=er.

Thou art the King of Glory, **O** Christ : thou art the everlasting Son **of** thë Fa-ther.

When thou tookest upon thee to deliv-**er** man : thou didst not ab-**hor** thë Vir-gin's^womb.

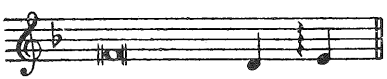
When thou hadst overcome the sharpness **of** death : thou didst open the kingdom of heaven to **all** bë-liev-ers.

Thou sittest at the right hand **of** God : in the glory **of** thë Fa-ther.

We believe that thou **shalt** come : **to** bë our Judge.

We therefore pray thee, help thy **ser**-vants : whom thou hast redeemed **with** thÿ pre-cious^blood.

Make them to be numbered with **thy** Saints : in glory **ev**-ër-last-ing.



℣. O Lord, save thy people, and bless thine he-**ri=tage**;
℟. Govern them, and lift them up for ev-**er**.
℣. Day by day we magni-**fy** thee;
℟. And we worship thy Name, ever world with-**out** end.
℣. Vouchsafe, O Lord, to keep us this day with-**out** sin.
℟. O Lord, have mercy up-on us, have mercy up-**on** us.
℣. O Lord, let thy mercy lighten upon us, as our trust is **in** thee.
℟. O Lord, in thee have I trusted : let me never be confound-**ed**.

TE DEUM LAUDAMUS

V. 1.

WE PRAISE thee, O **God** : we acknowledge **thee** to be the^Lord.

All the earth doth worship **thee** : the Father **ev**-er-last-ing.

To thee all Angels cry a-**loud** : the Heavens and **all** the Powers there^in.

To thee Cherubim and **Se**-ra^phim : con-**tin**-ual-ly do^cry,

Holy, Holy, Ho-ly, Lord God of **Hosts** : Heaven and earth are full of the Majesty **of** thy glo-ry.

The glorious company of the Apostles **praise** thee : the goodly fellowship of the **Pro**-phets praise thee;

The noble army of Martyrs **praise** thee : the holy Church throughout all the world **doth** ac-know-ledge^thee,

The **Fa**-ther : of an in-**fi**-nite Ma-jes^ty;

Thine honourable, true, and only **Son** : also the Holy **Ghost** ,the Com-fort^er.

Thou art the King of Glory, O **Christ** : thou art the everlasting Son **of** the Fa-ther.

When thou tookest upon thee to deliver **man** : thou didst not ab-**hor** the Virgin's^womb.

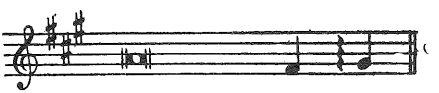
When thou hadst overcome the sharpness of **death** : thou didst open the kingdom of heaven to **all** be-liev-ers.

Thou sittest at the right hand of **God** : in the glory **of** the Fa-ther.

We believe that thou shalt **come** : (-) to be our^Judge.

We therefore pray thee, help thy **ser**-vants : whom thou hast redeemed **with** thy pre-cious^blood.

Make them to be numbered with thy **Saints** : in glory **ev**-er-last-ing.



℣. O Lord, save thy people, and bless thine he-**ri**^**tage**;
℟. Govern them, and lift them up for ev-**er**.
℣. Day by day we magni-**fy** thee;
℟. And we worship thy Name, ever world with-**out** end.
℣. Vouchsafe, O Lord, to keep us this day with-**out** sin.
℟. O Lord, have mercy upon us, have mercy up-**on** us.
℣. O Lord, let thy mercy lighten upon us, as our trust is **in** thee.
℟. O Lord, in thee have I trusted : let me never be confound-**ed**.

TE DEUM LAUDAMUS

VIII. 1.

WE PRAISE thee, O **God** : we acknowledge **thee** to be the^Lord.

All the earth doth worship **thee** : the Father **ev**-er-last-ing.

To thee all Angels cry a-**loud** : the heavens and **all** the Powers there=in.

To thee Cherubim and **Se**-raph=im : contin-**u**-al-ly do^cry,

Holy, Holy, Ho-ly, Lord God of **hosts** : heaven and earth are full of the Majesty **of** thy glo-ry.

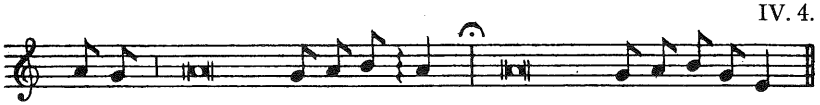
The glorious company of the Apostles **praise** thee : the goodly fellowship of the **Pro**-phets praise thee;

The noble army of Martyrs **praise** thee : the holy Church throughout all the world **doth** ac-know-ledge^thee,

The **Fa**-ther : of an in-**fi**-nite Ma-jes=ty;

Thine honourable, true, and only **Son** : also the Holy **Ghost**, the Com-fort=er.

IV. 4.



Thou art the King of glo-**ry**, O Christ : thou art the everlasting **Son** of the Fa-ther.

When thou tookest upon thee to de-**liv**-er man : thou didst not **ab**-hor the Virgin's^womb.

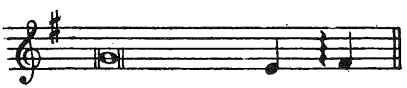
When thou hadst overcome the sharp-**ness** of death : thou didst open the kingdom of heaven **to** all be-liev-ers.

Thou sittest at the right **hand** of God : in the glo-**ry** of the Fa-ther.

We believe that **thou** shalt come : (- -) to be our^Judge.

We therefore pray thee, **help** thy ser-vants : whom thou hast redeem-**ed** with thy pre-cious^blood.

Make them to be numbered **with** thy Saints : in glo-**ry** ev-er-last-ing.



℣. O Lord, save thy peo-ple, and bless thine he-**ri=tage**;

℟. Govern them, and lift them up for ev-**er**.

℣. Day by day we magni-**fy** thee;
℟. And we worship thy Name, ever world with-**out** end.

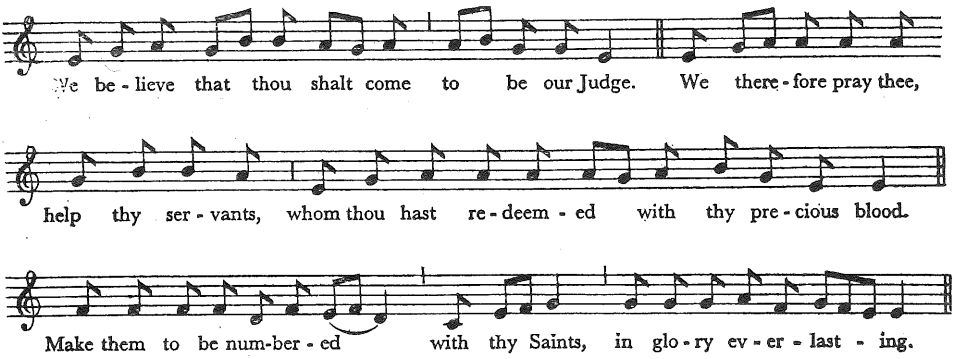
℣. Vouchsafe, O Lord, to keep us this day with-**out** sin.
℟. O Lord, have mercy upon us, have mercy up-**on** us.

℣. O Lord, let thy mercy lighten upon us, as our trust is **in** thee.
℟. O Lord, in thee have I trusted : let me never be confound-**ed**.

TE DEUM LAUDAMUS
(The Authentic or Ambrosian Melody)

WE PRAISE thee, O God; we ac-know-ledge thee to be the Lord.
All the earth doth wor-ship thee, the Fa-ther ev-er-last-ing.
To thee all an-gels cry a-loud, the Hea-vens, and all the Pow'rs there-in.
To thee Che-ru-bim and Se-ra-phim con-tin-u-al-ly do cry,
Ho-ly, Ho-ly, Ho-ly, Lord God of hosts;
Hea-ven and earth are full of the Ma-jes-ty of thy glo-ry.
The glo-ri-ous com-pa-ny of the A-pos-tles praise thee;

The good - ly fel - low - ship of the Pro - phets praise thee;
The no - ble ar - my of Mar - tyrs praise thee;
The ho - ly Church through - out all the world doth ac - know - ledge thee,
The Fa - ther, of an in - fi - nite Ma - jes - ty; Thine hon - our - a - ble,
true, and on - ly Son; Al - so the Ho - ly Ghost, the Com - fort - er.
Thou art the King of Glo - ry, O Christ. Thou art the ev - er - last - ing
Son of the Fa-ther. When thou took - est up - on thee to de - liv - er man,
thou didst not ab - hor the Vir - gin's womb. When thou hadst o - ver - come the
sharp - ness of death, thou didst o - pen the king-dom of hea - ven to all be - liev - ers.
Thou sit - test at the right hand of God, in the glo - ry of the Fa - ther.


We be - lieve that thou shalt come to be our Judge. We there - fore pray thee,
help thy ser - vants, whom thou hast re - deem - ed with thy pre - cious blood.
Make them to be num-ber - ed with thy Saints, in glo - ry ev - er - last - ing.

Instead of the following, the versicles and responses as on page 38 may be used.

O Lord, save thy peo - ple, and bless thine he - ri - tage;
Gov - ern them, and lift them up for ev - er. Day by day
we mag - ni - fy thee; And we wor-ship thy Name, ev - er world with - out end.
Vouch - safe, O Lord, to keep us this day with - out sin.
O Lord, have mer - cy up - on us, have mer - cy up - on us.
O Lord, let thy mer - cy light - en up - on us, as our trust is in thee.
O Lord, in thee have I trust - ed : let me nev - er be con - found - ed.

BENEDICTUS

I. 2.

BLESS-ED be the Lord God of Is-**ra**-el : for he hath visited, and redeem-**ed** his pëo-plë;
AND HATH raised up a mighty salvation **for** us : in the house of his **ser**-vant Dä-vïd;
AS HE spake by the mouth of his holy **Pro**-phets : which have been **since** the wörld be^gän;
THAT WE should be saved from our en-**e**-mies : and from the hands of **all** that häte üs;
TO PER-form the mercy promised to our fore-**fa**-thers : and to remember his **ho**-ly cö-ve^nänt;
TO PER-form the oath which he sware to our forefather A-**bra**-ham : that **he** would gränt üs
THAT WE being delivered out of the hands of our en-**e**-mies : might serve **him** with-oüt fëar,
IN HO-liness and righteousness be-**fore** him : all the **days** of oür lïfe.
AND THOU, child, shalt be called the Prophet of the **High**-est : for thou shalt go before the face of the Lord **to** pre-päre his^wäys;
TO GIVE knowledge of salvation unto his **peo**-ple : for the remis-**sion** of thëir sïns;
THROUGH THE tender mercy of **our** God : whereby the day-spring from on high hath **vi**-sit-ëd üs;
TO GIVE light to them that sit in darkness, and in the shadow **of** death : and to guide our feet in-**to** the wäy of^peäce.
GLO-RY be to the Father, and to **the** Son : and **to** the Hö-ly^Ghöst;
AS IT was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-mën.

BENEDICTUS

V. 3.

BLESS-ED be the Lord God of **Is**-ra^el : for he hath visited, and redeem-**ed** his peo-ple;
AND HATH raised up a mighty salvation for **us** : in the house of his **ser**-vant Da-vid;
AS HE spake by the mouth of his holy **Pro**-phets : which have been **since** the world be^gan;

THAT WE should be saved from our **en**-e^mies : and from the hands of **all** that hate us;
TO PER-form the mercy promised to our fore-**fa**-thers : and to remember his **ho**-ly co-ve^nant;
TO PER-form the oath which he sware to our forefather **A**-bra^ham : that **he** would grant us
THAT WE being delivered out of the hands of our **en**-e^mies : might serve **him** with-out fear,
IN HO-liness and righteousness be-**fore** him : all the **days** of our life.
AND THOU, child, shalt be called the Prophet of the **High**-est : for thou shalt go before the face of the Lord **to** pre-pare his^ways;
TO GIVE knowledge of salvation unto his **peo**-ple : for the remis-**sion** of their sins;
THROUGH THE tender mercy of our **God** : whereby the day-spring from on high hath **vi**-sit-ed us;
TO GIVE light to them that sit in darkness, and in the shadow of **death** : and to guide our feet in-**to** the way of^peace.
GLO-RY be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;
AS IT was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

BENEDICTUS

III. 2.

BLESS-ËD be the Lord **God** of^Is-ra-el : for he hath visited, and redeem-**ëd** hïs peo-ple;
AND HÄTH raised up a mighty sal-**va**-tion for us : in the house of his **sër**-vänt Da-vid;
AS HË spake by the mouth of his **ho**-ly Pro-phets : which have been **sïnce** thë world be^gan;
THAT WË should be saved **from** our^en-e-mies : and from the hands of **äll** thät hate us;
TO PËR-form the mercy promised to **our** fore-fa-thers : and to remember his **hö**-lÿ co-ve^nant;
TO PËR-form the oath which he sware to our fore-**fa**-ther^A-bra-ham : that **hë** wöuld grant us
THAT WË being delivered out of the hands **of** our^en-e-mies : might serve **hïm** with-out fear,
IN HÖ-liness and righteous-**ness** be-fore him : all the **däys** öf our life.
AND THÖU, child, shalt be called the Prophet **of** the High-est : for thou shalt go before the face of the Lord **tö** prë-pare his^ways;

III. 2.

TO GÏVE knowledge of salvation un-**to** his peo-ple : for the remis-**siön** öf their sins;
THROUGH THË tender **mer**-cy^of our God : whereby the day-spring from on high hath **vï**-sït-ed us;
TO GÏVE light to them that sit in darkness, and in the **sha**-dow of death : and to guide our feet in-**tö** thë way of^peace.
GLO-RŸ be to the Father, **and** to the Son : and **tö** thë Ho-ly^Ghost;
AS ÏT was in the beginning, is now, and **ev**-er shall be : world with-**oüt** ënd. A-men.

BENEDICTUS

VIII. 2.

BLESS-ED be the Lord God of **Is**-ra^el : for he hath visited, and redeem-**ed** his peo-ple;
AND HATH raised up a mighty salvation for **us** : in the house of his **ser**-vant Da-vid;
AS HE spake by the mouth of his holy **Pro**-phets : which have been **since** the world be^gan;
THAT WE should be saved from our **en**-e^mies : and from the hands of **all** that hate us;
TO PER-form the mercy promised to our fore-**fa**-thers : and to remember his **ho**-ly co-ve^nant;
TO PER-form the oath which he sware to our forefather **A**-bra^ham : that **he** would grant us
THAT WE being delivered out of the hands of our **en**-e^mies : might serve **him** with-out fear,
IN HO-liness and righteousness be-**fore** him : all the **days** of our life.
AND THOU, child, shalt be called the Prophet of the **High**-est : for thou shalt go before the face of the Lord **to** pre-pare his^ways;
TO GIVE knowledge of salvation unto his **peo**-ple : for the remis-**sion** of their sins;
THROUGH THE tender mercy of our **God** : whereby the day-spring from on high hath **vi**-sit-ed us;
TO GIVE light to them that sit in darkness, and in the shadow of **death** : and to guide our feet in-**to** the way of^peace.
GLO-RY be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;
AS IT was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

BENEDICTUS

I. 8 (Solemn).

BLESS - ED be the Lord God of Is - ra - el : for he hath vi - sited and re-
deem - ed his peo - ple; And hath raised up a mighty sal - va - tion for us :
in the house of his ser - vant Da vid; As he spake by the mouth of
his ho - ly Pro - phets : which have been since the world be - gan;
That we should be sa - ved from our en - e - mies :
and from the hands of all that hate us; To per - form the mercy promiséd
to our fore - fa - thers : and to re - mem - ber his ho - ly co - ve - nant;
To per - form the oath which he sware to our fore - fa - ther A - bra - ham :
that he would grant us That we being deliveréd out of the
hands of our en - e - mies : might serve him with - out fear,

In ho - liness and right - eous - ness be - fore him : all the days of our life.
And thou, child, shalt be calléd the Pro - phet of the High - est :
for thou shalt go before the face of the Lord to pre - pare his ways;
To give knowledge of salvation un - to his peo - ple : for the remis-
sion of their sins; Through the ten - der mer - cy of our God :
where - by the day - spring from on high hath vi - sit - ed us;
To give light to them that sit in darkness, and in the sha - dow of death :
and to guide our feet in - to the way of peace.
Glo - ry be to the Fa - ther, and to the Son : and to the Ho - ly Ghost;
As it was in the beginning, is now, and ev - er shall be : world with-out end. A - men.

BENEDICTUS

II. 2 (Solemn).

BLESS-ED be the Lord God of Is - ra - el : for he hath vi - sit - ed and redeem-
ed his peo - ple; And hath rais - ed up a mighty sal - va - tion for us :
in the house of his ser - vant Da - vid; As he spake by the mouth of
his ho - ly Pro - phets : which have been since the world be - gan;
That we should be sa - ved from our en - e - mies :
and from the hands of all that hate us; To per - form the mercy promiséd
to our fore - fa - thers : and to re - mem - ber his ho - ly co - ve - nant;
To per - form the oath which he sware to our fore - fa - ther A - bra - ham :
that he would grant us That we be - ing delivered out of the
hands of our en - e - mies : might serve him with - out fear,

In ho - liness and right - eous - ness be - fore him : all the days of our life.
And thou, child, shalt be calléd the Pro - phet of the High - est :
for thou shalt go before the face of the Lord to pre - pare his ways;
To give know - ledge of salvation un - to his peo - ple : for the remis-
sion of their sins; Through the ten - der mer - cy of our God :
where - by the day - spring from on high hath vi - sit - ed us;
To give light to them that sit in darkness, and in the sha - dow of death :
and to guide our feet in - to the way of peace.
Glo - ry be to the Fa - ther, and to the Son : and to the Ho - ly Ghost;
As it was in the beginning, is now, and ev - er shall be : world with - out end. A-men.

JUBILATE DEO

V. 3.

O BE joyful in the Lord, all ye **lands** : serve the Lord with gladness, and come before his **pre**-sence with a^song.

Be ye sure that the Lord he is **God** : it is he that hath made us, and not we ourselves; we are his people, and the sheep **of** his pas-ture.

O go your way into his gates with thanksgiving, and into his courts with **praise** : be thankful unto him, and speak **good** of his Name.

For the Lord is gracious, his mercy is ever-**last**-ing : and his truth endureth from generation to **ge**-ne-ra-tion.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

MAGNIFICAT

I. 4.

MY SOUL doth magnify **the** Lord : and my spirit hath rejoiced in **God** my Sa-viour.

FOR HE hath re-**gard**-ed : the lowliness of **his** hand-maid-en.

FOR BE-hold, from **hence**-forth : all generations shall **call** me bless-ed.

FOR HE that is mighty hath magnifi-**ed** me : and ho-**ly** is his Name.

AND HIS mercy is on them that **fear** him : throughout all **ge**-ne-ra-tions.

HE HATH showed strength with **his** arm : he hath scattered the proud in the imagina-**tion** of their hearts.

HE HATH put down the mighty from **their** seat : and hath exalted the **hum**-ble and meek.

HE HATH filled the hungry with **good** things : and the rich he hath sent **emp**-ty a-way.

HE RE-membering his **mer**-cy : hath holpen his **ser**-vant Is^ra-el;

AS HE promised to our fore-**fa**-thers : Abraham and his **seed** for ev-er.

GLO-RY be to the Father, and to **the** Son : and **to** the Ho^ly Ghost;

AS IT was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

MAGNIFICAT

II. 2.

MY SOUL doth magnify the **Lord** : and my spirit hath rejoiced in **God** mÿ Sa-viour.
FOR HE hath re-**gard**-ed : the lowliness of **hïs** händ-maid-en.
FOR BE-hold, from **hence**-forth : all generations shall **käll** më bless-ed.
FOR HE that is mighty hath magnified **me** : and ho-**lÿ** ïs his Name.
AND HIS mercy is on them that **fear** him : throughout all **gë**-në-ra-tions.
HE HATH showed strength with his **arm** : he hath scattered the proud in the imagina-**tiön** öf their hearts.
HE HATH put down the mighty from their **seat** : and hath exalted the **hüm**-blë and meek.
HE HATH filled the hungry with **good** things : and the rich he hath sent **ëmp**-tÿ a-way.
HE RE-membering his **mer**-cy : hath holpen his **sër**-vänt Is-ra-el;
AS HE promised to our fore-**fa**-thers : Abraham and his **sëed** för ev-er.
GLO-RY be to the Father, and to the **Son** : and **tö** thë Ho-ly Ghost;
AS IT was in the beginning, is now, and ever **shall** be : world with-**oüt** ënd. A-men.

V. 3.

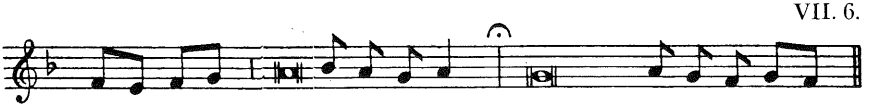
MY SOUL doth magnify the **Lord** : and my spirit hath rejoiced in **God** my Saviour.
FOR HE hath re-**gard**-ed : the lowliness of **his** hand-maid-en.
FOR BE-hold, from **hence**-forth : all generations shall **call** me bless-ed.
FOR HE that is mighty hath magnified **me** : and ho-**ly** is his Name.
AND HIS mercy is on them that **fear** him : throughout all **ge**-ne-ra-tions.
HE HATH showed strength with his **arm** : he hath scattered the proud in the imagina-**tion** of their hearts.
HE HATH put down the mighty from their **seat** : and hath exalted the **hum**-ble and meek.
HE HATH filled the hungry with **good** things : and the rich he hath sent **emp**-ty a-way.
HE RE-membering his **mer**-cy : hath holpen his **ser**-vant Is-ra-el;
AS HE promised to our fore-**fa**-thers : Abraham and his **seed** for ev-er.
GLO-RY be to the Father, and to the **Son** : and **to** the Ho-ly Ghost;
AS IT was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

MAGNIFICAT

VI.

MY SOUL doth magnify **the** Lord : and my spirit hath rejoiced in **God** mÿ Sa-viour.
FOR HE hath re-**gard**-ed : the lowliness of **his** händ-maid-en.
FOR BE-hold, from **hence**-forth : all generations shall **call** më bless-ed.
FOR HE that is mighty hath magnifi-**ed** me : and ho-**ly** ïs his Name.
AND HIS mercy is on them that **fear** him : throughout all **ge**-në-ra-tions.
HE HATH showed strength with **his** arm : he hath scattered the proud in the imagina-**tion** öf their hearts.
HE HATH put down the mighty from **their** seat : and hath exalted the **hum**-blë and meek.
HE HATH filled the hungry with **good** things : and the rich he hath sent **emp**-tÿ a-way.
HE RE-membering his **mer**-cy : hath holpen his **ser**-vänt Is-ra^el;
AS HE promised to our fore-**fa**-thers : Abraham and his **seed** för ev-er.
GLO-RY be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;
AS IT was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

VII. 6.



MŸ SÖUL doth **mag**-ni-fy^the Lord : and my spirit hath rejoiced in **God** my Sa-viöur.
FÖR HË **hath** re-gard-ed : the lowliness of **his** hand-maid-ën.
FÖR BË-**hold**, from hence-forth : all generations shall **call** me bless-ëd.
FÖR HË that is mighty hath **mag**-ni-fi^ed me : and **ho**-ly is^his Näme.
ÄND HÏS mercy is on **them** that fear him : throughout all **ge**-ne-ra-tiöns.
HË HÄTH showed **strength** with his arm : he hath scattered the proud in the imagin-**a**-tion of^their heärts.
HË HÄTH put down the **migh**-ty from^their seat : and hath exalted the **hum**-ble and mëek.
HË HÄTH filled the **hun**-gry^with good things : and the rich he hath sent **emp**-ty a-wäy.
HË RË-member-**ing** his mer-cy : hath holpen his **ser**-vant Is^ra-ël;
ÄS HË promised to **our** fore-fa-thers : Abraham and his **seed** for ev-ër.
GLÖ-RŸ be to the **Fa**-ther,^and to^the Son : and **to** the Ho^ly Ghöst;
ÄS ÏT was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-mën.

MAGNIFICAT

VIII. 2.

MY SOUL doth magnify the **Lord** : and my spirit hath rejoiced in **God** my Sa-viour.

FOR HE hath re-**gard**-ed : the lowliness of **his** hand-maid-en.

FOR BE-hold, from **hence**-forth : all generations shall **call** me bless-ed.

FOR HE that is mighty hath magnified **me** : and ho-**ly** is his Name.

AND HIS mercy is on them that **fear** him : throughout all **ge**-ne-ra-tions.

HE HATH showed strength with his **arm** : he hath scattered the proud in the imagina-**tion** of their hearts.

HE HATH put down the mighty from their **seat** : and hath exalted the **hum**-ble and meek.

HE HATH filled the hungry with **good** things : and the rich he hath sent **emp**-ty a-way.

HE RE-membering his **mer**-cy : hath holpen his **ser**-vant Is-ra-el;

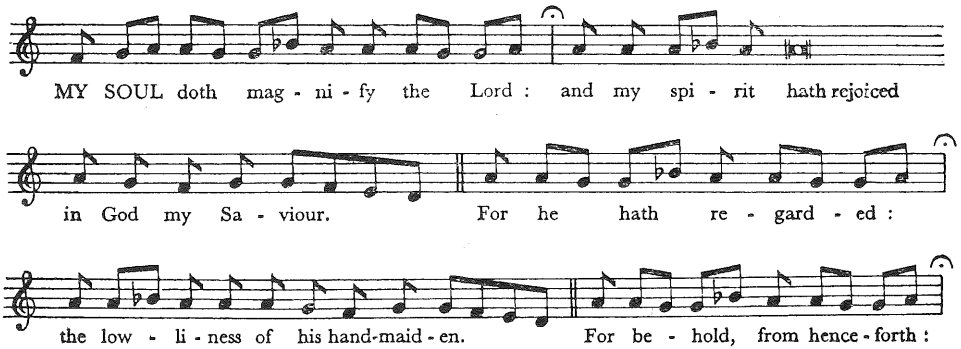
AS HE promised to our fore-**fa**-thers : Abraham and his **seed** for ev-er.

GLO-RY be to the Father, and to the **Son** : and **to** the Ho-ly Ghost;

AS IT was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

MAGNIFICAT

I. 5 (Solemn).


MY SOUL doth mag - ni - fy the Lord : and my spi - rit hath rejoiced
in God my Sa - viour. For he hath re - gard - ed :
the low - li - ness of his hand-maid - en. For be - hold, from hence - forth :

all ge - ne - ra - tions shall call me bless - ed. For he that is mighty
hath mag - ni - fi - ed me : and ho - ly is his Name.
And his mer - cy is on them that fear him : through - out all
ge - ne - ra - tions. He hath shew - ed strength with his arm :
he hath scat - tered the proud in the imagin - a - tion of their hearts.
He hath put down the migh - ty from their seat :
and hath ex - alt - ed the hum - ble and meek.
He hath fill - ed the hun - gry with good things :
and the rich he hath sent emp - ty a - way.
He re - mem - ber - ing his mer - cy : hath holp - en his ser - vant
Is - ra - el; As he promised to our fore - fa - thers :

A - bra-ham and his seed for ev - er. Glo-ry be to the Fa - ther,
and to the Son : and to the Ho - ly Ghost; As it was in the beginning,
is now, and ev - er shall be : world with - out end. A - men.

MAGNIFICAT

VIII. 1 (Solemn).

MY SOUL doth mag - ni - fy the Lord : and my spi - rit hath rejoiced
in God my Sa - viour. For he hath re - gard - ed :
the low - li - ness of his hand-maid-en. For be - hold from hence-forth :
all ge - ne - ra - tions shall call me bless - ed. For he that is migh - ty
hath mag - ni - fi - ed me : and ho - ly is his Name.
And his mer - cy is on them that fear him : through - out all

ge - ne - ra - tions. He hath shew - ed strength with his arm :
he hath scat - tered the proud in the imagin - a - tion of their hearts.
He hath put down the migh - ty from their seat :
and hath ex - alt - ed the hum - ble and meek.
He hath fill - ed the hun - gry with good things :
and the rich he hath sent emp - ty a - way.
He re - mem - ber - ing his mer - cy : hath holp - en his ser - vant
Is - ra - el; As he pro - mis - ed to our fore - fa - thers :
Abraham and his seed for ev - er. Glo - ry be to the Fa - ther
and to the Son : and to the Ho - ly Ghost; As it was in the beginning,
is now, and ev - er shall be : world with - out end. A - men.

NUNC DIMITTIS

I. 4.

LORD, NOW lettest thou thy servant depart **in** peace : accord-**ing** to thy word.
FOR MINE eyes have seen thy sal-**va**-tion : which thou hast prepared before the face **of** all peo-ple;
TO BE a light to lighten the **Gen**-tiles : and to be the glory of thy **peo**-ple Is-ra-el.
GLO-RY be to the Father, and to **the** Son : and **to** the Ho-ly Ghost;
AS IT was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

II. 1.

LORD, NOW lettest thou thy servant depart in **peace** : according **to** thy word.
FOR MINE eyes have seen thy sal-**va**-tion : which thou hast prepared before the face of **all** peo-ple;
TO BE a light to lighten the **Gen**-tiles : and to be the glory of thy peo-**ple** Is-ra-el.
GLO-RY be to the Father, and to the **Son** : and to **the** Ho-ly Ghost;
AS IT was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

III. 1.

LORD, NOW lettest thou thy ser-**vant** de-part in peace : accord-**ing** tö thy wörd.
FOR MINE eyes have seen **thy** sal-va-tion : which thou hast prepared before the face **öf** äll peo-plë;
TO BE a light to light-**en** the Gen-tiles : and to be the glory of thy **pëo**-plë Is-ra-ël.
GLO-RY be to the Father, **and** to the Son : and **tö** thë Ho-ly Ghöst;
AS IT was in the beginning, is now, and **ev**-er shall be : world with-**oüt** ënd. A-mën.

VI.

LORD, NOW lettest thou thy servant depart **in** peace : accord-**ing** tö thy word.
FOR MINE eyes have seen thy sal-**va**-tion : which thou hast prepared before the face **of** äll peo-ple;

TO BE a light to lighten the **Gen**-tiles : and to be the glory of thy **peo**-plë Is-ra=el.
GLO-RY be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;
AS IT was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

BENEDICITE, OMNIA OPERA

VIII. 1.

O ALL ye Works of the Lord, bless ye the **Lord** : praise him, and magnify **him** for ev-er.
O ye Angels of the Lord, bless ye the **Lord** : O ye Heavens, **bless** ye the Lord.
O ye Waters that be above the Firmament, bless ye the **Lord** : O all ye Powers of the Lord, **bless** ye the Lord.
O ye Sun and Moon, bless ye the **Lord** : O ye Stars of Heaven, **bless** ye the Lord.
O ye Showers and Dew, bless ye the **Lord** : O ye Winds of God, **bless** ye the Lord.
O ye Fire and Heat, bless ye the **Lord** : O ye Winter and Summer, **bless** ye the Lord.
O ye Dews and Frosts, bless ye the **Lord** : O ye Frost and Cold, **bless** ye the Lord.
O ye Ice and Snow, bless ye the **Lord** : O ye Nights and Days, **bless** ye the Lord.
O ye Light and Darkness, bless ye the **Lord** : O ye Lightnings and Clouds, **bless** ye the Lord.

O let the Earth bless the **Lord** : praise him, and magnify **him** for ev-er.
O ye Mountains and Hills, bless ye the **Lord** : O all ye Green Things upon the Earth, **bless** ye the Lord.
O ye Wells, bless ye the **Lord** : O ye Seas and Floods, **bless** ye the Lord.
O ye Whales and all that move in the Waters, bless ye the **Lord** : O all ye Fowls of the Air, **bless** ye the Lord.
O all ye Beasts and Cattle, bless ye the **Lord** : O ye Children of Men, **bless** ye the Lord.

O let Israel bless the **Lord** : praise him, and magnify **him** for ev-er.
O ye Priests of the Lord, bless ye the **Lord** : O ye Servants of the Lord, **bless** ye the Lord.
O ye Spirits and Souls of the Righteous, bless ye the **Lord** : O ye holy and humble Men of heart, **bless** ye the Lord.
O Ananias, Azarias, and Misael, bless ye the **Lord** : praise him, and magnify **him** for ev-er.
Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;
As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

CANTATE DOMINO

SING UN-to the Lord a new **song** : and his praise from the **end** of the earth;

Ye that go down to the sea, and all that is there-**in** : the isles, and the in-**ha**-bi-tants there^of.

Let the wilderness and the cities thereof lift up their **voice** : the villages that Kedar **doth** in-ha-bit.

Let the inhabitants of the **rock** sing : let them shout from the top **of** the moun-tains.

Let them give glory unto the **Lord** : and declare his praise **in** the is-lands.

Glory be to the Father, and to the **Son** : and **to** the Holy^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

SURGE, ILLUMINARE

A-RISE, shine, for thy light is **come** : and the glory of the Lord is ris-**en** up-on thee.

For, behold, the darkness shall cover the **earth** : and gross dark-**ness** the peo-ple.

But the Lord shall arise upon **thee** : and his glory shall be **seen** up-on thee.

And the Gentiles shall come to thy **light** : and kings to the brightness **of** thy ri-sing.

Thy gates shall be open con-**tin**-ual^ly : they shall not be **shut** day nor night.

The sons also of them that afflicted thee shall come bending **un**-to^thee : and all they that despised thee shall bow themselves down at the **soles** of thy feet.

And they shall call thee the City of the **Lord** : the Zion of the Holy **One** of Is-ra^el.

Violence shall no more be heard in thy **land** : wasting nor destruction with-**in** thy bor-ders.

But thou shalt call thy walls Sal-**va**-tion : (-) **and** thy gates Praise.

The sun shall be no more thy light by **day** : neither for brightness shall the moon give **light** un-to thee,

But the Lord shall be unto thee an everlasting **light** : and thy **God** thy glo-ry.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

THE LITANY

O God the Father, Creator of heaven and **earth** : have mer-**cy** up-on^us. ii.

O God the Son, Redeemer of the **world** : have mer-**cy** up-on^us. ii.

O God the Holy Ghost, Sanctifier of the **faith**-ful : have mer-**cy** up-on^us. ii.

O holy, blessed, and glorious Trinity, three Persons and one **God** : have mer-**cy** up-on^us. ii.

Remember not, Lord, our offences, nor the offences of our forefathers; spare us, good Lord, spare thy people, whom thou hast redeemed with thy most **pre**-cious blood,

Spare **us**, good Lord.

FROM all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting **con**-dem-na^tion,

Good **Lord**, de-liv^er^us.

From all blindness of heart; from pride, vain-glory, and hypocrisy; from envy, hatred, and malice, and all uncharit-**a**-ble-ness,

From all uncleanness in thought, word, and deed; and from all the deceits of the world, the flesh, **and** the de^vil,

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine; from battle and murder, and from **sud**-den death,

From all sedition, conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word **and** Com-mand^ment,

By the mystery of thy holy Incarnation; by thy holy Nativity; by thy Baptism, Fasting, **and** Temp-ta^tion,

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious **Death** and Bu^ri-al,

By thy glorious Resurrection and Ascension; by thy sending of the Holy Spirit; by thy heavenly Intercession; and by the Coming a-**gain** in glo^ry,

In all times of tribulation; in all times of prosperity; in the hour of death, and in the **day** of judge^ment,

We sinners do beseech thee to hear us, O Lord God: and that it may please thee to rule and govern thy holy Church universal in **the** right way,

We beseech **thee**, good Lord.

To keep and strengthen in the true worshipping of thee, in holiness of life, and in devotion to her people, thy servant ELIZABETH, our most gracious **Queen** and Go^ver^nor,

To be her defender and keeper, giving her the victory over **all** her en^e^mies,

To bless and preserve (* . . . . . .) and all the **Roy**-al Fam^i^ly,

To give to all Bishops, Priests, and Deacons, true knowledge and understanding of thy Word; and that both by their preaching and living they may set it forth and show **it** ac-cord^ing^ly,

(*to be used in the Ember Weeks, and on the day of an Ordination*)

(To bless thy servants at this time to be admitted to the Order of Deacons or of Priests, and to pour thy grace upon them; that they may duly execute their office to the edifying of thy Church, and to the glory of thy **ho**-ly Name,)

To send forth labourers into thy harvest; to prosper their work by thy Holy Spirit; to make thy saving health known unto all nations; and to has-**ten** thy king^dom,

To bless the people of our Country and Common-wealth, and to endue those set in authority with grace, wisdom, and **un**-der-stand^ing,

To bless and guide the Judges and Magistrates, giving them grace to execute justice, and to **main**-tain truth,

To bless and keep the Queen's forces by sea, and land, and air, and to shield them in all dangers ***and*** *ad-ver^si^ties,*

To give to all nations unity, peace, and concord, that they may serve thee **with**-out fear,

To bless and protect all who serve mankind by their lab-**our** and learn^ing,

To preserve all that travel, all women labouring of child, all sick persons and young children; and to show thy pity upon all prison-**ers** and cap^tives,

---

* *Here shall be named, as determined by authority from time to time, the several members of the Royal Family.*

To defend, and provide for, all widows and orphans, and all who are desolate **and** oppress^ed,

To bless and keep **all** thy peo-ple,

To give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruit **of** the Spi^rit,

To bring into the way of truth all who have erred and **are** de-ceiv^ed,

To strengthen such as do stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan un-**der** our feet,

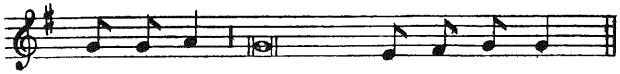
To succour, help, and comfort all that are in danger, necessity, and **trib**-u-la^tion,

To have mercy **up**-on all men,

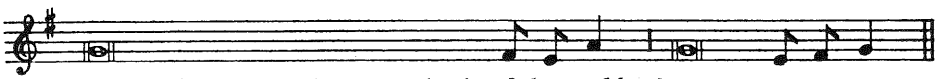
To give and preserve to our use the kindly fruits of the earth, so that in due time we **may** en-joy^them,

To forgive our enemies, persecutors, and slanderers, and to **turn** their hearts,

To give us true repentance; to forgive us all our sins, negligences, and ignorances; and to endue us with the grace of thy Holy Spirit, to amend our lives according to thy **ho**-ly Word,



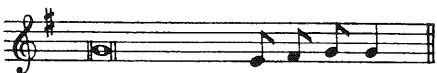
Son of God, we beseech thee to hear us. ii.



O Lamb of God, that takest away the sin of the world : have mer-cy up-on us.

O Lamb of God, that takest away the sin of the world : grant us thy peace.

O Christ, hear us. ii.



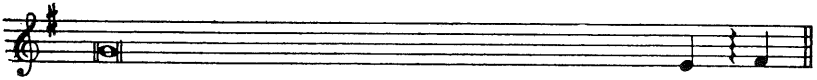
Lord, have mer-cy up-on us.

Christ, have mer-cy up-on us.

Lord, have mer-cy up-on us.

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. **A**-men.

A SUPPLICATION *



℣. & ℟. O Lord, arise, help us, and deliver us for thy **Name's** sake.
℣. O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time be-**fore** them.
℟. O Lord, arise, help us, and deliver us for thine hon-**our**.
℣. Glory be to the Father, and to the Son, and to the Ho-**ly** Ghost;
℟. As it was in the beginning, is now, and ever shall be, world without end. **A**-men.
℣. & ℟. O Lord, arise, help us, and deliver us for thy **Name's** sake.
℣. From our enemies defend us, **O** Christ;
℟. Graciously look upon our afflic-**tions**.
℣. Pitifully behold the sorrows of **our** hearts;
℟. Mercifully forgive the sins of thy peo-**ple**.
℣. Favourably with mercy hear **our** prayers;
℟. O Son of David, have mercy up-**on** us.
℣. Both now and ever vouchsafe to hear us, **O** Christ;
℟. Graciously hear us, O Christ; graciously hear us, O **Lord** Christ.

℣. O Lord, let thy mercy be shown up-**on** us;
℟. As we do put our trust **in** thee.

Collect

℣. O Lord, deal not with us according to **our** sins;
℟. Neither reward us after our ini-**quities**.

Collect

AT THE OFFERTORY

VI.

BLESS-ED be thou, Lord God of Israel, for ev-er änd **ev**-er : all that is in the heaven and **in** thë earth is^thine.
All things come **of** thee : and of thine own **have** wë gi-ven^thee.

**Alternative version, page 242*

THE PSALTER POINTED

I. 1.

PSALM 1 — *Beatus vir, qui non abiit.*

1 BLESS-ED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of **sin**-ners : and hath not sat in the seat **of** the scörn-ful.

2 But his delight is in the law of **the** Lord : and in his law doth he med-**i**-tate däy and^night.

3 And he shall be like a tree planted by the wa-**ter**-side : that bringeth forth his fruit **in** due sëa-son,

4 Whose leaf also doth not **wi**-ther : and look, whatsoever he doeth, **it** shall prös-per.

5 As for the ungodly, it is not so **with** them : but they are like the chaff, which the wind scattereth away from the **face** of thë earth.

6 Therefore the ungodly shall not be able to stand in the **judge**-ment : neither the sinners in the congregation **of** the rïgh-teous.

7 For the Lord knoweth the way of the **righ**-teous : but the way of the ungod-**ly** shall përish.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

INT. Of a Doctor of the Church, Poet or Scholar 1-4

V. 1.

PSALM 2 — *Quare fremuerunt gentes?*

1 WHY DO the nations so furiously rage to-**geth**-er : and why do the peoples ima-**gine** a vain thing?

2 The kings of the earth stand up, and the rulers take counsel to-**geth**-er : against the Lord, and against **his** an-oint-ed :

3 'Let us break their bonds a-**sun**-der : and cast a-**way** their cords from^us.'

4 He that dwelleth in heaven shall laugh them to **scorn** : the Lord shall have them **in** de-ri-sion.

5 Then shall he speak unto them in his **wrath** : and vex them in his **sore** dis-plea-sure :

6 'Yet have I set my **king** : upon my holy **hill** of Si-on.'

7 I will tell of the decree of the Lord, wherein he hath said unto **me** : 'Thou art my son, this day have **I** be-got-ten^thee.

8 Desire of me, and I shall give thee the nations for thine in-**he**-ri^tance : and the utmost parts of the earth for **thy** pos-ses-sion.

9 Thou shalt bruise them with a rod of **i**-ron : and break them in pieces like a **pot**-ter's ves-sel.'

10 Be wise now therefore, O ye **kings** : be warned, ye that are **judg**-es of the^earth.

11 Serve the Lord with **fear** : and bow down unto **him** with re-ver^ence;

12 Lest he be angry, and ye perish in the wăy; for his wrath is quickly **kin**-dled : Blessed are all they that **put** their trust in^him.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Christmas Day (opt.) 7-8

VIII. 2.

PSALM 3 — *Domine, quid multiplicati?*

1 LORD, HOW are they increased that trouble **me**! : many are they that **rise** a-gainst me.

2 Many there be that say of my **soul** : 'There is no help **for** him in his^God.'

3 But thou, O Lord, art my de-**fend**-er : thou art my glory, and the lifter **up** of my head.

4 I did call upon the Lord with my **voice** : and he heard me out **of** his ho-ly^hill.

5 I laid me down and **slept** : I rose up again, for the **Lord** sus-tain-ed^me.

6 I will not be afraid for ten thousands of the **peo**-ple : that have set themselves a-**gainst** me round a^bout.

VIII. 2.

7 Up, Lord, and help me, O my **God** : for thou smitest all mine enemies upon the cheek; thou hast broken the teeth of **the** un-god-ly.

8 Salvation belongeth unto the **Lord** : let thy blessing be up-**on** thy peo-ple.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly ^ Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

II. 1.

PSALM 4 — *Cum invocarem.*

1 HEAR ME when I call, O God of my **righ**-teous^ness : thou hast set me at liberty when I was in trouble; have mercy upon me, and hearken un-**to** my prayer.

2 O ye sons of men, how long will ye blaspheme mine **hon**-our : and have such pleasure in vanity, and seek af-**ter** false-hood?

3 Know this also, that the Lord hath chosen to himself the man that is **god**-ly : when I call upon the Lord, he **will** hear me.

4 Stand in awe, and **sin** not : commune with your own heart, and in your cham-**ber**, and ^ be still.

5 Offer the sacrifice of **righ**-teous^ness : and put your trust **in** the Lord.

6 There be many that sǎy, 'Who will show us any **good**?' : Lord, lift thou up the light of thy countenance **up**-on us.

7 Thou hast put gladness in my **heart** : more than men have when their grain **and** wine ^ in-crease.

8 I will lay me down in peace, and take my **rest** : for it is thou, Lord, only, that makest me dwell **in** safe-ty.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

I. 4.

PSALM 5 — *Verba mea auribus*

1 PON-DER my words, **O** Lord : consider my **me**-di-ta-tion.

2 O hearken thou unto the voice of my calling, my King and **my** God : for unto thee **will** I make^my prayer.

3 My voice shalt thou hear betimes, **O** Lord : early in the morning will I direct my prayer unto thee, **and** will look up.

4 For thou art the God that hath no pleasure in wick-**ed**-ness : neither shall any **e**-vil dwell^with thee.

5 Such as are boastful shall not stand in **thy** sight : for thou hatest all them that **work** in-i=qui-ty.

6 Thou shalt destroy them that **speak** lies : the Lord abhorreth both the blood-thirsty **and** de-ceit=ful man.

7 But as for me, I will come into thine house through the multitude of thy **mer**-cies : and in thy fear will I worship toward thy **ho**-ly tem-ple.

8 Lead me, O Lord, in thy righteousness, because of mine en-**e**-mies : make thy way **plain** be-fore^my face.

9 For there is no faithfulness in **their** mouth : their inward parts are **ve**-ry wick=ed-ness.

10 Their throat is an open se-**pul**-chre : they **flat**-ter with^their tongue.

11 Give sentence upon them, **O** God : let them perish through their own i-**ma**-gi-na-tions :

12 Cast them out in the multitude of their ungod-**li**-ness : for they have rebel-**led** a-gainst thee.

13 But let all them that put their trust in thee **re**-joice : let them ever be giving of thanks, because thou defendest them; they that love thy Name shall be **joy**-ful in thee;

14 For thou, Lord, wilt give thy blessing unto the **righ**-teous : and with thy favourable kindness wilt thou defend **him** as with^a shield.

Glory be to the Father, and to **the** Son : and **to** the Ho=ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

EVENING PRAYER

II. 1.

PSALM 6 — *Domine, ne in furore.*

1 O LORD, rebuke me not in thine indig-**na**-tion : neither chasten me in thy **dis**-plea-sure.

2 Have mercy upon me, O Lord, for I am **weak** : O Lord heal me, for my bones **are** vex-ed.

3 My soul also is sore **trou**-bled : but thou, O **Lord**, how long?

4 Turn thee, O Lord, and deliver my **soul** : O save me for **thy** mer^cy's sake.

5 For in death no man remembereth **thee** : and who will give thee thanks **in** the pit?

6 I am weary of my **groan**-ing : every night wash I my bed, and water my couch **with** my tears.

7 My beauty is gone for very **trou**-ble : and worn away because of all **mine** en^e-mies.

8 Away from me, all ye that work in-**i**-qui^ty : for the Lord hath heard the voice of **my** weep-ing.

9 The Lord hath heard my pe-**ti**-tion : the Lord will **re**-ceive^my prayer.

10 All mine enemies shall be confounded, and sore **vex**-ed : they shall be turned back, and put to **shame** sud^den-ly.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

INT. At a Service for the Sick 1-9

I. 1.

PSALM 7 — *Domine, Deus meus.*

1 O LORD my God, in thee have I put **my** trust : save me from all them that persecute me, **and** de-liv-er^me;

2 Lest mine enemy devour my soul like a **li**-on : and tear it in pieces, while **there** is none to^help.

3 O Lord my God, if I have done any **such** thing : or if there be any wicked-**ness** in mÿ hands;

4 If I have rewarded evil unto him that dealt friendly **with** me : (yea rather, I have delivered him that without any cause **is** mine ën-e^my;)

5 Then let mine enemy persecute my soul, and **take** me : yea, let him tread my life down upon the earth, and lay mine **hon**-our ïn the^dust.

6 Stand up, O Lord, in thy wrath, and lift up thyself against the fury of mine en-**e**-mies : arise up for me in the judgement that thou **hast** com-mänd-ed.

7 And let the congregation of the peoples come a-**bout** thee : and over it **take** thy sëat on^high.

8 The Lord shall judge the peo-plĕs; give sentence for me, **O** Lord : according to my righteousness, and according to the innocency **that** is ïn me.

9 O let the wickedness of the ungodly come to **an** end : but **guide** thou thë just.

10 For the righ-**teous** God : trieth the **ve**-ry mïnds and^hearts.

11 My help cometh **of** God : who preserveth them **that** are trüe of^heart.

12 God is a righteous judge, strong and **pa**-tient : and God is pro-**vo**-ked ëv-ery day.

13 If a man will not turn, he will whet **his** sword : he hath bent his bow and **made** it rëad-y.

14 He hath prepared for him the instruments **of** death : he maketh his **ar**-rows fïe-ry^darts.

15 Behold, the ungodly travaileth with ini-**qui**-ty : he hath conceived mischief, and **brought** forth fälse-hood.

16 He hath graven and digged up **a** pit : and is fallen himself into the **snare** that hë hath^made.

17 For his mischief shall come upon his **own** head : and his wickedness shall fall **on** his öwn pate.

18 I will give thanks unto the Lord according to his right-**eous**-ness : and I will praise the Name **of** the Lörd Most^High.

Glory be to the Father, and to **the** Son : and **to** the Höly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

GRAD. Trinity 3 9-12

VIII. 1.

PSALM 8 — *Domine, Dominus noster.*

1 O LORD our Governor, how excellent is thy Name in all the **world** : thou that hast set thy glory **a-bove** the hea-vens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine **en**-e^mies : that thou mightest still the enemy and **the** a-veng-er.

3 When I consider thy heavens, even the work of thy **fin**-gers : the moon and the stars, which thou **hast** or-dain-ed;

4 What is man, that thou art mindful of **him** : and the son of man, that thou **vi**-si-test him?

5 Thou hast made him but little lower than the **an**-gels : and dost crown him with glo-**ry** and wor-ship.

6 Thou makest him to have dominion over the works of thy **hands** : and thou hast put all things in subjection **un**-der his feet;

7 All sheep and **ox**-en : yea, and the **beasts** of the field;

8 The birds of the air, and the fishes of the **sea** : and whatsoever moveth through the **paths** of the seas.

9 O Lord our **Go**-vern^or : how excellent is thy **Name** in all the^world!

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT.	Holy Innocents	1-2
	Christmas, Octave Day	1-9
	Trinity Sunday	1-9

DAY 2 MORNING PRAYER

VI.

PSALM 9 — *Confitebor tibi*

1 I WILL give thanks unto thee, O Lord, with my **whole** heart : I will speak of all **thy** mär-vel-lous^works.

2 I will be glad and rejoice **in** thee : yea, my songs will I make of thy Name, **O** thou Most High.

3 While mine enemies are dri-**ven** back : they shall fall and perish **at** thy pre-sence.

4 For thou hast maintained my right and **my** cause : thou art set on the throne, **thou** that judg-est right.

5 Thou hast rebuked the nations, and destroyed the un-**god**-ly : thou hast put out their name for ev-**er** and ev-er.

6 The enemy are come to a perpetual end, and left desolate for **ev**-er : even as the cities which thou hast destroyed, the remembrance of **them** is per-ished.

7 But the Lord shall endure for **ev**-er : he hath also prepared his **throne** for judge-ment.

8 For he will judge the world in righ-**teous**-ness : and minister true judgement un-**to** the peo-ples.

9 The Lord also will be a defence for the op-**press**-ed : even a refuge in the **time** of trou-ble.

10 And they that know thy Name will put their trust **in** thee : for thou, Lord, hast never failed **them** that seek thee.

11 O praise the Lord who dwelleth in **Si**-on : show the people **of** his do-ings.

12 For he that avengeth blood remember-**eth** them : and forgetteth not the com-**plaint** of the poor.

13 Have mercy upon me, O Lord; consider the trouble which I suffer of them that **hate** me : thou that liftest me up **from** the gates of death;

14 That I may show all thy praises within the gates of the daughter of **Si**-on : I will rejoice in **thy** sal-va-tion.

15 The nations are sunk down in the pit that **they** made : in the same net that they hid is **their** foot ta-ken.

16 The Lord hath made himself known; he hath executed **judge**-ment : the ungodly is trapped in the work **of** his own hands.

17 The wicked shall be turned in-**to** hell : and all the nations **that** for-get God.

18 For the poor shall not alway be for-**got**-ten : the patient abiding of the meek shall not per-**ish** for ev-er.

19 Up, Lord, and let not man have the up-**per** hand : let the nations be **judg**-ed in thy sight.

VI.

20 Put them in fear, **O** Lord : that the nations may know them-**selves** tö be but^men.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

GRAD. Trinity 4 9-12

IV. 4.

PSALM 10 — *Ut quid, Domine?*

1 WHY STAND-est thou so far **off**, O Lord : and hidest thy face in the need-**ful** time of trou-ble?

2 The ungodly in his pride doth perse-**cute** the poor : let them be taken in the crafty wiliness that **they** have i-ma-gin^ed.

3 For the ungodly maketh boast of his own **heart's** de-sire : and the covetous man renounceth, **yea** scorn-eth the Lord.

4 The ungodly in his pride thinketh that God **will** not pun-ish : neither **is** God in all his^thoughts.

5 His ways are **al**-ways pros-per^ous : thy judgements are far above out of his sight, and therefore defieth **he** all his en-e^mies.

6 For he hath said in his heart, 'Tush, I shall **not** be cast down : no harm shall ev-**er** hap-pen un-to^me.'

7 His mouth is full of cursing, de-**ceit**, and fraud : under his tongue is ungodli-**ness** and in-i-qui^ty.

8 He sitteth lurking in the thievish corners **of** the streets : and privily in his lurking dens doth he murder the innocent; his eyes **are** set a-gainst the^poor.

9 He lieth waiting secretly, as it were a lion **in** his den : he lurketh that he **may** rav-ish the poor.

10 He doth rav-**ish** the poor : when he getteth **him** in-to his net.

11 He stoopeth **down** and crouch-eth : that the poor may fall into the **hands** of his cap-tains.

12 He hath said in his heart, 'Tush, God **hath** for-got-ten : he hideth away his face, and he **will** nev-er see it.'

13 Arise, O Lord God, and lift **up** thine hand : **for**-get not the poor.

14 Wherefore should the wicked **blas**-pheme God : while he doth say in his heart, 'Tush, thou **God** wilt not seek it^out'?

15 Surely thou hast seen ĭt; for thou beholdest trou-**ble** and sor-row : that thou mayest take the mat-**ter** in-to thy hand.

16 The poor committeth himself **un**-to thee : for thou art the hel-**per** of the friend-less.

17 Break thou the power of the ungodly **and** ma-li-cious : seek out his wickedness **un**-til thou find none.

18 The Lord is King for ev-**er** and ev-er : and the nations are perish-**ed** out of his land.

19 Lord, thou hast heard the desire **of** the poor : thou dost establish their heart, and thine ear **heark**-en-eth there-to;

20 To help the fatherless and the oppressed un-**to** their right : that the men of the earth be no more ex-**alt**-ed a-gainst them.

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

VII. 2.

PSALM 11 — *In Domino confido*

1 IN THE Lord **put** I my trust : how say ye then unto my soul, that she should flee as a bird **un**-to the hĭll?

2 For lo, the ungodly bend their bow, and make ready their **ar**-rows^up-on^the string : that they may privily shoot at them **that** are true^of heärt.

3 If the foundations **are** de-stroy-ed : what **can** the right-eous dŏ?

4 The Lord is in his holy tem-plĕ; the Lord's **throne** is^in hea-ven : his eyes behold, his eyelids try the **chil**-dren of mën.

5 The Lord ap-**prov**-eth^the righ-teous : but the ungodly, and him that delighteth in wickedness, **doth** his soul^ab-hör.

VII. 2.

6 Upon the ungodly he shall rain **brim**-stone^and coals^of fire : storm and tempest shall be their **por**-tion to drink.

7 For the Lord is righteous; he **lov**-eth righ^teous deeds : the upright **shall** be-hold^his face.

Glory be to the **Fa**-ther^and to^the Son : and **to** the Ho^ly Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-men.

DAY 2 EVENING PRAYER

IV. 4.

PSALM 12 — *Salvum me fac.*

1 HELP ME, Lord, for there is not one god-**ly** man left : for the faithful are vanished from among **the** chil-dren of men.

2 They talk of vanity every one **with** his neigh-bour : they do but flatter with their lips, and dissem-**ble** in their dou-ble^heart.

3 The Lord shall cut off all flat-**ter**-ing lips : and the tongue **that** speak-eth proud things;

4 Who have said, 'With our tongue will **we** pre-vail : we are they that ought to speak; **who** is lord ov-er^us?'

5 'Now for the comfortless troubles' sake **of** the need-y : and because of the deep **sigh**-ing of the poor,

6 I will up,' **saith** the Lord : 'and will set him in the safety **for** which he long-eth.'

7 The words of the **Lord** are pure words : even as the silver, which from the earth is tried, and purified sev-**en** times in the fire.

8 Thou shalt keep **us**, O Lord : thou shalt preserve us from this gene-**ra**-tion for ev-er.

9 The ungodly walk on **ev**-ery side : when wickedness is exalted among **the** chil-dren of men.

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

III. 4.

PSALM 13 — *Usque quo, Domine?*

1 HOW LONG wilt thou forget me, O **Lord**, for ev-er? : how long wilt thou hide **thy** face from^me?

2 How long shall I seek counsel in my soul, and be so **vex**-ed^in my heart? : how long shall my enemy tri-**umph** o-ver^me?

3 Consider and hear **me**, O^Lord my God : lighten mine eyes, that I sleep **not** in death;

4 Lest mine enemy say, 'I have prevail-**ed** a-gainst him' : for if I be cast down, they that trouble **me** will re^joice.

5 But my trust is **in** thy mer-cy : and my heart is joyful in thy **sal**-va-tion.

6 I will sing unto the Lord, because he hath dealt so **lov**-ing^ly with me : yea, I will praise the Name of **the** Lord Most^High.

Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-men.

INT. Trinity 1 1-6

IV. 6.

PSALM 14 — *Dixit insipiens.*

1 THE FOOL hath said **in** his heart : 'There is no **God**.'

2 They are corrupt, and become abominable **in** their do-ings : there is none that doeth good, no not **one**.

3 The Lord looked down from heaven upon the chil-**dren** of men : to see if there were any that would understand, and seek after **God**.

4 But they are all gone out of the way, they are altogether become a-**bom**-in-a-ble : there is none that doeth good, no not **one**.

5 Have they no knowledge, that they are all such work-**ers** of mis-chief : eating up my people as it were bread, and call not upon the **Lord**?

6 There were they brought in great fear, even where **no** fear was : for God is in the generation of the righ-**teous**.

IV. 6.

7 As for you, ye have made a mock at the counsel **of** the poor : because he putteth his trust in the **Lord**.

8 O that salvation for Israel were come **out** of Si-on! : When the Lord restoreth the fortunes of his peo-**ple**,

9 Then shall Ja-**cob** re-joice : and Israel shall be right **glad**.

Glory be to the Father, and **to** the Son : and to the Holy **Ghost**;

As it was in the beginning, is now, and **ev**-er shall be : world without end. A-**men**.

DAY 3 MORNING PRAYER

IV. 4.

PSALM 15 — *Domine, quis habitabit?*

1 LORD, WHO shall dwell in thy **tab**-er-na-cle? : or who shall rest **up**-on thy ho-ly^hill?

2 Even he that leadeth an uncorrupt life, and doeth the thing **which** is right : and speaketh **the** truth from his heart.

3 He that hath used no deceit in his tongue, nor done evil **to** his neigh-bour : and hath not slan-**der**-ed his neigh-bour.

4 He in whose eyes an ungodly man **is** des-pi-sed : but he maketh much **of** them that fear the^Lord.

5 He that sweareth unto his neighbour, and disappoint-**eth** him not : though it were to **his** öwn hin-drance.

6 He that hath not given his money **up**-on u-su^ry : nor taken a bribe **a**-gainst the in-no^cent.

7 Whoso do-**eth** these things : (- -) shall ne-ver^fall.

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

I. 1.

PSALM 16 — *Conserva me, Domine.*

1 PRE-SERVE me, **O** God : for in thee **have** I püt my^trust.

2 I have said unto the Lord, 'Thou art **my** God : I have no **good** a-pärt from^ thee.'

3 All my delight is upon the saints that are in **the** earth : and upon such as ex-**cel** in vïr-tue.

4 But they that run after ano-**ther** god : shall **have** great tröu-ble.

5 Their drink-offerings of blood will I not **of**-fer : neither make mention of their **names** with-ïn my^lips.

6 The Lord himself is the portion of mine inheritance and of **my** cup : thou **shalt** main-täin my^lot.

7 The lines are fallen unto me in pleasant **pla**-ces : yea, I have a **good**-ly hë-ri^tage.

8 I will thank the Lord for giving me **coun**-sel : my heart also instructeth me in **the** night sëa-son.

9 I have set the Lord always be-**fore** me : for he is on my right hand, there-**fore** I shäll not^fall.

10 Wherefore my heart is glad, and my glory re-**joic**-eth : my flesh also shall **dwell** in säfe-ty.

11 For why? thou wilt not leave my soul **to** hell : neither wilt thou suffer thy holy one to **see** cor-rüp-tion.

12 Thou shalt show me the path of lïfe; in thy presence is the fulness **of** joy : and at thy right hand there are plea-**sures** for ëv-er^more.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

INT. S. Matthias 1-7

II. 1.

PSALM 17 — *Exaudi, Domine.*

1 HEAR THE right, O Lord, consider my com-**plaint** : and hearken unto my prayer, that goeth not out **of** feign^ed lips.

II. 1.

2 Let my sentence come forth from thy **pre**-sence : and let thine eyes look upon the thing **that** is right.

3 Thou hast proved and visited mine heart in the night-sea-sŏn; thou hast tried me, and shalt find no wickedness **in** me : for I am utterly purposed that my mouth **shall** not^of-fend.

4 As for the works of men, by the word of thy **lips** : I have kept me from the ways of the **des**-troy-er.

5 My steps have held fast to thy **paths** : and my feet have **not** slip-ped.

6 I have called upon thee, O God, for thou shalt **hear** me : incline thine ear to me, and hearken un-**to** my words.

7 Show thy marvellous loving-kindness, thou that art the Saviour of them that put their trust in **thee** : from such as resist **thy** right hand.

8 Keep me as the apple of an **eye** : hide me under the sha-**dow** of^thy wings,

9 From the ungodly that **trou**-ble^me : even mine enemies that compass me round about to take **a**-way^my soul.

10 They close their heart to **pi**-ty : and their mouth speak-**eth** proud things.

11 They lie waiting in our way on every **side** : watching to cast us down **to** the ground;

12 Like as a lion that is greedy of his **prey** : and as it were a lion's whelp lurking in se-**cret** pla-ces.

13 Up, Lord, confront him, and cast him **down** : deliver my soul from the ungod-**ly** by^thy sword;

14 By thy hand from men, O Lord, from men of the **world** : who have their portion in this life, and whose bellies thou fillest with **thy** trea-sure.

15 They have children at their de-**sire** : and leave the rest of their sub-**stance** for^their babes.

16 But as for me, I shall behold thy presence in **righ**-teous^ness : and when I awake, I shall be satisfied with **thy** like-ness.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

EVENING PRAYER

I. 1.

PSALM 18 — *Diligam te, Domine*

PART I

1 I LOVE thee, O Lord, **my** strength : The Lord is my stony rock, my defence, **and** my Sä-viour;

2 My God, and my might, in whom I **will** trust : my shield, the horn also of my salvation, **and** my rë-fuge.

3 I will call upon the Lord, who is worthy to be **prais**-ed : so shall I be saved **from** mine ën-e^mies.

4 The waves of death compass-**ed** me : and the floods of ungodliness **made** me ä-fraid.

5 The cords of hell came a-**bout** me : the snares of death **o**-ver-töok me.

6 In my trouble I called upon **the** Lord : and complained **un**-to mÿ God.

7 So he heard my voice out of his holy **tem**-ple : and my complaint before him entered **in**-to hïs ears.

8 The earth trembled and **quak**-ed : the very foundations also of the hills shook, and were moved, be-**cause** he wäs wroth.

9 There went up a smoke out of his nostrils, and a consuming fire out of **his** mouth : so that coals were **kin**-dled ät it.

10 He bowed the heavens also, and **came** down : and it was dark **un**-der hïs feet.

11 He rode upon the cherubim, and **did** fly : he came flying upon the **wings** of thë wind.

12 He made darkness his secret place, and his pavilion round a-**bout**-him : with dark water and thick **clouds** to cöv-er^him.

13 At the brightness of his presence his clouds re-**mov**-ed : hail-**stones** and cöals of^fire.

14 The Lord also thundered out of heaven, and the Highest uttered **his** voice: hail-**stones** and cöals of^fire.

15 He sent out his arrows, and scatter-**ed** them : he cast forth his lightnings, **and** de-ströy-ed^them.

16 The springs of waters **were** seen : and the foundations of the round world **were** un-cöv-er^ed,

17 At thy chiding, **O** Lord : at the blasting of the breath of **thy** dis-plëa-sure.

I. 1.

18 He sent from on high, and **took** me : and he drew me out of **ma**-ny wä-ters.

19 He delivered me from my strongest en-**e**-my : and from them that hate me, for they were too **migh**-ty för me.

20 They came upon me in the day of my **trou**-ble : but the Lord was **my** up-höld-er.

21 He brought me forth also into a place of lib-**er**-ty : he delivered me, even because he had a **fa**-vour ün-to^me.

22 The Lord rewarded me after my righteous **deal**-ing : according to the clean-ness of my hands did he **re**-com-pënse me.

23 Because I have kept the ways of **the** Lord : and have not forsaken my God, **as** the wïck-ed^doth.

24 For I had an eye unto all **his** laws : and did not cast out his com-**mand**-ments fröm me.

25 I was also uncorrupt be-**fore** him : and kept myself from **mine** own wïck-ed= ness.

26 Therefore the Lord rewarded me after my righteous **deal**-ing : and according to the cleanness of my hands **in** his ëye-sight.

27 With the merciful thou shalt show thyself mer-**ci**-ful : and with a perfect man thou **shalt** be për-fect.

28 With the pure thou shalt show thy-**self** pure : and with the perverse thou shalt **deal** ac-cörd-ing=ly.

29 For thou shalt save the people that are **low**-ly : and shalt bring down the high **looks** of thë proud.

30 Thou also shalt light my **can**-dle : the Lord my God shall make my **dark**-ness tö be^light.

31 For in thee I can discomfit an host **of** men : and with the help of my God I can leap **o**-ver thë wall.

32 The way of God is an undefil-**ed** way : the word of the Lord also is tried in the fire; he is the defender of all them that **put** their trüst in^him.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

INT.	Septuagesima	1-7
	Rogation Tuesday	1-7
	Trinity 2	18-21
	S. Peter and S. Paul (opt.)	1-7

I. 1.

PART 2

33 FOR WHO is God but **the** Lord? : or who hath any **strength** ex-cëpt our^God?

34 It is God that girdeth me **with** strength : and maketh **my** way për-fect.

35 He maketh my feet like **hinds**' feet : and set-**teth** me üp on^high.

36 He teacheth my hands **to** fight : so that mine arms can bend e-**ven** a böw of^steel.

37 Thou hast given me the defence of thy sal-**va**-tion : thy right hand also hath held me up, and thy loving correc-**tion** hath mäde me^great.

38 Thou hast made room enough under me for **to** go : that my foot-**steps** did nöt slide.

39 I followed upon mine enemies and over-**took** them : neither did I turn again till I **had** de-ströy-ed^them.

40 I smote them, that they were not able **to** stand : but fell **un**-der mÿ feet.

41 Thou hast girded me with strength unto the **bat**-tle : thou hast thrown down mine en-**e**-mies ün-der^me.

42 Thou didst make mine enemies also to turn their back up-**on** me : and I destroyed **them** that hä-ted^me.

43 They cried, but there was none to **help** them : yea, even unto the Lord did they cry, but he **did** not hëar them.

44 I beat them as small as the dust before **the** wind : I cast them out as the **clay** in thë streets.

45 Thou hast delivered me from the strivings of the people, and hast made me the head of the **na**-tions : a people whom I had not **known** did sërve me.

46 As soon as they heard of me, they obey-**ed** me : and strangers humbled them-**selves** be-fòre me.

47 The strangers **lost** heart : and came trembling out **of** their ströng-holds.

48 The Lord liveth, and blessed be my strong **help**-er : and praised be the God of **my** sal-vä-tion;

49 Even the God that seeth that I be a-**ven**-ged : and subdueth the **peo**-ples ün-der^me.

50 It is thou that deliverest me from my cruel enemies, and settest me up above mine adver-**sa**-ries : thou dost rid me **from** the wïck-ed^man.

I. 1.

51 For this cause will I give thanks unto thee, O Lord, among the **na**-tions : and sing praises **un**-to thÿ Name.

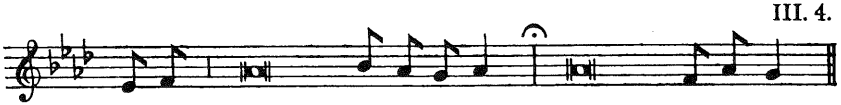
52 Great deliverance giveth he unto **his** king : and showeth loving-kindness unto his anointed, unto David and unto his **seed** for ĕv-er^more.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

MORNING PRAYER

III. 4.



PSALM 19—*Caeli enarrant.*

1 THE HEA-vens declare the **glo**-ry of God : and the firmament showeth **his** han-dy^work.

2 One day tell-**eth** an-oth-er : and one night certifieth **an**-o-ther.

3 There is neither **speech** nor lan-guage : their voice can-**not** be heard;

4 Yet their sound is gone out **in**-to all lands : and their words into the ends **of** the world.

5 In them hath he set a taber-**na**-cle^for the sun : which cometh forth as a bride-groom out of his chamber, and rejoiceth as a giant **to** run his^course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the **end** of^it a-gain : and there is nothing hid from **the** heat there^of.

7 The law of the Lord is an undefiled law, re-**stor**-ing the soul : the testimony of the Lord is sure, and giveth wisdom unto **the** sim-ple.

8 The precepts of the Lord are right, **and** re^joice the heart : the commandment of the Lord is pure, and giveth light un-**to** the eyes.

9 The fear of the Lord is clean, and endur-**eth** for ev-er : the judgements of the Lord are true, and righteous al-**to**-ge-ther.

10 More to be desired are they than gold, **yea**, than^much fine gold : sweeter also than honey, and **the** hon-ey^comb.

11 Moreover, by them **is** thy^ser-vant taught : and in keeping of them there **is** great re^ward.

12 Who can tell how oft **he** of-fend-eth? : O cleanse thou me from **my** se-cret^faults.

13 Keep thy servant also from presumptuous sins, lest they get the do-**min**-ion^o-ver me : so shall I be undefiled and innocent from **the** great of-fence.

14 Let the words of my mouth, and the meditation of my heart, be alway ac-**cept**-a^ble^in thy sight : O Lord, my strength and my **re**-deem-er.

Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-men.

INT. Advent 4 1-6

PSALM 20 — *Exaudiat te Dominus.*

1 THE LORD hear thee in the **day** of trou-ble : the Name of the God of **Ja**-cob^de-fënd thee;

2 Send thee help from the **sanc**-tu-a-ry : and strengthen thee **out** of Sï-on;

3 Remember **all** thy of^fer-ings : and accept **thy** burnt sä-cri^fice;

4 Grant **thee** thy heart's^de-sire : and ful-**fil** all thy mind.

5 We will rejoice in thy salvation, and triumph in the **Name** of our God : the Lord perform all **thy** pe-tï-tions.

6 Now know I that the Lord helpeth his anointed, and will hear him from his **ho**-ly hea-ven : even with the wholesome **strength** of^his rïght hand.

7 Some put their trust in chariots, and **some** in hors-es : but we will remember the **Name** of^the Lörd our^God.

8 They are brought **down**, and fall-en : but we are risen and **ständ** üp-right.

9 O **Lord**, save the king : and mercifully hear us when we **call** up-ön thee.

Glory be to the **Fa**-ther^and to^the Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. Ä-men.

VI.

PSALM 21 — *Domine, in virtute tua.*

1 THE KING shall rejoice in thy strength, **O** Lord : exceeding glad shall he be of **thy** säl-va-tion.

2 Thou hast given him his heart's **de**-sire : and hast not denied him the re-**quest** öf his lips.

3 For thou dost meet him with the blessings of **good**-ness : and settest a crown of pure **gold** üp-on his^head.

4 He asked life of thee, and thou gavest it **to** him : even length of **days** för ev-er^more.

5 His honour is great in thy sal-**va**-tion : glory and great worship dost thou **lay** üp-on him.

6 For thou dost give him everlasting feli-**ci**-ty : and makest him glad with the joy **of** thÿ coun-te^nance.

7 And why? because the king putteth his trust in **the** Lord : and in the mercy of the Most High he shall **not** mïs-car-ry.

8 All thine enemies shall feel **thy** hand : thy right hand shall find out **them** thät hate thee.

9 Thou shalt make them like a fiery oven in time of **thy** wrath : the Lord shall destroy them in his displeasure, and the fire **shall** cön-sume them.

10 Their offspring shalt thou root out of **the** earth : and their seed from among **the** chïl-dren of^men.

11 For they intended mischief a-**gainst** thee : and imagined such a device as they were not **a**-blë to per^form.

12 Therefore shalt thou put them **to** flight : and the strings of thy bow shalt thou make ready a-**gainst** thë face of^them.

13 Be thou exalted, Lord, in thine **own** strength : so will we **sing**, änd praise thy^power.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

EVENING PRAYER

VIII.3.

PSALM 22 — *Deus, Deus meus.*

1 MY GOD, my God, why hast thou for-**sa**-ken^me : and art so far from my help, and from the **words** of my^com=plaint?

2 O my God, I cry in the day-time, but thou hearest **not** : and in the night-season al-**so** I take^no^rest.

3 And thou continuest **ho**-ly : O thou wor-**ship** of Is=ra=el.

4 Our fathers trusted in **thee** : they trusted in thee, and thou **didst** de-liv=er^them.

5 They called upon thee, and were **sa**-ved : they put their trust in thee, and were **not** con-found=ed.

6 But as for me, I am a worm and no **man** : a very scorn of men, and the outcast **of** the peo=ple.

7 All they that see me laugh me to **scorn** : they shoot out their **lips**, and shake^their^heads,

8 Saying, 'He trusted in God, that he would de-**liv**-er^him : let him deliver him, if he de-**light**-eth in^him.'

9 But thou art he that took me from the **womb** : thou wast my hope, when I hanged yet up-**on** my mo=ther's^breasts.

10 I have been left unto thee ever since I was **born** : thou art my God even **from** my mo=ther's^womb.

11 O go not from me, for trouble is hard at **hand** : and there is **none** to help^me.

12 Many oxen are come a-**bout** me : strong bulls of Bashan close me **in** on ev-ery^side.

13 They gape upon me with their **mouths** : as it were a ramping and a **roar**-ing li=on.

14 I am poured out like water, and all my bones are out of **joint** : my heart also in the midst of my body is e-**ven** like melt=ing^wax.

15 My strength is dried up like a potsherd, and my tongue cleaveth to my **gums** : and thou bringest me in-**to** the dust^of^death.

16 For many dogs are come a-**bout** me : and the council of the wicked layeth **siege** a-gainst^me.

17 They pierced my hands and my fēet; I may count all my **bones** : they stand staring and look-**ing** up-on^me.

VIII. 3.

18 They part my garments a-**mong** them : and cast lots up-**on** my ves^ture.

19 But be not thou far from me, O **Lord** : thou art my succour, haste **thee** to help^me.

20 Deliver my soul from the **sword** : and my life from the power **of** the dog.

21 Save me from the lion's **mouth** : thou hast heard me also from among the horns of the **wild** ox^en.

22 I will declare thy Name unto my **breth**-ren : in the midst of the congregation **will** I praise^thee.

23 O praise the Lord, ye that **fear** him : magnify him, all ye of the seed of Jacob, and stand in awe of him, all ye **seed** of Is^ra^el.

24 For he hath not despised nor abhorred the low estate of the **poor** : he hath not hid his face from him; but when he called unto **him** he heard^him.

25 Of thee cometh my praise in the great congre-**ga**-tion : my vows will I perform in the sight of **them** that fear^him.

26 The poor shall eat and be satisfiĕd; they that seek after the Lord shall **praise** him : may your heart **live** for ev^er.

27 All the ends of the world shall remember, and be turned unto the **Lord** : and all the kindreds of the nations shall wor-**ship** be-fore^him.

28 For the kingdom is the **Lord's** : and he is the Governor a-**mong** the na^tions.

29 Surely to him shall all the proud of the earth bow **down** : and before him shall kneel all that go down into the dust, and he that cannot **keep** his soul^a^live.

30 Their posterity shall **serve** him : it shall be told of the Lord unto a generation **yet** to come.

31 And men shall declare his **righ**-teous^ness : unto a people that shall be born, that **he** hath done^it.

Glory be to the Father, and to the **Son** : and **to** the Ho^ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A^men.

INT. Palm Sunday (opt.)	1-11	GRAD. Palm Sunday	12-21
		Maundy Thursday	22-26
		Missionary Work in our own Country	22-26
		Lenten Ember Day	22-26

VIII. 1.

PSALM 23 — *Dominus regit me.*

1 THE LORD is my **shep**-herd : therefore can **I** lack no-thing.

2 He shall feed me in a green **pas**-ture : and lead me forth beside the wa-**ters** of com-fort.

3 He shall restore my **soul** : and bring me forth in the paths of righteousness, **for** his Name's sake.

4 Yea, though I walk through the valley of the shadow of death, I will fear no **e**-vil : for thou art with me; thy rod and thy **stäff** com-fort^me.

5 Thou shalt prepare a table before me in the presence of them that **trou**-ble^me : thou hast anointed my head with oil, and my **cup** shall be full.

6 Surely thy loving-kindness and mercy shall follow me all the days of my **life** : and I will dwell in the house of the **Lord** for ev-er.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Amen.

INT. Of a Bishop or Archbishop (opt.)	1-6	GRAD. Rogation Mon. and Wed.	1-6
		Tuesday after Pentecost	1-4
		Trinity 2	5-6
		Fruits of the Earth and the Labour of Men	1-6

DAY 5 MORNING PRAYER

VII. 5.

PSALM 24 — *Domini est terra.*

1 THE EARTH is the Lord's, and **all** that there^in is : the compass of the world, and **they** that dwëll there^in.

2 For he hath founded **it** up-on^the seas : and established **it** up-ön the^floods.

3 Who shall ascend into the **hill** of the Lord? : or who shall stand **in** his hö-ly^place?

4 Even he that hath clean **hands**, and^a pure heart : and that hath not lift up his mind unto vanity, nor sworn to de-**ceive** his nëigh-bour.

VII. 5.

5 He shall receive a **bless**-ing from^the Lord : and righteousness from the God of **his** sal-vä-tion.

6 This is the generation of **them** that seek him : even of them that seek thy face, O **God** of Jä-cob.

7 Lift up your heads, O ye gates, and be ye lift up, ye **ev**-er-last^ing doors : and the King of **glo**-ry^shall cöme in.

8 Who is the **King** of glo-ry? : it is the Lord strong and mighty, even the Lord **migh**-ty^in bät-tle.

9 Lift up your heads, O ye gates, and be ye lift up, ye **ev**-er-last^ing doors : and the King of **glo**-ry^shall cöme in.

10 Who is the **King** of glo-ry? : even the Lord of hosts, he is the **King** of glö-ry.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. Ä-men.

GRAD. Trinity 23 7-10

I. 4.

PSALM 25 — *Ad te, Domine, levavi.*

1 UN-TO thee, O Lord, do I lift up **my** soul : my God, I have **put** my trust^in thee.

2 O let me not be con-**found**-ed : neither let mine enemies **tri**-umph o^ver me.

3 For all they that hope in thee shall not be a-**sham**-ed : but such as transgress without a cause shall be put **to** con-fu-sion.

4 Show me thy ways, **O** Lord : and **teach** me thy paths.

5 Lead me forth in thy truth and **teach** me : for thou art the God of my salvation; in thee is my hope **all** the day long.

6 Call to remembrance, O Lord, thy tender **mer**-cies : and thy loving-kindnesses, which have been **ev**-er of old.

7 O remember not the sins and offences of **my** youth : but according to thy mercy think thou upon me, O Lord, **for** thy good-ness.

8 Gracious and righteous is **the** Lord : therefore will he teach **sin**-ners in^the way.

9 Them that are meek shall he guide in **judge**-ment : and such as are gentle, them **shall** he teach^his way.

10 All the paths of the Lord are mercy **and** truth : unto such as keep his covenant and his **tes**-ti-mo-nies.

11 For thy Name's sake, **O** Lord : be merciful unto my **sin**, for it^is great.

12 What man is he that feareth **the** Lord? : him shall he teach in the **way** that he^shall choose.

13 His soul shall dwell **at** ease : and his seed shall in-**he**-rit the land.

14 The secret of the Lord is for them that **fear** him : and he will show **them** his cov=en-ant.

15 Mine eyes are ever looking unto **the** Lord : for he shall pluck my feet **out** of the net.

16 Turn thee unto me, and have mercy up-**on** me : for I am desolate **and** in mi=se-ry.

17 Relieve thou the sorrows of **my** heart : O bring thou me out **of** my trou-bles.

18 Look upon my adversity and mi-**se**-ry : and for-**give** me all^my sins.

19 Consider mine enemies, how many **they** are : and they bear a tyrannous **hate** a-gainst me.

20 O keep my soul, and deliv-**er** me : let me not be confounded, for I have **put** my trust^in thee.

21 Let perfectness and righteous dealing pre-**serve** me : for my **hope** is in thee.

22 Deliver Israel, **O** God : out of **all** his trou-bles.

Glory be to the Father, and to **the** Son : and **to** the Ho=ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Advent 1	1-7	GRAD. Lent 3	16-22
Lent 2	1-7		
Lent 3	8-15		
Trinity 3	16-22		

PSALM 26 — *Judica me, Domine.*

1 BE THOU my judge, O Lord, for I have walked inno-**cent**-ly : my trust hath been also in the Lord, there-**fore** shäll I not^fall.

2 Examine me, O Lord, and **prove** me : try **me** ïn heart and^mind.

VI.

3 For thy loving-kindness is ever before **mine** eyes : and I have **walk**-ëd in thy^truth.

4 I have not sat with vain **per**-sons : neither will I have fellowship with **the** dë-ceit-ful.

5 I hate the congregation of the **wick**-ed : and I will not sit among **the** ün-god-ly.

6 I will wash my hands in innocency, **O** Lord : and so will I go **to** thïne al-tar;

7 That I may show the voice of thanks-**giv**-ing : and tell of **all** thÿ won-drous^ works.

8 Lord, I love the habitation of **thy** house : and the place where thine **hon**-oür dwel-leth.

9 O take not away my soul with the **sin**-ners : nor my life with **the** blöod-thirs-ty;

10 In whose hands is wick-**ed**-ness : and their right **hand** ïs full of^bribes.

11 But as for me, I will walk inno-**cent**-ly : O deliver me, and be mer-**ci**-fül un-to^me.

12 My foot stand-**eth** right : I will praise the Lord in the **con**-grë-ga-tions.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

DAY 5 EVENING PRAYER

V. 3.

PSALM 27 — *Dominus illuminatio.*

1 THE LORD is my light and my salvatiŏn; whom then shall I **fear**? : the Lord is the strength of my life; of whom then **shall** I be a^fraid?

2 When the wicked came upon me to eat up my **flesh** : even mine enemies and my foes, they **stum**-bled and fell.

3 Though an host of men were laid against me, yet shall not my heart be a-**fraid** : and though there rose up war against me, yet will I **put** my trust in^him.

4 One thing have I desired of the Lord, which I will re-**quire** : even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to vi-**sit** his tem-ple.

5 For in the time of trouble he shall hide me in his taber-**na**-cle : yea, in the secret place of his dwelling shall he hide me, and set me up up-**on** a rock of^stone.

6 And now shall my head be lifted **up** : above mine enemies **round** a-bout me.

7 Therefore will I offer in his dwelling an oblation with great **glad**-ness : I will sing, and speak praises **un**-to the Lord.

8 Hearken unto my voice, O Lord, when I cry unto **thee** : have mercy upon **me** and hear me.

9 My heart hath talked with thee: 'Seek ye my **face**' : 'Thy face, **Lord**, will I seek.'

10 O hide not thou thy face from **me** : nor cast thy servant away **in** dis-plea-sure.

11 Thou hast been my **suc**-cour : leave me not, neither forsake me, O God of **my** sal-va-tion.

12 When my father and my mother for-**sake** me : the Lord **ta**-keth me up.

13 Teach me thy way, O **Lord** : and lead me in the right way, because **of** mine en-e^mies.

14 Deliver me not over into the will of mine adver-**sa**-ries : for there are false witnesses risen up against me, and **such** as speak wrong.

15 I believe that I shall see the goodness of the **Lord** : in the land **of** the liv-ing.

16 O tarry thou the Lord's **lei**-sure : be strong, and let thy heart take courage, and **wait** up-on the^Lord.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Ascension 1 1-12
Trinity 4 1-7
Trinity 5 8-16

PSALM 28 — *Ad te, Domine.*

1 UN-TO thee will I cry, O Lord my strĕngth; be not deaf **to** my prayer : lest, if thou make as though thou hearest not, I become like them that go **down** in-to the pit.

IV. 4.

2 Hear the voice of my humble petitions, when I cry **un**-to thee : when I hold up my hands towards **thy** ho-ly tem-ple.

3 O pluck me not away with the ungodly and **wick**-ed do-ers : who speak friendly to their neighbours, but ima-**gine** mis-chief in their^hearts.

4 Reward them according **to** their deeds : and according to the wickedness of **their** own in-ven-tions.

5 Recompense them after the work **of** their hands : pay them that **they** have de-serv-ed.

6 Because they regard not in their mind the works of the Lord, nor the operation **of** his hands : therefore shall he break them **down**, and not build them^up.

7 Praised **be** the Lord : for he hath heard the voice of my **hum**-ble pe-ti-tions.

8 The Lord is my strength and my shield; my heart hath trusted in him, and **I** am help-ed : therefore my heart danceth for joy, and in my **song** will I praise him.

9 The Lord is the strength **of** his peo-ple : and he is the wholesome defence **of** his an-oint-ed.

10 O Lord, save thy people, and **bless** thine he-ri^tage : govern them, and lift **them** up for ev-er.

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

INT. Trinity 6 7-10 | GRAD. At a Service for the Sick 7-10

VIII. 1.

PSALM 29 — *Afferte Domino.*

1 AS-CRIBE unto the Lord, O ye **migh**-ty : ascribe unto the Lord **wor**-ship and strength.

2 Give unto the Lord the honour due unto his **Name** : worship the Lord with **ho**-ly wor-ship.

3 The voice of the Lord is upon the **wa**-ters : it is the glorious God that maketh the thunder, even the Lord upon **ma**-ny wa-ters.

4 The voice of the Lord is mighty in oper-**a**-tion : the voice of the Lord **is** a glo-rious^voice.

5 The voice of the Lord breaketh the **ce**-dar=trees : yea, the Lord breaketh the ce-**dars** of Leba=non.

6 He maketh Lebanon to skip like a **calf** : and Sirion **like** a young ox.

7 The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the **wil**-der=ness : yea, the Lord shaketh the wilder-**ness** of Ka-desh.

8 The voice of the Lord maketh the hinds to bring forth young, and strippeth bare the **for**-ests : in his temple doth every thing speak **of** his hon-our.

9 The Lord sitteth above the **wa**-ter=flood : and the Lord remaineth a **King** for ev-er.

10 The Lord shall give strength unto his **peo**-ple : the Lord shall give his people the **bless**-ing of peace.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

DAY 6 MORNING PRAYER

VIII. 1.

PSALM 30 — *Exaltabo te, Domine.*

1 I WILL magnify thee, O Lord, for thou hast set me **up** : and not made my foes to **tri**-umph ov-er^me.

2 O Lord my God, I cried unto **thee** : and **thou** hast heal-ed^me.

3 Thou, Lord, hast brought up my soul from **hell** : thou hast kept my life from them that go **down** to the pit.

4 Sing praises unto the Lord, O ye saints of **his** : and give thanks un-**to** his ho-ly^Name.

5 For his wrath endureth but the twinkling of an eye, and in his favour is **life** : heaviness may endure for a night, but joy cometh **in** the morn-ing.

6 As for me, in my prosperity I said, 'I shall never be **mov**-ed' : thou, Lord, of thy goodness hadst **made** my hill so^strong.

7 But thou didst turn thy face from **me** : and **I** was trou-bled.

8 Then cried I unto thee, O **Lord** : and gat me to my **Lord** right hum-bly;

9 'What profit is there in my **blood** : when I go **down** to the pit?

VIII. 1.

10 Shall the dust give thanks unto **thee**? : or shall **it** de-clare thy^truth?
11 Hear, O Lord, and have mercy up-**on** me : Lord, be **thou** my help-er.'

12 Thou hast turned my heaviness into **joy** : thou hast put off my sackcloth, and girded **me** with glad-ness;
13 That my soul may sing of thy praise without **ceas**-ing : O Lord my God, I will give thanks unto **thee** for ev-er.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Easter Day (opt.)	1-5	GRAD. S. Thomas	1-5
		S. Mary Magdalene	1-5

III. 5.

PSALM 31 — *In te, Domine, speravi.*

1 IN THEE, O Lord, **have** I^put my trust : let me never be put to confusion; deliver me in **thy** righ^teous-nëss.
2 Bow **down** thine^ear to me : make haste to **de**-liv^er më,
3 And be thou my strong rock and **house** of de-fence : that thou may-**est** save më.
4 For thou art my strong rock **and** my cas-tle : be thou also my guide, and lead me for **thy** Name's säke.
5 Draw me out of the net that they have **hid**-den for me : for thou **art** my strëngth.
6 Into thy hands I com-**mend** my spi-rit : for thou hast redeemed me, O Lord, **thou** God^of trüth.
7 I hate them that hold of super-**sti**-tious^van-i-ties : but as for me, my trust **is** in^the Lörd.
8 I will be glad and rejoice **in** thy mer-cy : for thou hast considered my trouble, and hast known my soul in **ad**-ver^si-tiës.
9 Thou hast not shut me up into the hand **of** the^en-e-my : but hast set my feet in **a** broad pläce.
10 Have mercy upon me, O Lord, for I **am** in trou-ble : and mine eye is consumed for very heaviness; yea, my soul and **my** bo-dy.

11 For my life is waxen **old** with sor-row : and my years **with** mourn-ïng.

12 My strength faileth me because of **my** ad^ver-si-ty : and my bones are **con**-sum-ëd.

13 I am become a reproach because of **all** mine^en-e-mies : and especially unto **my** neigh-boürs;

14 And they of mine acquaintance **are** a-fraid of me : and they that see me in the street **flee** from më.

15 I am clean forgotten, as a **dead** man^out of mind : I am become like a bro-**ken** ves-sël.

16 For I have heard the whispering of the multitude, and fear **is** on^ev-ery side : while they conspire together against me, and plot to take a-**way** my lïfe.

17 But my hope hath **been** in^thee, O Lord : I have said, 'Thou **art** my Göd.'

18 My **times** are^in thy hand : deliver me from the hand of mine enemies, and from them that per-**se**-cute më.

19 Show thy servant the light **of** thy^coun-te-nance : and save me for **thy** mer^cy's säke.

20 Let me not be confounded, O Lord, for I have call-**ed** up-on thee : let the ungodly be put to confusion, and be put to si-**lence** in^the gräve.

21 Let the lying lips be **put** to si-lence : which cruelly, disdainfully, and despite-fully, speak against **the** righ-teöus.

22 O how plentiful is thy goodness, which thou hast laid up for **them** that fear thee : and that thou hast wrought for them that put their trust in thee, even before **the** sons^of mën!

23 Thou hidest them in the secret place of thine own presence from the **plot**-tings of men : thou keepest them secretly in thy tabernacle from **the** strife^of töngues.

24 Thanks **be** to the Lord : for he hath showed me his marvellous loving-kindness in a **strong** ci-tÿ.

25 But as for me, I **said** in my haste : 'I am cast out of the sight **of** thine eyës.'

26 Nevertheless, thou heardest the **voice** of my prayer : when I cri-**ed** un^to thëe.

27 O love the Lord, **all** ye his saints : for the Lord preserveth them that are faith-ful, and plenteously rewardeth the **proud** do-ër.

28 Be strong, and let your **heart** take cour-age : all ye that put your trust **in** the Lörd.

Glory be to the Father, **and** to the Son : and to **the** Ho^ly Ghöst;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-mën.

INT. Quinquagesima	1-6	GRAD. Quinquagesima	22-26
		S. Peter and S. Paul	1-4

EVENING PRAYER

VI.

PSALM 32 — *Beati, quorum.*

1 BLESS-ED is he whose unrighteousness is for-**giv**-en : and whose **sin** ïs cov-er^ed.

2 Blessed is the man unto whom the Lord imputeth **no** sin : and in whose spi-**rit** thëre is no^guile.

3 For while I held **my** tongue : my bones consumed away through my dai-**ly** cöm-plain-ing.

4 For thy hand was heavy upon me day **and** night : and my moisture was changed as with the **drought** öf sum-mer.

5 I acknowledged my sin un-**to** thee : and mine unrighteousness **have** Ï not hid.

6 I said, 'I will confess my sins unto **the** Lord' : and so thou forgavest the wicked-**ness** öf my sin.

7 For this shall every one that is godly make his prayer unto thee, in a time when thou mayest **be** found : when the great waters overflow, they shall **not** cöme nigh him.

8 Thou art a place to hide me ĭn; thou shalt preserve me from **trou**-ble : thou shalt compass me about with songs **of** dë-liv-er^ance.

9 I will inform thee, and teach thee in the way wherein thou **shalt** go : and I will guide thee with mine **eye** üp-on thee.

10 Be ye not like to horse and mule, which have no under-**stand**-ing : whose mouths must be held with bit and bridle, else they will **not** cöme nigh thee.

11 Great plagues remain for the un-**god**-ly: but whoso putteth his trust in the Lord, mercy embraceth **him** ön ev-ery^side.

12 Be glad, O ye righteous, and rejoice in **the** Lord : and be joyful, all ye **that** äre true of^heart.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

V. 1.

PSALM 33 — *Exultate, justi.*

1 RE-JOICE in the Lord, O ye **righ**-teous : for it becometh well the just **to** be thank-ful.

2 Praise the Lord with **harp** : sing praises unto him with the lute, and instru-**ment** of ten strings.

3 Sing unto the Lord a new **song** : sing praises lustily with **a** good cour-age.

4 For the word of the Lord is **true** : and all his **works** are faith-ful.

5 He loveth righteousness and **judge**-ment : the earth is full of the **good**-ness of the^Lord.

6 By the word of the Lord were the heavens **made** : and all the host of them by the **breath** of his mouth.

7 He gathereth the waters of the sea together, as it were in a **bot**-tle : and layeth up the deep, as **in** a trea-sure^house.

8 Let all the earth fear the **Lord** : stand in awe of him, all ye that **dwell** in the world.

9 For he spake, and it was **done** : he commanded, **and** it stood fast.

10 The Lord bringeth the counsel of the nations to **nought** : and maketh the devices of the peoples to **be** of none ef^fect.

11 The counsel of the Lord shall endure for **ev**-er : and the thoughts of his heart from generation to **ge**-ne-ra-tion.

12 Blessed is the nation whose God is the **Lord** : and blessed are the folk that he hath chosen for his **own** in-he-ri^tance.

13 The Lord looketh down from **hea**-ven : and beholdeth all the **chil**-dren of men;

14 From the habitation of his **dwell**-ing : he considereth all them that **dwell** on the earth.

15 He fashioneth all the **hearts** of^them : and under-**stand**-eth all their^works.

16 There is no king that can be saved by the multitude of an **host** : neither is any mighty man deliver-**ed** by much strength.

17 A horse is counted but a vain thing to save a **man** : neither shall he deliver any man **by** his great strength.

18 Behold, the eye of the Lord is upon them that **fear** him : and upon them that put their trust **in** his mer-cy;

V. 1.

19 To deliver their soul from **death** : and to feed them **in** the time of^dearth.

20 Our soul hath patiently tarried for the **Lord** : for he is our **help** and our shield.

21 For our heart shall re-**joice** in^him : because we have hoped **in** his ho-ly^Name.

22 O Lord, let thy mercy lighten up-**on** us : like as we do **put** our trust in^thee.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Advent 3 1-6
Easter 2 1-9
S. Philip and S. James 1-6
All Saints 1-5

V. 3.

PSALM 34 — *Benedicam Domino.*

1 I WILL alway give thanks unto the **Lord** : his praise shall ever **be** in my mouth.

2 My soul shall make her boast in the **Lord** : the humble shall hear there-**of** and be glad.

3 O praise the Lord with **me** : and let us magnify his **Name** to-geth-er.

4 I sought the Lord, and he **heard** me : yea, he delivered me **out** of all my^fears.

5 O look unto him and be **light**-en^ed : and your faces shall not **be** a-sham-ed.

6 This poor man cried, and the Lord **heard** him : yea, and saved him out of **all** his trou-bles.

7 The angel of the Lord tarrieth round about them that **fear** him : and de-**liv**-er-eth them.

8 O taste and see how gracious the Lord **is** : blessed is the man that **trust**-eth in him.

9 O fear the Lord, ye that are his **saints** : for they that fear **him** lack no-thing.

10 The lions do lack, and suffer **hun**-ger : but they who seek the Lord shall want no manner of **thing** that is good.

11 Come, ye children, and hearken unto **me** : I will teach you the **fear** of the Lord.

12 What man is he that desireth to **live** : and would **fain** see good days?

13 Keep thy tongue from **e**-vil : and thy lips, **that** they speak no^guile.

14 Depart from e-vil, and do **good** : seek peace, **and** pur-sue it.

15 The eyes of the Lord are over the **righ**-teous : and his ears are open **un**-to their prayers.

16 The countenance of the Lord is against them that do **e**-vil : to root out the remembrance of **them** from the earth.

17 The righteous cry, and the Lord **hear**-eth^them : and delivereth them out of **all** their trou-bles.

18 The Lord is nigh unto them that are of a contrite **heart** : and will save such as be of an **hum**-ble spi-rit.

19 Great are the troubles of the **righ**-teous : but the Lord delivereth **him** out of all.

20 He keepeth all his **bones** : so that not one of **them** is bro-ken.

21 But misfortune shall slay the un-**god**-ly : and they that hate the righteous **shall** be de-so^late.

22 The Lord delivereth the souls of his **ser**-vants : and all they that put their trust in him shall **not** be des-ti^tute.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Harvest Thanksgiving	1-10	GRAD. Trinity 7	11-15
		Trinity 12	1-5
		All Saints	8-10
		Of a Virgin or Matron	7-10

DAY 7 MORNING PRAYER

PSALM 35 — *Judica, Domine.*

1 PLEAD THOU my cause, O Lord, with them that strive **with** me : and fight thou against them that **fight** a-gäinst me.

2 Lay hand upon the shield and **buck**-ler : and stand **up** to hëlp me.

3 Bring forth the spear and stop the way against them that pur-**sue** me : say unto my soul, 'I am **thy** sal-vä-tion.'

I. I.

4 Let them be confounded and put to shame, that seek after **my** soul : let them be turned back and brought to confusion, that imagine **mis**-chief för me.

5 Let them be as the chaff before **the** wind : with the angel of the Lord **scat**-ter-ïng them.

6 Let their way be dark and slip-**per**-y : with the angel of the **Lord** pur-sü-ing^them.

7 For they have hidden their net for me without **a** cause : yea, without a cause have they dug a **pit** for mÿ soul.

8 Let a sudden destruction come upon him unawares, and his net that he hath hid catch **him**-self : that he may fall into **his** own mïs-chief.

9 And my soul shall be joyful in **the** Lord : it shall rejoice in **his** sal-vä-tion.

10 All my bones shall sǎy, 'Lord, who is like unto thee, who deliverest the poor from him that is too strong **for** him : yea, the poor, and him that is in misery from **him** that spöil-eth^him?'

11 False witnesses did **rise** up : they laid to my charge things **that** I knëw not.

12 They rewarded me evil **for** good : to the great discom-**fort** of mÿ soul.

13 Nevertheless, when they were sick, I put on sackcloth, and humbled my soul with **fast**-ing : and my prayer shall return into **mine** own bö-som.

14 I behaved myself as though it had been my friend or my **bro**-ther : I went heavily, as one that mourneth **for** his mö-ther.

15 But when I stumbled they rejoiced and gathered themselves to-**geth**-er : yea, the very abjects and those whom I knew not came together against me, and slandered me **with**-out cëas-ing.

16 Like ungodly men they mocked continu-**al**-ly : and gnashed up-**on** me with their^teeth.

17 Lord, how long wilt thou look up-**on** this? : O deliver my soul from the calamities which they bring upon me, and my life **from** the lï-ons.

18 So will I give thee thanks in the great congre-**ga**-tion : I will praise thee a-**mong** much pëo-ple.

19 O let not them that are mine enemies wrongfully rejoice o-**ver** me : neither let them wink with eyes that hate **me** with-oüt a^cause.

20 And why? their communing is not **for** peace : but they imagine deceitful words against them that are **qui**-et ïn the^land.

21 They gape upon me with **their** mouths : and say, 'Fie on thee, fie on thee, we **saw** it with our^eyes.'

22 This thou hast seen, **O** Lord : hold not thy tongue then; go not **far** from mĕ, O^Lord.

23 Awake, and stand up to judge my **quar**-rel : avenge thou my cause, my **God** and mў Lord.

24 Give sentence for me, O Lord my God, according to thy righ-**teous**-ness : and let them not **re**-joice ö-ver^me.

25 Let them not say in their heărts, 'There, there, so would we **have** it' : neither let them say, 'We **have** de-vöur-ed^him.'

26 Let them be put to confusion and shame together, that rejoice at my **trou**-ble : let them be clothed with rebuke and dishonour, that boast them-**selves** a-gäinst me.

27 Let them be glad and rejoice, that favour my righteous **deal**-ing : yea, let them say alway, 'Blessed be the Lord, who hath pleasure in the prosperity **of** his sër-vant.'

28 And as for my tongue, it shall be talking of thy righ-**teous**-ness : and of thy praise **all** the däy long.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

INT. Monday in Holy Week 1-3 | GRAD. Tuesday in Holy Week 11-16

II. 1.

PSALM 36 — *Dixit injustus.*

1 SIN SPEAK-eth to the wicked deep in his **heart** : there is no fear of God **be**-fore^his eyes.

2 For he flattereth himself in his own **sight** : that his iniquity shall not be found out and **be** ha-ted.

3 The words of his mouth are unrighteous and full of de-**ceit** : he hath left off to behave himself wisely and **to** do good.

4 He imagineth mischief upon his bed, and setteth himself in no good **way** : neither doth he abhor any thing that **is** e-vil.

5 Thy mercy, O Lord, reacheth unto the **hea**-vens : and thy faithfulness un-**to** the clouds.

II. 1.

6 Thy righteousness standeth like the strong **moun**-tains : thy judgements are like **the** great deep.

7 Thou, Lord, shalt save both man and beăst; how excellent is thy mercy, O **God**! : and the children of men shall put their trust under the sha-**dow** of^thy wings.

8 They shall be satisfied with the plenteousness of thy **house** : and thou shalt give them drink of thy pleasures, as out of **the** ri-ver.

9 For with thee is the well of **life** : and in thy light shall **we** see light.

10 O continue forth thy loving-kindness unto them that **know** thee : and thy righteousness unto them that **are** true^of heart.

11 O let not the foot of pride come a-**gainst** me : and let not the hand of the ungodly drive **me** a-way.

12 There are they fallen, that work **wick**-ed=ness : they are cast down, and shall not be a-**ble** to stand.

Glory be to the Father, and to the **Son** : and to **the** Ho=ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

DAY 7 EVENING PRAYER

I. 4.

PSALM 37 — *Noli aemulari.*

PART I

1 FRET NOT thyself because of the un-**god**-ly : neither be thou envious against the **e**-vil-do-ers.

2 For they shall soon be cut down like **the** grass : and be withered even **as** the green herb.

3 Put thou thy trust in the Lord, and be do-**ing** good : dwell in the land, and veri-**ly** thou shalt^be fed.

4 Delight thou in **the** Lord : and he shall give **thee** thy heart's^de-sire.

5 Commit thy way unto the Lord, and put thy trust **in** him : and he shall **bring** it to pass.

6 He shall make thy righteousness as clear as **the** light : and thy just dealing **as** the noon-day.

7 Rest in the Lord, and abide patiently up-**on** him : but grieve not thyself at him whose way doth prosper, against the man that doeth after **e**-vil coun-sels.

8 Leave off from wrath, and let go dis-**plea**-sure : fret not thyself, else shalt thou be moved **to** do e-vil.

9 For wicked doers shall be root-**ed** out : but they that patiently abide the Lord, those shall in-**he**-rit the land.

10 Yet a little while, and the ungodly shall be **clean** gone : thou shalt look upon his place, and **he** shall be^a-way.

11 But the meek-spirited shall possess **the** land : and shall be refreshed in the **mul**-ti-tude^of peace.

12 The ungodly seeketh counsel against **the** just : and gnasheth up-**on** him with^his teeth.

13 The Lord shall laugh him **to** scorn : for he hath seen that his **day** is com-ing.

14 The ungodly have drawn out the sword, and have bent **their** bow : to cast down the poor and needy, and to slay such as **walk** up-right-ly.

15 Their sword shall go through their **own** heart : and their bow **shall** be bro-ken.

16 A small thing that the righ-**teous** hath : is better than great riches of **the** un-god-ly.

17 For the arms of the ungodly shall be **bro**-ken : but the Lord uphold-**eth** the righ-teous.

18 The Lord knoweth the days of the **god**-ly : and their inheritance shall en-**dure** for ev-er.

19 They shall not be confounded in the peril-**ous** time : and in the days of dearth **they** shall have^e-nough.

20 As for the ungodly, they shall perish, and the enemies of the Lord shall consume as the flowers of **the** field : yea, even as the smoke shall **they** con-sume^a-way.

21 The ungodly borroweth, and payeth not **a**-gain : but the righteous is merci-**ful** and lib^er-al.

22 Such as are blessed of God shall possess **the** land : and they that are cursed of him **shall** be root^ed out.

I. 4.

Glory be to the Father, and to **the** Son : and **to** the Ho^ly Ghost;
As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

GRAD. S. Luke 31-32

PART 2

23 THE LORD ordereth a good man's **go**-ing : and hath **plea**-sure in^his way.
24 Though he fall, he shall not be cast **a**-way : for the Lord uphold-**eth** him with^his hand.

25 I have been young, and now **am** old : and yet saw I never the righteous for-saken, nor his children **beg**-ging their bread.
26 The righteous is ever merciful and **lend**-eth : and his chil-**dren** are bless-ed.

27 Flee from evil, and do the thing that **is** good : and **dwell** for ev^er-more.
28 For the Lord loveth the thing that **is** right : he forsaketh not his **that** be god-ly.

29 The unrighteous shall be destroyed for **ev**-er : as for the seed of the ungodly, it **shall** be root^ed out.
30 The righteous shall inherit **the** land : and dwell there-**in** for ev-er.

31 The mouth of the righteous is exercised in **wis**-dom : and his tongue will be talk-**ing** of judge-ment.
32 The law of his God is in **his** heart : and his **go**-ings shall^not slide.

33 The ungodly watcheth the **righ**-teous : and seeketh occa-**sion** to slay him.
34 The Lord will not leave him in **his** hand : nor condemn him when **he** is judg-ed.

35 Hope thou in the Lord, and keep his wăy, and he shall promote thee that thou shalt possess **the** land : when the ungodly shall perish, **thou** shalt see it.

36 I myself have seen the ungodly in **great** power : and flourishing like **a** green bay-tree.
37 I went by, and lo, he **was** gone : I sought him, but his place could **no**-where be found.

38 Keep innocency, and take heed unto the thing that **is** right : for that shall bring a man **peace** at the last.

39 As for the transgressors, they shall perish to-**geth**-er : and the end of the ungodly is, they **shall** be root=ed out.

40 But the salvation of the righteous cometh of **the** Lord : who is also their refuge in the **time** of trou-ble.

41 And the Lord shall stand by them and **save** them : he shall deliver them from the ungodly, and shall save them, because they **put** their trust^in him.

Glory be to the Father, and to **the** Son : and **to** the Ho=ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

GRAD. Of a Doctor of the Church, Poet or Scholar 31, 32

DAY 8 MORNING PRAYER

I. 8.

PSALMS 38 — *Domine, ne in furore.*

1 PUT ME not to rebuke, O Lord, in thine **an**-ger : neither chasten me in thy hea-**vy** dis-plëa-sure.

2 For thine arrows stick fast **in** me : and thy hand **press**-eth më sore.

3 There is no health in my flesh, because of thy dis-**plea**-sure : neither is there any rest in my bones, by rea-**son** of mÿ sin.

4 For my wickednesses are gone over **my** head : and are like a sore burden, too hea-**vy** for më to^bear.

5 My wounds stink and are **cor**-rupt : **through** my foöl-ish=ness.

6 I am brought into so great trouble and mi-**se**-ry : that I go mourning **all** the däy long.

7 For my loins are filled with **burn**-ing : and there is no sound part **in** my bö-dy.

8 I am feeble, and sore **smit**-ten : I have roared for the very disquiet-**ness** of mÿ heart.

9 Lord, thou knowest all my **de**-sire : and my groaning **is** not hïd from^thee.

10 My heart panteth, my strength hath fail-**ed** me : and the light of mine **eyes** is göne from^me.

11 My friends and my neighbours did stand looking upon my **trou**-ble : and my kinsmen **stood** a-fär off.

I. 8.

12 They also that sought after my life laid snares **for** me : and they that went about to do me evil talked of wickedness, and imagined deceit **all** the däy long.

13 As for me, I was like a deaf man, and **heard** not : and as one that is dumb, who doth not **o**-pen hïs mouth.

14 I became even as a man that hear-**eth** not : and in whose **mouth** is nö de^fence.

15 But for thee, O Lord, do **I** wait : thou shalt answer for **me**, O Lörd my^God.

16 I have required that they, even mine enemies, should not triumph o-**ver** me : for when my foot slippeth, they rejoice great-**ly** a-gäinst me.

17 And I, truly, am ready **to** fall : and my heaviness is **ev**-er ïn my^sight.

18 For I will confess my wick-**ed**-ness : and be **sor**-ry för my^sin.

19 But mine enemies live, and are **migh**-ty : and they that hate me wrongfully are ma-**ny** in nüm-ber.

20 They also that reward evil for good are a-**gainst** me : because I follow the **thing** that ïs good.

21 Forsake me not, **O** Lord : O my God, be **not** thou fär from^me.

22 Haste thee to **help** me : O Lord God of **my** sal-vä-tion.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

II. 1.

PSALM 39 — *Dixi, Custodiam.*

1 I SAID, 'I will take heed to my **ways** : that I offend **not** in^my tongue;

2 I will keep my mouth as it were with a **bri**-dle : while the ungodly **is** in^my sight.'

3 I held my tongue, and spake **no**-thing : I kept silence, yea, even from good words; but it was pain **and** grief^to me.

4 My heart was hot within me, and while I was thus musing the fire **kin**-dled : and at the last I spake **with** my tongue :

5 'Lord, let me know mine end, and the number of my **days** : let me know **how** frail^I am.

6 Behold, thou hast made my days as it were a span lŏng, and mine age is even as nothing in respect of **thee** : and verily every man living is altogeth-**er** vanˆi-ty.

7 For man walketh as a vain shadow, and disquieteth himself in **vain** : he heapeth up riches, and cannot tell who **shall** gaˆther them.'

8 And now, Lord, what is my **hope**? : truly my hope is e-**ven** in thee.

9 Deliver me from all mine of-**fen**-ces : make me not the reproach of **the** fool-ish.

10 I became dumb, and opened not my **mouth** : for it was **thy** do-ing.

11 Take thy plague away from **me** : I am even consumed by the means of **thy** heaˆvy hand.

12 When thou with rebukes dost chasten man for sĭn, thou makest his beauty to consume away, like as it were a moth fretting a **gar**-ment : every man therefore is **but** vanˆi-ty.

13 Hear my prayer, O Lord, and with thine ears consider my **call**-ing : hold not thy peace **at** my tears.

14 For I am a stranger with **thee** : and a sojourner, as all **my** faˆthers were.

15 O spare me a little, that I may recover my **strength** : before I go hence, and be **no** more seen.

Glory be to the Father, and to the **Son** : and to **the** Hoˆly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

IV. 8.

PSALM 40 — *Expectans expectavi.*

1 I WAIT-ed patiently **for** the Lord : and he inclined unto me, and heard my **cäll**-ing.

2 He brought me also out of the horrible pit, out of the **mire** and clay : and set my feet upon the rock, and ordered my **gö**-ings.

3 And he hath put a new song **in** my mouth : even a thanksgiving unto **oür** God.

4 Many shall see **it** and fear : and shall put their trust in **thë** Lord.

5 Blessed is the man that hath set his hope **in** the Lord : and turned not unto the proud, and to such as go a-**böut** withˆlies.

6 O Lord my God, many are the wondrous works which thou hast dŏne, like as be also thy thoughts which **are** to us-ward : and there is none to be compared **ün**-toˆthee.

IV. 8.

7 If I should declare them and **speak** of them : they should be more than I am able **tö** ex^press.

8 Sacrifice and offering thou **would**-est not : but mine ears hast thou **ö**-pen^ed.

9 Burnt offering and sacrifice for sin hast thou **not** re-quir-ed : then said I, '**Lö**, I^come;

10 In the volume of the book it is written of mĕ; I delight to fulfil thy will, **O** my God : yea, thy law ĭs with-**ïn** my^heart.'

11 I have declared thy righteousness in the great **con**-gre-ga-tion : lo, I will not refrain my lips, O Lord, and that thou **knöw**-est.

12 I have not hid thy righteousness with-**in** my heart : my talk hath been of thy truth and of thy sal-**vä**-tion.

13 I have not kept back thy loving mer-**cy** and truth : from the great congre-**gä**-tion.

14 Withdraw not thou thy mercies from **me**, O Lord : let thy loving-kindness and thy truth alway pre-**sërve** me.

15 For innumerable troubles are **come** a-bout me : my sins have taken such hold upon me that I am not able to **loök** up;

16 Yea, they are more in number than the hairs **of** my head : and my heart hath **fäil**-ed^me.

17 O Lord, let it be thy pleasure **to** de-liv-er^me : make haste, O Lord, to **hëlp** me.

18 Let them be ashamed and confounded together, that seek after my soul **to** des-troy it : let them be driven backward and put to rebuke, that wish me **ë**-vil.

19 Let them be desolate, and reward-**ed** with shame : that say unto me, 'Fie upon thee, fie up-**ön** thee.'

20 Let all those that seek thee be joyful and **glad** in thee : and let such as love thy salvation say alway, 'The Lord be **präis**-ed.'

21 As for me, I am **poor** and nee-dy : but the Lord careth **för** me.

22 Thou art my helper **and** re-deem-er : make no long tarrying, O **mÿ** God.

Glory be to the Father, and **to** the Son : and to the **Hö**-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without end. **Ä**-men.

EVENING PRAYER

IV. 8.

PSALM 41 — *Beatus qui intelligit.*

1 BLESS-ED is he that considereth the **poor** and needy : the Lord shall deliver him in the time of **tröu**-ble.

2 The Lord preserve him, and keep him alive, that he may be blessed **in** the land : and deliver not thou him into the will of his **ën**-e^mies.

3 The Lord comfort him when he lieth sick up-**on** his bed : thou makest all his bed in his **sïck**-ness.

4 I said, 'Lord, be merciful **un**-to me : heal my soul, for I have sinned a-**gaïnst** thee.'

5 Mine enemies speak **e**-vil of me : saying, 'When shall he die, and his name **për**-ish?'

6 And if he come to see me, he **speak**-eth van-i^ty : and his heart conceiveth falsehood within himself, and when he goeth forth he **tëll**-eth^it.

7 All mine enemies whisper togeth-**er** a-gainst me : even against me do they imagine this **ë**-vil.

8 'Some deadly thing', say they, 'hath laid **hold** up-on him : and now that he lieth, he shall rise **üp** no^more.'

9 Yea, even mine own familiar friend, **whom** I trust-ed : who did also eat of my bread, hath lift up his heel a-**gaïnst** me.

10 But be thou merciful unto **me**, O Lord : raise thou me up, and I shall **re**-**wärd** them.

11 By this I know thou fa-**vour**-est me : that mine enemy doth not triumph a-**gaïnst** me.

12 And as for me, because of mine innocency thou **hast** up-held me : and hast set me before thy face for **ëv**-er.

13 Blessed be the Lord, the **God** of Is-ra^el : world without end. Amen and **Ä**-men.

Glory be to the Father, and **to** the Son : and to the **Hö**-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without end. **Ä**-men.

III. 4.

PSALM 42 — *Quemadmodum.*

1 LIKE AS the hart desir-**eth** the^wa-ter-brooks : so longeth my soul af-**ter** thee, O^God.

2 My soul is athirst for God, yea, even **for** the^liv-ing God : when shall I come to appear before the pre-**sence** of God?

3 My tears have been my **food** day and night : while all day long they say unto me, 'Where **is** now thy^God?'

4 These things will I remember as I pour out my **soul** with-in me : how I went with the multitude, and brought them forth into **the** house of^God,

5 With the voice of praise **and** thanks-giv-ing : a multitude keep-**ing** ho-ly^day.

6 Why art thou so full of **hea**-vi^ness,^O my soul? : and why art thou so dis-quieted **with**-in me?

7 O put thy trust in God, for I will **yet** give him thanks : who is the help of my counte-**nance**, and my^God.

8 My soul is vexed within mĕ; therefore will **I** re^mem-ber thee : from the land of Jordan, from Hermon, and **the** Lit-tle^Hill.

9 One deep calleth another, because of the noise **of** thy tor-rents : all thy waves and thy billows are **gone** o-ver^me.

10 The Lord will grant his loving-kindness **in** the day-time : and in the night-season will I sing of him, and make my prayer unto the God **of** my life.

11 I will say unto God my rock, 'Why hast **thou** for^got-ten me? : why go I thus heavily, while the enemy **op**-press-eth^me?'

12 My bones are smitten asunder, while mine ene-**mies** re-proach me : while they say daily unto me, 'Where **is** now thy^God?'

13 Why art thou so **vex**-ed,^O my soul? : and why art thou so disquieted **with**-in me?

14 O put thy trust in God, for I will **yet** give him thanks : who is the help of my counte-**nance**, and my^God.

Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-men.

INT. Holy Saturday 1-7 | GRAD. Holy Saturday 8-14

III. 4.

PSALM 43 — *Judica me, Deus.*

1 GIVE SEN-tence for me, O God, and defend my cause against an un-**god**-ly peo-ple : O deliver me from the deceitful **and** wick-ed^man.

2 For thou art the God of my strĕngth; why hast thou **put** me from thee? : and why go I so heavily, while the enemy **op**-press-eth^me?

3 O send out thy light and thy truth, that **they** may lead me : and bring me unto thy holy hill, and to **thy** dwel-ling;

4 And that I may go unto the altar of God, even unto the God of my **joy** and glad-ness : and upon the harp will I give thanks unto thee, **O** God, my^God.

5 Why art thou so **hea**-vy,^O my soul? : and why art thou so disquieted **with**-in me?

6 O put thy trust in God, for I will **yet** give him thanks : who is the help of my counte-**nance**, and my^God.

Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-men.

INT. Passion Sunday 1-6

DAY 9 MORNING PRAYER

I. 2.

PSALM 44 — *Deus, auribus.*

1 WE HAVE heard with our ears, O God, our fathers have **told** us : what thou hast done **in** their tïme of^öld;

2 How thou didst drive out the nations with thy hand, and plant our fa-**thers** in : how thou didst afflict the peoples, but madest Isra-**el** to flöur-ïsh.

3 For they gat not the land in possession through their **own** sword : neither was it their own **arm** that hëlp-ed^thëm;

4 But thy right hand, and thine arm, and the light of thy coun-**te**-nance : because thou hadst a **fa**-vour ün-to^thëm.

5 Thou art my King and **my** God : who ordainest victo-**ry** for Jä-cöb.

I. 2.

6 Through thee will we overthrow our en-**e**-mies : and in thy Name will we tread them under, that rise **up** a-gaïnst üs.

7 For I will not trust in **my** bow : it is not my sword **that** shall hëlp më.

8 But it is thou that hast saved us from our en-**e**-mies : and hast put them to confu-**sion** that häte üs.

9 We make our boast of God all **day** long : and will praise thy **Name** for ëv-ër.

10 But now thou art far off, and puttest us to con-**fu**-sion : and goest not forth **with** our är-miës.

11 Thou makest us to turn our backs upon our en-**e**-mies : so that they that **hate** us spöil our goöds.

12 Thou lettest us be eaten up **like** sheep : and hast scattered us a-**mong** the nä-tiöns.

13 Thou sellest thy people **for** nought : and takest no **mon**-ey för thëm.

14 Thou makest us a reproach to our **neigh**-bours : to be laughed to scorn and had in derision of them that are **round** a-böut üs.

15 Thou makest us to be a by-word among the **na**-tions : and that the peoples **shake** their hëads at üs.

16 All day long my disgrace is be-**fore** me : and the shame of my face hath **cov**-er-ëd më,

17 At the voice of him that reproacheth and blas-**phem**-eth : at the sight of the enemy **and** a-vën-gër.

18 And though all this be come upon us, yet do we not for-**get** thee : nor behave ourselves falsely **in** thy cö-ve nänt.

19 Our heart is not turn-**ed** back : neither our steps gone **out** of thÿ wäy;

20 No, not when thou hast smitten us into the place of **dra**-gons : and covered us with the **sha**-dow öf deäth.

21 If we have forgotten the Name of **our** God : and holden up our hands to **an**-y stränge göd,

22 Shall not God search **it** out? : for he knoweth the very **se**-crets öf the heärt.

23 For thy sake also are we killed all the **day** long : and are counted as sheep ap-**point**-ed tö be släin.

24 Up, Lord, why sleep-**est** thou? : awake, and be not absent from **us** for ëv-ër.

25 Wherefore hidest thou **thy** face : and forgettest our mise-**ry** and tröu-blë?

26 For our soul is brought low, even unto **the** dust; our body cleaveth **un**-to thë gröund.

27 Arise, and **help** us : and deliver us **for** thy mër-cy's^säke.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghöst;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-mën.

INT. Sexagesima 24-27

VIII. 2.

PSALM 45 — *Eructavit cor meum.*

1 MY HEART overfloweth with a good mat-tĕr; I recite my verses for the **king** : my tongue is the pen of a **rea**-dy wri-ter.

2 Thou art fairer than the children of **men** : full of grace are thy lips; therefore God hath blessed **thee** for ev-er.

3 Gird thee with thy sword upon thy thigh, O **migh**-ty^one : according to thy glory **and** thy ma-jes=ty.

4 And in thy majesty ride on to victory in the cause of truth, and of meekness and **righ**-teous=ness : and let thy right hand teach thee **ter**-ri-ble deeds.

5 Thy arrows are very sharp in the heart of the king's **en**-e=mies : and the peoples shall be sub-**du**-ed un-to^thee.

6 Thy throne, O God, endureth for **ev**-er : the sceptre of thy kingdom is **a** right scep-tre.

7 Thou hast loved righteousness, and hated in-**i**-qui=ty : wherefore God, even thy God, hath anointed thee with the oil of gladness a-**bove** thy fel-lows.

8 All thy garments smell of myrrh, aloes, and **cas**-si=a : out of ivory palaces stringed in-**stru**-ments make thee^glad.

9 Kings' daughters are among thy honourable **wo**-men : upon thy right hand doth stand the queen in a **ves**-ture of gold.

10 Hearken, O daughter, consider, and incline thine **ear** : forget also thine own people **and** thy fa-ther's^house;

11 So shall the king have pleasure in thy **beau**-ty : since he is thy lord, **bow** thou down to^him.

12 And the daughter of Tyre shall be there with a **gift** : even the rich among the people shall en-**treat** thy fav-our.

VIII. 2.

13 The king's daughter within the palace is all **glor**-ious : her clothing **is** of wrought gold.

14 She is brought to the king in raiment of **nee**-dle^work : the virgins that be her fellows bear her company, and are **brought** un-to thee.

15 With joy and gladness are they led a-**long** : as they enter into the **kïng's** pa-lace.

16 Instead of thy fathers thou shalt have **sons** : whom thou mayest make prin-**ces** in all the^earth.

17 I will make thy name to be remembered from one generation to an-**o**-ther : therefore shall the peoples praise thee, **world** with-out end.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Annunciation B.V.M.	10-15	GRAD. S. Simon and S. Jude	16-17
S. Mark	1-4		
S. Luke	1-4		
Of a Doctor of the Church, Poet or Scholar (opt.)	1-4		

V. 1.

PSALM 46 — *Deus noster refugium.*

1 GOD IS our hope and **strength** : a very present **help** in trou-ble.

2 Therefore will we not fear, though the earth be **chang**-ed : and though the hills be carried into the **midst** of the sea;

3 Though the waters thereof rage and **swell** : and though the mountains shake at the **tem**-pest of the^same.

4 The Lord of hosts is **with** us : the God of Jacob **is** our re-fuge.

5 There is a river, the streams whereof make glad the city of **God** : the holy place of the tabernacle **of** the Most High.

6 God is in the midst of her, therefore shall she not be **mov**-ed : God shall help her, and **that** right ear-ly.

7 The nations make much ado, and the kingdoms are **mov**-ed : but God uttereth his voice, and the **earth** doth melt a^way.

8 The Lord of hosts is **with** us : the God of Jacob **is** our re-fuge.

9 O come hither, and behold the works of the **Lord** : what wonders he hath **wrought** up-on the^earth.

10 He maketh wars to cease in all the **world** : he breaketh the bow, and snappeth the spear in sunder, and burneth the **cha**-ri=ots in the^fire.

11 Be still then, and know that I am **God** : I will be exalted among the nations, and I will be ex-**alt**-ed in the^earth.

12 The Lord of hosts is **with** us : the God of Jacob **is** our re-fuge.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Nativity S. John Baptist	1-8	GRAD. On a National Occasion	9-12
On a National Occasion	1-8		

DAY 9 EVENING PRAYER

VIII. 1.

PSALM 47 — *Omnes gentes, plaudite.*

1 O CLAP your hands together, all ye **peo**-ples : O sing unto God with the the **voice** of me-lo=dy.

2 For the Lord Most High is to be **fear**-ed : he is a great King **o**-ver all the^earth.

3 He subdued the peoples under **us** : and the nations **un**-der our feet.

4 He chose our heritage for **us** : even the glorious land of Jacob, **whom** he lov-ed.

5 God is gone up with^a merry **noise** : the Lord with the sound **of** the trum-pet.

6 O sing praises, sing praises unto our **God** : O sing praises, sing praises **un**-to our King.

7 For God is the King of all the **earth** : sing ye praises with **un**-der-stand-ing.

8 God reigneth over the **na**-tions : God sitteth up-**on** his ho-ly^throne.

9 The princes of the peoples are gathered to-**geth**-er : with the people of the **God** of A-bra=ham;

10 For the rulers of the earth belong unto **God** : he is very high-**ly** ex-alt-ed.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Trinity 7	1-4
Ascension	1-7

VIII. 1.

PSALM 48 — *Magnus Dominus.*

1 GREAT IS the Lord, and highly to be **prais**-ed : in the ci-**ty** of our God.

2 His holy hill is a **fair** place : and the joy **of** the whole earth:

3 Mount Sion of the uttermost parts of the **north** : the city **of** the great King.

4 He hath made himself known in her **ci**-ta^dels : as **a** sure re-fuge.

5 For lo, the kings of the earth were **ga**-ther^ed : and gone **by** to-geth-er.

6 They marvelled to see such **things** : they were astonished, and sud-**den**-ly cast down.

7 Fear came there upon **them** : and anguish, as upon a woman **in** her tra-vail;

8 As when with the east **wind** : thou breakest the **ships** of the sea.

9 Like as we have heard, so have we seen in the city of the Lord of hosts, in the city of our **God** : God upholdeth the **same** for ev-er.

10 We have thought on thy loving-kindness, O **God** : in the midst **of** thy tem-ple.

11 O God, according to thy Name, so is thy praise unto the world's **end** : thy right hand is **full** of righ-teous^ness.

12 Let the mount Sion rejoice, and the daughters of Judah be **glad** : because **of** thy judge-ments.

13 Walk about Sion, and go round a-**bout** her : and **count** the towers there^of.

14 Mark well her bulwarks, consider her **ci**-ta^dels : that ye may tell them **that** come af-ter.

15 For this God is our God for ever and **ev**-er : he shall be our **guide** for ev-er^more.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT.	Trinity 8	1-12	GRAD.	Trinity 8	13-15
	Purification B.V.M.	1-12		Purification B.V.M.	13-15

IV. 8.

PSALM 49 — *Audite hæc, omnes.*

1 O HEAR ye this, **all** ye peo-ples : ponder it with your ears, all ye that dwell **ïn** the^world;

2 High and low, **rich** and poor : one with a-**nö**-ther.

3 My mouth shall **speak** of wis-dom : and my heart shall muse of under-**ständ**-ing.

4 I will incline mine ear **to** a pa-ra^ble : and expound my dark speech up-**ön** the^harp.

5 Wherefore should I fear in the **days** of wick-ed^ness : when the wickedness of my foes compasseth me **röund** a^bout?

6 There be some that put their trust **in** their wealth : and boast themselves in the multitude of their **rïch**-es.

7 But no man can by any means re-**deem** his bro-ther : nor give a ransom unto **Göd** for^him,

8 That he should live **on** for ev-er : and see **nöt** the^grave.

9 For too costly is the redemption **of** their souls : so that he must let that alone for **ëv**-er.

10 For he seeth that wise men also die, and per-**ish** to-geth-er : as well as the ignorant and foolish, and leave their riches for **ö**-thers.

11 Their graves are their homes for ever, and their dwelling-places to all **ge**-ne-ra-tions : even though they called lands after their **öwn** names.

12 So man being in honour a-**bi**-deth not : he is like the beasts that **për**-ish.

13 This is the fate of them that are fool-**ish**-ly con-fi^dent : and the latter end of them that are pleased with their **pör**-tion.

14 Like sheep they are appointed for the grăve; death **is** their shep-herd : and the upright shall have dominion over them in the **mörn**-ing.

15 Their beauty shall waste away **in** the se-pul^chre : there shall be no habitation **för** it.

16 But God will redeem my soul from the power **of** the grave : for he shall re-**cëive** me.

17 Be not thou afraid, though one **be** made rich : or if the glory of his house be in-**crëas**-ed;

IV. 8.

18 For he shall carry nothing away with him **when** he di-eth : neither shall his pomp **föl**-low^him.

19 For though while he lived, he counted himself a **hap**-py man : and men praise thee because thou doest well un-**tö** thy^self;

20 Yet he shall follow the generation **of** his fa-thers : and shall never **sëe** light.

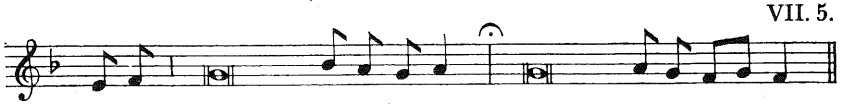
21 Man that is in honour, but hath no **un**-der-stand-ing : is like the beasts that **për**-ish.

Glory be to the Father, and **to** the Son : and to the **Hö**-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without end. **Ä**-men.

DAY 10 MORNING PRAYER

VII. 5.



PSALM 50 — *Deus deorum.*

1 THE LORD, even the Most Mighty **God**, hath spo-ken : and called the world, from the rising of the sun unto the **go**-ing dŏwn there^of.

2 Out of Sion, the per-**fec**-tion^of beau-ty : **God** hath shïn-ed^forth.

3 Our God cometh, and **keep^eth** not si-lence : there goeth before him a consuming fire, and a mighty tempest is stirred up **round** a-bŏut him.

4 He calleth to the **hea**-vens from^a-bove : and to the earth, that he may **judge** his pëo-ple:

5 'Gather my saints to-**geth**-er un^to me : those that have made a covenant with **me** with sä-cri^fice.'

6 And the heavens de-**clare** his right^teous-ness : for **God** is jŭdge him^self.

7 'Hear, O my **peo**-ple,^and I^will speak : I myself will testify against thee, O Israel; for I am God, **e**-ven thў God.

8 I will not reprove thee because of thy **sa**-cri-fic-es : as for thy burnt offerings, they are **al**-way^be-fŏre me.

9 I will take no bullock **out** of thine house : nor he-goats **out** of thў folds.

10 For all the beasts of the **for**-est are mine : and so are the cattle up-**on** a thŏusand^hills.

11 I know all the birds up-**on** the moun-tains : and the wild beasts of the **field** are ïn my^sight.

12 If I were hungry, I **would** not tell thee : for the whole world is mine, and **all** that ïs there^in.

13 Thinkest thou that **I** will^eat bulls' flesh : and **drink** the blöod of^goats?

14 Offer unto God the sacrifice of **thänks**-giving : and pay thy vows un-**to** the Möst High;

15 And call upon me in the **time** of trou-ble : so will I deliver thee, and thou shalt **glo**-ri-fÿ me.'

16 But unto the un-**god**-ly saith God : 'Why dost thou preach my laws, and takest my **co**-ve^nant ïn thy^mouth;

17 Whereas thou hatest to **be** re-form-ed : and hast cast my **words** be-hïnd thee?

18 When thou sawest a thief, thou con-**sent**-edst un^to him : and hast been partaker with **the** ad-ül-ter^ers.

19 Thou dost let thy **mouth** speak wick^ed-ness : and with thy tongue thou **dost** set förth de^ceit.

20 Thou sittest and speakest a-**gainst** thy bro-ther : and dost slander **thine** own mö-ther's son.

21 These things hast thou done, and I held my tŏngue, and thou thoughtest that I am even such a **one** as thy-self : but I will reprove thee, and set before thee the **things** that thöu hast^done.

22 O consider this, **ye** that^for-get God : lest I tear you in pieces, and there be none **to** de-lï-ver.

23 Whoso offereth me the sacrifice of thanksgiving, he **hon**-our-eth me : and to him that ordereth his way aright will I show the sal-**va**-tion öf God.'

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. Ä-men.

GRAD. Advent 2 1-6

II. 1.

PSALM 51 — *Miserere mei, Deus.*

1 HAVE MER-cy upon me, O God, after thy great **good**-ness : according to the multitude of thy mercies do away mine **of**-fenc-es.

II. 1.

2 Wash me throughly from my **wick**-ed^ness : and cleanse **me** from^my sin.

3 For I acknowledge my **faults** : and my sin is ever **be**-fore me.

4 Against thee only have I sinned, and done that which is evil in thy **sight** : that thou mightest be justified when thou speakest, and clear **when** thou^dost judge.

5 Behold, I was brought forth in **wick**-ed^ness : and in sin hath my mother **con**-ceiv^ed me.

6 But lo, thou requirest truth in the inward **parts** : and shalt make me to under-stand wis-**dom** se^cret-ly.

7 Thou shalt purge me with hyssop, and I shall be **clean** : thou shalt wash me, and I shall be whi-**ter** than snow.

8 Thou shalt make me hear of joy and **glad**-ness : that the bones which thou hast bro-**ken** may^re-joice.

9 Turn thy face from my **sins** : and put out all **my** mis-deeds.

10 Make me a clean heart, O **God** : and renew a right spirit **with**-in me.

11 Cast me not away from thy **pre**-sence : and take not thy holy spi-**rit** from me.

12 O give me the comfort of thy help a-**gain** : and stablish me with a **free** spi-rit.

13 Then shall I teach thy ways unto the **wick**-ed : and sinners shall be convert-**ed** un^to thee.

14 Deliver me from blood-guiltiness, O God, thou that art the God of my sal-**va**-tion : and my tongue shall sing of **thy** righ^teous-ness.

15 O Lord, open thou my **lips** : and my mouth shall **show** forth^thy praise.

16 For thou desirest no sacrifice, else would I **give** it : but thou delightest not in **burnt** of^fer-ings.

17 The sacrifice of God is a troubled **spi**-rit : a broken and contrite heart, O God, shalt **thou** not^des-pise.

18 O be favourable and gracious unto **Si**-on : build thou the walls of **Je**-ru^sa-lem.

19 Then shalt thou be pleased with the sacrifices of righteousness, with the burnt offerings and ob-**la**-tions : then shall they offer young bullocks upon **thine** al-tar.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

INT. Ordination of Priests	7-13	GRAD. Trinity 11	15-17
For a Parochial Mission	1-7	For a Parochial Mission	10-13

I. 8.

PSALM 52 — *Quid gloriaris?*

1 WHY BOAST-est thou thyself, thou tyrant, that thou canst do **mis**-chief : whereas the goodness of God endur-**eth** yet däi-ly?

2 Thy tongue deviseth wick-**ed**-ness : it is like a sharp razor, O thou **work**-er öf de^ceit.

3 Thou hast loved evil more than **good**-ness : and to speak lies ra-**ther** than rïgh-teous^ness.

4 Thou hast loved to speak all words that may **do** hurt : **O** thou fälse tongue.

5 Therefore shall God destroy thee for **ev**-er : he shall take thee and pluck thee out of thy dwelling, and root thee out of the land **of** the lïv-ing.

6 The righteous also shall see this, **and** fear : and shall **laugh** him tö scorn,

7 Saying, 'Lo, this is the man that took not God for **his** strength : but trusted unto the multitude of his riches, and strengthened himself **in** his öwn wealth.'

8 As for me, I am like a green olive-tree in the house **of** God : my trust is in the tender mercy of God for ev-**er** and ëv-er.

9 I will always give thanks unto thee, because thou hast **done** it : and I will hope in thy Name, for thy **saïnts** lïke it^well.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

DAY 10 EVENING PRAYER

IV. 6.

PSALM 53 — *Dixit insipiens.*

1 THE FOOL-ish body hath said in his **heart** : 'There is no **God**.'

2 Corrupt are they, and become abominable **in** their wick-ed^ness : there is none that doeth **good**.

3 God looked down from heaven upon the chil-**dren** of men : to see if there were any that would understand, and seek after **God**.

4 But they are all gone out of the wăy; together they are become a-**bom**-in-a-ble : there is also none that doeth good, no not **one**.

IV. 6.

5 Are they not without understanding **that** work wick-ed^ness : eating up my people as if they would eat bread? they have not called upon **God**.

6 There were they afraid, where **no** fear was : for God hath scattered the bones of him that beseiged thee; thou hast put them to confusion, because God hath despised **them**.

7 O that salvation for Israel were come **out** of Si-on! : When God restoreth the fortunes of his peo-**ple**,

8 Then shall Ja-**cob** re-joice : and Israel shall be right **glad**.

Glory be to the Father, and **to** the Son : and to the Holy **Ghost**;

As it was in the beginning, is now, and **ev**-er shall be : world without end. A-**men**.

IV. 8.

PSALM 54 — *Deus, in nomine.*

1 SAVE ME, O God, **for** thy Name's sake : and avenge me in **thÿ** strength.

2 Hear my **prayer**, O God : and hearken unto the words of **mÿ** mouth.

3 For strangers are risen **up** a-gainst me : and tyrants, who have not God before their eyes, seek after **mÿ** soul.

4 Behold, God **is** my help-er : the Lord is he that upholdeth **mÿ** soul.

5 He shall reward evil un-**to** mine en-e^mies : destroy thou them in **thÿ** truth.

6 A free-will offering will I **give** to thee : and praise thy Name, O Lord, because it is so comfort-**ä**-ble.

7 For he hath delivered me out of **all** my trou-ble : and mine eye hath seen its desire upon mine **ën**-e^mies.

Glory be to the Father, and **to** the Son : and to the **Hö**-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without end. **Ä**-men.

I. 8.

PSALM 55 — *Exaudi, Deus.*

1 HEAR MY prayer, **O** God : and hide not thyself from **my** pe-tï-tion.

2 Take heed unto me, and **hear** me : how I mourn in my prayer, **and** am vëx-ed.

3 The enemy crieth so, and the ungodly cometh on **so** fast : for they are minded to do me some mischief; so maliciously are they **set** a-gäinst me.

4 My heart is disquieted with-**in** me : and the terrors of death are fall-**en** up-ön me.

5 Fearfulness and trembling are come up-**on** me : and an horrible dread hath **o**-ver-whëlm-ed^me.

6 And I said, 'O that I had wings like **a** dove! : for then would I fly a-**way**, and bë at^rest.

7 Lo, then would I get me away **far** off : and abide **in** the wïl-der=ness.

8 I would make haste to find me a **shel**-ter : from the stormy **wind** and tëm-pest.'

9 Destroy their tongues, O Lord, and di-**vide** them : for I have spied violence and strife **in** the cï-ty.

10 Day and night they go about it, upon the walls **there**-of : iniquity also and mischief are **in** the mïdst of^it.

11 Wickedness is **there**-in : oppression and guile go not **out** of hër streets.

12 For it is not an open enemy, that hath done me this dis-**hon**-our : for then I **could** have börne it;

13 Neither was it mine adversary, that did magnify himself a-**gainst** me : for then I would have hid **my**-self fröm him.

14 But it was even thou, my com-**pan**-ion : my guide, and mine **own** fa-mïl-iar^friend.

15 We took sweet counsel to-**geth**-er : and walked in the **house** of Göd as^friends.

16 As for me, I will call up-**on** God : and the **Lord** shall säve me.

17 In the evening, and morning, and at noonday will I pray, and that in-**stant**-ly : and **he** shall heär my^voice.

18 He hath delivered my soul in peace from the battle that was a-**gainst** me : for there were ma-**ny** that ströve with^me.

I. 8.

19 Yea, even God, that endureth for ever, shall hear me, and bring **them** down : for they will not **turn**, nor fëar God.

20 He laid his hands upon such as were at peace **with** him : and he **brake** his cö-ve^nant.

21 His speech was smoother than butter, yet war was in **his** heart : his words were softer than oil, yet **be** they vë-ry^swords.

22 O cast thy burden upon the Lord, and he shall up-**hold** thee : and shall not suffer the righteous to be mov-**ed** for ëv-er.

23 But as for them, thou, O God, shalt bring **them** down : into the pit **of** des-trüc-tion.

24 The bloodthirsty and deceitful men shall not live out half **their** days : but my trust **shall** be ïn thee.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

INT. Trinity 10 1-8, 22 | GRAD. Wednesday in Holy Week 12-15

DAY 11 MORNING PRAYER

I. 4.

PSALM 56 — *Miserere mei, Deus.*

1 BE MER-ciful unto me, O God, for man goeth about to de-**vour** me : he is all the day long fight-**ing** and trou^bling me.

2 Mine enemies go about all the day long to swallow **me** up : for they be many that fight proud-**ly** a-gainst me.

3 Nevertheless, though I am sometime **a**-fraid : yet put **I** my trust^in thee.

4 I will praise God, because of his wŏrd; I have put my trust in God, and will not be **a**-fraid : what can **flesh** do un^to me?

5 All the day long they mistake **my** words : all that they imagine is to **do** me e-vil.

6 They hold all together, and keep them-**selves** close : and mark my steps, as they lay **wait** for my soul.

7 Shall they escape by their wick-**ed**-ness? : O God, in thy displeasure cast **down** the peo-ples.

8 Thou keepest count of my wander-ings; put my tears into thy **bot**-tle : are not these things **no**-ted in thy book?

9 Whensoever I call upon thee, then shall mine enemies be put **to** flight : this I know; for **God** is on my side.

10 In God's word will I **re**-joice : in the Lord's word **will** I com-fort me.

11 Yea, in God have I put my trust, and will not be **a**-fraid : what can **man** do un-to me?

12 Unto thee, O God, will I pay **my** vows : unto **thee** will I give thanks.

13 For thou hast delivered my soul from death, and my feet from **fall**-ing : that I may walk before God in the light **of** the liv-ing.

Glory be to the Father, and to **the** Son : and **to** the Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

PSALM 57 — *Miserere mei, Deus.*

1 BE MER-ciful unto me, O God, be merciful unto **me** : for my soul **trust**-eth in thee;

2 And under the shadow of thy wings shall be my **re**-fuge : until this tyran-**ny** be o-ver-past.

3 I will call unto God Most **High** : even unto the God that shall perform the cause **that** I have in hand.

4 He shall send from heaven and **save** me : even from the reproach of him **that** would eat me up.

5 God shall send forth his mercy and **truth** : my soul is **a**-mong li-ons;

6 And I lie even among the children of men, that are set on **fire** : whose teeth are spears and arrows, and their **tongue** a sharp sword.

7 Set up thyself, O God, above the **hea**-vens : and thy glory a-**böve** all the earth.

8 They have laid a net for my feet, and pressed down my **soul** : they have digged a pit before me, and are fallen into the **midst** of it them-selves.

VIII. 1.

9 My heart is ready, O God, my heart is **rea**-dy : I will **sing** and give praise.

10 Awake up, my sŏul; awake, lute and **harp** : I myself **will** a-wake the^dawn.

11 I will give thanks unto thee, O Lord, among the **peo**-ples : and I will sing unto thee a-**mong** the na-tions.

12 For the greatness of thy mercy reacheth unto the **hea**-vens : and thy truth **un**-to the clouds.

13 Set up thyself, O God, above the **hea**-vens : and thy glory a-**böve** all the^earth.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Ash Wednesday 1-7

DAY 11 EVENING PRAYER

III. 5.

PSALM 59 — *Eripe me de inimicis.*

1 DE-LIV-er me from mine **en**-e^mies, O God : defend me from them that rise up **a**-gainst më.

2 O deliver me from the **wick**-ed do-ers : and save me from the blood-**thirs**-ty mën.

3 For lo, they lie **wait**-ing^for my soul : the mighty men are gathered against me, without any offence or fault **of** me,^O Lörd.

4 For no iniquity of mine they run **and** pre^pare them-selves : arise thou therefore to help **me**, and^be-höld.

5 For thou, O Lord of hosts, art the God of Israël; stand up to visit **all** the na-tions : and be not merciful unto them that offend of mali-**cious** wick^ed-nëss.

6 They return in the evening; they **snarl** like a dog : and go round about **the** ci-tÿ.

7 Behold, they boast with their mouths, and **swords** are^in their lips : 'For who', **say** they,^'doth hëar?'

8 But thou, O Lord, shalt have them **in** de-ri-sion : and thou shalt laugh all the na-**tions** to scörn.

9 O my Strength, I will **wait** up-on thee : for thou, O God, art **my** re-füge.

10 My God of his goodness shall **come** to meet me : and God shall let me see my desire upon **mine** en^e-mïes.

11 Slay them not, lest my peo-**ple** for-get it : but scatter them abroad by thy power, and put them down, O Lord, **our** de-fënce.

12 For the sin of their mouth, and for the words of their lips, let them be **ta**-ken^in their pride : and why? their talking is of curs-**ing** and lïes.

13 Consume them in thy wrath, consume them, that **they** be no more : and that men may know that it is God that ruleth in Jacob, and unto the ends **of** the wörld.

14 They return in the evenĭng; they **snarl** like a dog : and go round about **the** ci-tў.

15 They run **here** and^there for food : and growl if they be not sa-**tis**-fi-ëd.

16 As for me, I will sing of thy power, and will praise thy mercy betimes **in** the morn-ing : for thou hast been my defence, and a refuge in the day of **my** trou-blë.

17 O my Strength, I will **sing** un-to thee : for thou, O God, art my refuge, and my mer-**ci**-ful Göd.

Glory be to the Father, **and** to the Son : and to **the** Ho^ly Ghöst;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-mën.

VI.

PSALM 60 — *Deus, repulisti nos.*

1 O GOD, thou hast cast us out, and broken **us** down : thou hast also been dis-pleased; O turn thee **un**-tö us a^gain.

2 Thou hast made the land to tremble, and hast **rent** it : heal the breaches thereof, **for** ït sha-keth.

3 Thou hast showed thy people hea-**vy** things : thou hast given us a **drink** öf dead-ly^wine.

4 Thou hast given a banner for such as **fear** thee : that they **may** flëe from the^bow.

VI.

5 That thy beloved may be de-liv-**er**-ed : help me with thy right **hand**, änd hear me.

6 God hath spoken in his holinĕss; 'I will rejoice, and divide **She**-chem : and mete out the val-**ley** öf Suc-coth.

7 Gilead is mine, and Manasseh **is** mine : Ephraim also is the defence of my head; Judah **is** mÿ scep-tre;

8 Moab is my wash-pŏt; upon Edom will I cast out **my** shoe : over Philistia will I **shout** ïn tri-umph.'

9 Who will lead me into the strong **ci**-ty? : who will bring me **in**-tö E-dom?

10 Hast thou not cast us out, **O** God? : and wilt not thou, O God, **go** förth with our^hosts?

11 O be thou our help in **trou**-ble : for vain **is** thë help of^man.

12 Through God we shall do **great** acts : for it is he that will tread **down** oür en-e^mies.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

IV. 4.

PSALM 61 — *Exaudi, Deus.*

1 HEAR MY cry-**ing**, O God : give **ear** un-to my prayer.

2 From the end of the earth will I call upon thee, when my heart **is** in hea-vi^ness : O lead me to the rock that **is** high-er than I.

3 For thou hast **been** my re-fuge : and a strong tower for me **a**-gainst the en-e^my.

4 I will dwell in thy taberna-**cle** for ev-er : and my trust shall be under the **cov**-er-ing of thy^wings.

5 For thou, O God, hast heard **my** de-sires : and hast given an heritage un-**to** those that fear thy^Name.

6 Thou shalt grant the king **a** long life : his years shall be as ma-**ny** ge-ne-ra-tions.

7 He shall dwell before **God** for ev-er : O prepare thy loving mercy and faithfulness, that **they** may pre-serve him.

8 So will I alway sing praise un-**to** thy Name : that I may **dai**-ly per-form my^vows.

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

DAY 12 MORNING PRAYER

PSALM 62 — *Nonne Deo?*

1 MY SOUL truly waiteth in silence **up**-on God : for of him cometh my salva-**tion**.

2 He verily is my strength and **my** sal-va-tion : he is my defence, so that I shall not greatly **fall**.

3 How long will ye set upon a man, battering him, **all** of you : like a tottering wall, and like a broken **fence**?

4 Their device is only how to put him out whom God **will** ex-alt : their delight is in lies; they give good words with their mouth, but curse with their **heart**.

5 Nevertheless, my soul, wait thou in silence **up**-on God : for my hope is in **him**.

6 He truly is my strength and **my** sal-va-tion : he is my defence, so that I shall not **fall**.

7 In God is my health **and** my glo-ry : the rock of my might, and in God is my **trust**.

8 O put your trust in him al-**way**, ye people : pour out your hearts before him, for God is our **hope**.

9 As for the sons of men, they are but vanity; yea, the sons of men are **a** de-ceit : upon the scales they are altogether lighter than vanity it-**self**.

10 O trust not in wrong and robbery, give not yourselves **un**-to van-i-ty : if riches increase, set not your heart upon **them**.

11 God spake once, and twice I have also **heard** the same : that power belongeth unto **God**;

12 And that thou, **Lord**, art mer-ci-ful : for thou renderest unto every man according to his **work**.

Glory be to the Father, and **to** the Son : and to the Holy **Ghost**;

As it was in the beginning, is now, and **ev**-er shall be : world without end. A-**men**.

VIII. 3.

PSALM 63 — *Deus, Deus meus.*

1 O GOD, thou art my **God** : early **will** I seek^thee.

2 My soul thirsteth for thee, my flesh also longeth after **thee** : in a barren and dry land, **where** no wa^ter^is.

3 Thus have I looked upon thee in the **sanc**-tu^a^ry : that I might behold thy **power** and glo^ry.

4 For thy loving-kindness is better than the life it-**self** : my **lips** shall praise^thee.

5 As long as I live will I magnify thee in this **man**-ner : and lift up my hands **in** thy Name.

6 My soul shall be satisfied, even as it were with marrow and **fat**-ness : and my mouth shall praise **thee** with joy^ful^lips.

7 When I remember thee upon my **bed** : I meditate upon thee in **the** night watch^es;

8 Because thou hast been my **help**-er : and under the shadow of thy **wings** will I^re^joice.

9 My soul cleaveth unto **thee** : thy right **hand** up-hold^eth^me.

10 These also that seek the hurt of my **soul** : they shall go into the depths **of** the earth.

11 They shall be given over to the power of the **sword** : that they may be a por-**tion** for fox^es.

12 But the king shall rejoice in Gŏd; all they that swear by him shall be **glad** : for the mouth of them that speak lies **shall** be stop^ped.

Glory be to the Father, and to the **Son** : and **to** the Ho^ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A^men.

GRAD. Easter 2 1-4

II. 1.

PSALM 64 — *Exaudi, Deus.*

1 HEAR MY voice, O God, in my **prayer** : preserve my life from fear of **the** en^e-my.

2 Hide me from the secret council of the **wick**-ed : and from the throng of e-**vil** do-ers;

3 Who have whet their tongue like a **sword** : and aimed their arrows, e-**ven** bit^ter words;

4 That they may privily shoot at him that is **per**-fect : suddenly do they shoot at him **and** fear not.

5 They encourage themselves in **mis**-chief : and commune among themselves how they may lay snares, and say that no man **shall** see them.

6 They imagine wickedness, and **prac**-tise^it : and the inward thought and heart of every one **of** them^is deep.

7 But God shall shoot at them with a swift **ar**-row : and suddenly shall they **be** smit-ten.

8 Yea, their own tongues shall make them **fall** : insomuch that whoso seeth them shall laugh **them** to scorn.

9 And all men shall fear, and they shall tell what God hath **done** : for they shall perceive that it **is** his work.

10 The righteous shall rejoice in the Lord, and put his trust in **him** : and all they that are true of heart **shall** be glad.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

DAY 12 EVENING PRAYER

PSALM 65 — *Te decet hymnus.*

1 PRAISE IS due to thee, O God, in **Si**-on : and unto thee shall the vow be performed **in** Je-ru-sa^lem.

2 Thou that hearest the **prayer** : unto **thee** shall all flesh^come.

3 My misdeeds prevail a-**gainst** me : O be thou merciful **un**-to our sins.

4 Blessed is the man whom thou choosest and re-**ceiv**-est : that he may **dwell** in thy courts.

5 We shall be satisfied with the pleasures of thy **house** : even of thy **ho**-ly tem-ple.

VIII. 1.

6 Thou shalt show us wonderful things in thy righteousness, O God of our sal-**va**-tion : thou that art the hope of all the ends of the earth, and of them that remain **in** the broad sea;

7 Who in his strength setteth fast the **moun**-tains : and is gird-**ed** a-bout with^power;

8 Who stilleth the raging of the **seas** : the roaring of their waves, and the tumult **of** the peo-ples.

9 They also that dwell in the uttermost parts of the earth are afraid at thy **to**-kens : thou that makest the outgoings of the morning and even-**ing** to praise thee.

10 Thou visitest the earth and **wa**-ter^est^it : thou makest it **ve**-ry plen-teous.

11 The river of God is full of **wa**-ter : thou preparest their grain, for so thou pro-**vi**-dest for the^earth.

12 Thou waterest her furrows, smoothing the ridges there-**of** : thou makest it soft with the drops of rain, and blessest the **in**-crease of it.

13 Thou crownest the year with thy **good**-ness : and thy paths **drip** with fat-ness.

14 The pastures of the wilderness **drip** : and the little hills re-**joice** on ev-ery^side.

15 The pastures are clothed with **flocks** : the valleys also stand so thick with grain **that** they laugh and^sing.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Rogation Wednesday 10-15
Commemoration of the Faithful Departed 1-5
Octave of All Saints' Day 1-5
Fruits of the Earth and the Labours of Men (Rogation Days) 10-15
At a Burial 1-5

VIII. 2.

PSALM 66 — *Jubilate Deo.*

1 O BE joyful in God, all ye **lands** : sing praises unto the honour of his Name; make his praise **to** be glo-ri^ous.

2 Say unto God, 'O how wonderful are thy **works**! : because of the greatness of thy power shall thine enemies feign obe-**di**-ence un-to^thee.

3 All the world shall worship **thee** : sing of **thee**, and praise thy^Name.'

4 O come hither, and behold the works of **God** : how wonderful he is in his doing toward the **chil**-dren of men.

5 He turned the sea into dry **land** : so that they went through the water on foot; there did **we** re-joice in^him.

6 He ruleth with his power for ev-ĕr; his eyes keep watch upon the **na**-tions : let not such as be rebel-**lious** ex-alt them^selves.

7 O praise our God, ye **peo**-ples : and make the voice of his **praise** to be heard;

8 Who holdeth our soul in **life** : and suffereth **not** our feet to^slip.

9 For thou, O God, hast **prov**-ed^us : thou also hast tried us, like as sil-**ver** is tri-ed.

10 Thou didst bring us into the **snare** : and didst lay trou-**ble** up-on our^loins.

11 Thou didst suffer men to ride over our **heads** : we went through fire and water, but thou didst bring us out into a **place** of free-dom.

12 I will go into thine house with burnt **of**-fer^ings : I will **pay** thee my vows,

13 Which I promised with my **lips** : and spake with my mouth when I **was** in trou-ble.

14 I will offer unto thee fat burnt sacrifices, with the incense of **rams** : I will offer **bul**-locks and goats.

15 O come hither, and hearken, all ye that fear **God** : and I will tell you what he hath **done** for my soul.

16 I called unto him with my **mouth** : and gave him **prais**-es with my^tongue.

17 If I had regarded wickedness in my **heart** : the Lord would **not** have heard me.

18 But verily God hath **heard** me : and considered the **voice** of my prayer.

19 Praised be God, who hath not cast out my **prayer** : nor turned his **mer**-cy from me.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Epiphany 2	1-3	GRAD. Easter 3	7-8
Easter 3	1-6	Rogation Sunday	15-19
		Of the Blessed Virgin Mary	15-19

III. 4.

PSALM 67 — *Deus misereatur.*

1 GOD BE merciful unto **us**, and bless us : and show us the light of his countenance, and be merci-**ful** un-to^us;

2 That thy way may be **known** up-on earth : thy saving health among **all** na-tions.

3 Let the people **praise** thee, O God : yea, let all the peo-**ple** praise thee.

4 O let the nations re-**joice** and be glad : for thou shalt judge the folk righteously, and govern the nations **up**-on earth.

5 Let the people **praise** thee, O God : yea, let all the peo-**ple** praise thee.

6 The earth hath brought **forth** her in-crease : and God, even our own God, shall give us **his** bless-ing.

7 **God** shall bless us : and all the ends of the world **shall** fear him.

Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-men.

INT.	Maundy Thursday	1-7
	At a Wedding (opt.)	1-7
	Missionary Work Overseas	1-7
	Epiphany Octave	1-7
	Of a Missionary (opt.)	1-7

DAY 13 MORNING PRAYER

V. 1.

PSALM 68 — *Exurgat Deus.*

PART I

1 LET GOD arise, and let his enemies be **scat**-ter^ed : let them also that hate him **flee** be-fore him.

2 Like as the smoke vanisheth, so shalt thou drive them a-**way** : and like as wax melteth at the fire, so let the ungodly perish at the **pre**-sence of God.

3 But let the righteous be glad and rejoice before **God** : let them also be mer-**ry** and joy-ful.

4 O sing unto God, and sing praises unto his **Name** : magnify him that rideth upon the heavens; praise him in his Name JAH, and re-**joice** be-fore him.

5 He is a father of the fatherless, and defendeth the cause of the **wi**-dows : even God in his holy **hab**-i-ta-tion.

6 He is the God that giveth the desolate a home to dwell ĭn, and bringeth the prisoners out of cap-**tiv**-i-ty : but the rebellious **dwell** in scarce-ness.

7 O God, when thou wentest forth before thy **peo**-ple : when thou wentest **through** the wil-der-ness,

8 The earth shook, and the heavens poured down rain at the presence of **God** : Sinai also quaked at the presence of God, who is the **God** of Is-ra-el.

9 Thou, O God, sentest a gracious rain upon thine in-**he**-ri-tance : and refreshedst it when **it** was wea-ry.

10 Thy congregation dwelt there-**in** : for thou, O God, of thy goodness didst pro-**vide** for the poor.

11 The Lord gave the **word** : and great was the host of the women that publish-**ed** the ti-dings:

12 'Kings with their armies do flee, lo, they **flee** : and she that tarrieth at home di-**vi**-deth the spoil.

13 Though ye may lie among the sheep-folds, the wings of a dove are covered with **sil**-ver : and her pin-**ions** with yel-low gold.

14 When the Almighty scattered kings there-**in** : then snow **fell** on Sal-mon.'

15 The hill of Bashan is a **migh**-ty hill : even an high hill is the **hill** of Ba-shan.

16 Why look ye askance, ye high hills, at the hill which God hath desired for his a-**bode**? : yea, the Lord will abide in **it** for ev-er.

17 The chariots of God are ten thousands, yea, even thousands upon **thou**-sands : and the Lord is among them, as in the holy **place** of Si-nai.

18 Thou art gone up on hĭgh, thou hast led captivity captive, and received gifts among **men** : yea, even among the rebellious, that the Lord **God** might dwell with them.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

PART 2

19 BLESS-ED be the Lord, who daily beareth our **burd**-en : even the God who is **our** sal-va-tion.

V. 1.

20 He is our God, even the God of whom cometh de-**liv**-er^ance : and God is the Lord by whom **we** es-cape death.

21 It is well seen, O God, how thou **go**-est : how thou, my God and King, goest into the **sanc**-tu-a-ry.

22 The singers go before, the minstrels follow **af**-ter : in the midst are the damsels playing **with** the tim-brels:

23 'Bless ye God in the congre-**ga**-tions : even the Lord, ye that are of the foun-**tain** of Is-ra^el.'

24 There is little Benjamin their ruler, the princes of Judah and their **com**-pa^ny : the princes of Zebulun, and the prin-**ces** of Naph-ta^li.

25 O God, put forth thy **strength** : stablish the thing, O God, that **thou** hast wrought for^us.

26 For thy temple's sake at Je-**ru**-sa^lem : kings shall bring **pres**-ents un-to^thee.

27 Rebuke the wild beast of the reeds, the herd of bulls with the calves of the peoplĕs, trampling under foot the pieces of **sil**-ver : scatter thou the peoples **that** de-light in^war.

28 Then shall the princes come out of **E**-gypt : Ethiopia shall soon stretch out her **hands** un-to God.

29 Sing unto God, O ye kingdoms of the **earth** : O sing praises **un**-to the^Lord;

30 Who rideth in the high heavens, which are of **old** : lo, he doth send out his voice, yea, and **that** a migh-ty^voice.

31 Ascribe ye the power to Gŏd; his majesty is over **Is**-ra^el : and his **strength** is in the^clouds.

32 O God, terrible art thou in thy holy **pla**-ces : even the God of Israel; he giveth strength and power unto his people. **Bless**-ed be God.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Pentecost	1-6	GRAD. Ascension Day	17-20
At a Synod or Rural Deanery	7-10	Pentecost	7-10
		At a Synod or Rural Deanery	29-32
		Consecration of a Church	29-32

EVENING PRAYER

I. 4.

PSALM 69 — *Salvum me fac.*

1 Save me, **O** God : for the waters are come in, even **un**-to my soul.

2 I stick fast in the deep mire, where no **ground** is : I am come into deep waters, so that the **floods** run o^ver me.

3 I am weary of cryĭng; my throat **is** dry : my sight faileth me for waiting so **long** up-on^my God.

4 They that hate me without a cause are more than the hairs of **my** head : they that are mine enemies, and would destroy me guilt-**less**, are migh-ty.

5 I paid them the things that I nev-**er** took : God, thou knowest my foolishness, and my faults **are** not hid^from thee.

6 Let not them that trust in thee be ashamed for my cause, O Lord God **of** hosts : let not those that seek thee be confounded through me, O **God** of Is^ra-el.

7 And why? for thy sake I have suffered **re**-proach : shame hath **cov**-er-ed^my face.

8 I am become a stranger unto my **breth**-ren : even an alien unto my **mo**-ther's chil-dren.

9 For the zeal of thine house hath even eat-**en** me : and the reproaches of them that reproached thee are fall-**en** up-on me.

10 I wept, and chastened myself with **fast**-ing : and that was turn-**ed** to my^re-proach.

11 I put on sackcloth **al**-so : and they jest-**ed** up-on me.

12 They that sit in the gate talk a-**bout** me : and the drunkards make **songs** up-on me.

13 But, Lord, I make my prayer un-**to** thee : in an ac-**cept**-a-ble time.

14 Hear me, O God, in the multitude of thy **mer**-cy : even in the truth of **thy** sal-va-tion.

15 Take me out of the mire, that I **sink** not : O let me be delivered from them that hate me, and out of **the** deep wa-ters.

16 Let not the water-flood drown me, neither let the deep swallow **me** up : and let not the pit shut her **mouth** up-on me.

17 Hear me, O Lord, for thy loving-kindness is com-fort-**a**-ble : turn thee unto me according to the multitude **of** thy mer-cies.

18 And hide not thy face from thy **ser**-vant : for I am in trouble: O haste **thee**, and hear me.

I. 4.

19 Draw nigh unto my soul, and **save** it : O deliver me, because **of** mine en^e-mies.

20 Thou knowest my reproach, my shame, and my dis-**hon**-our : mine adversaries are **all** in thy sight.

21 Reproach hath broken my heart, and I am full of hea-**vi**-ness : I looked for some to have pity on me, but there was no man, neither found I an-**y** to com^fort me.

22 They gave me gall **to** eat : and when I was thirsty they gave me **vin**-e-gar^to drink.

23 But as for me, when I am poor and in hea-**vi**-ness : thy help, O **God**, shall lift^me up.

24 I will praise the Name of God with **a** song : and magnify him **with** thanks-giv-ing.

25 This also shall please the Lord better than **an** ox : or a bullock **that** hath horns^and hoofs.

26 The humble shall consider this, and **be** glad : seek ye after God, **and** your soul^shall live.

27 For the Lord heareth **the** poor : and despiseth **not** his pri^son-ers.

28 Let heaven and earth **praise** him : the sea, and all that **mov**-eth there-in.

29 For God will save Sion, and build the cities of **Ju**-dah : that men may dwell there, and have it **in** pos-ses-sion.

30 The posterity also of his servants shall in-he-**rit** it : and they that love his **Name** shall dwell^there-in.

Glory be to the Father, and to **the** Son : and **to** the Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Tuesday in Holy Week 17-22

II. 1

PSALM 70 — *Deus, in adjutorium.*

1 O GOD, make speed to **save** me : O Lord, make haste **to** help me.

2 Let them be ashamed and confounded that seek after my **soul** : let them be turned backward and put to confusion that wish **me** e-vil.

3 Let them for their reward be soon brought to **shame** : that cry over **me**, 'There, there.'

4 But let all those that seek thee be joyful and glad in **thee** : and let all such as love thy salvation say alway, 'The Lord **be** prais-ed.'

5 As for me, I am poor and in **mi**-ser^y : haste thee un-**to** me,^O God.

6 Thou art my helper and my re-**deem**-er : O Lord, make no **long** tar^ry-ing.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

INT. Trinity 12 1-6

DAY 14 MORNING PRAYER

III. 2.

PSALM 71 — *In te, Domine, speravi.*

1 IN THEE, O Lord, **have** I^put my trust : let me never be put **tö** cön-fu-sion.

2 Deliver me and rescue me **in** thy^righ-teous-ness : incline thine ear unto **më** änd save me.

3 Be thou my stronghold, whereunto I may **al**-way re-sort : thou hast promised to help me, for thou art my rock **änd** mÿ cas-tle.

4 Deliver me, O my God, out of the hand of **the** un-god-ly : out of the hand of the unrigh-**teöus** änd cru-el^man.

5 For thou, O Lord, art the thing **that** I long for : thou, Lord, art my trust, **ë**-vën from my^youth.

6 Through thee have I been holden up ever **since** I was born : thou art he that took me out of my mother's womb; my praise shall be **äl**-wäys of thee.

7 I am become as it were a wonder **un**-to ma-ny : but my sure **trüst** ïs in thee.

8 O let my mouth be **fill**-ed^with thy praise : and with thy glory **äll** thë day long.

9 Cast me not away **in** the^time of age : forsake me not when **mÿ** strëngth fail-eth^me.

10 For mine enemies **speak** con^cern-ing me : and they that watch for my soul take their coun-**sël** tö-geth-er,

11 Saying, 'God **hath** for^sa-ken him : pursue him and take him, for there is none **tö** dë-liv-er^him.'

III. 2.

12 Go not **far** from^me, O God : O my God, haste **thëe** tö help me.

13 Let them be confounded and perish that **are** a^gainst my soul : let them be covered with shame and dishonour that seek to **dö** më e-vil.

14 As for me, I will patiently **a**-bide al-way : and will **präise** theë more and^more.

15 My mouth shall tell of thy righteousness, and of thy salvation **all** the day long : for I **knöw** nö end there^of.

16 I will go forth in the strength **of** the Lord God : and will make mention of thy righ-**teöus**-nëss on-ly.

17 Thou, O God, hast **taught** me^from my youth : and even until now do I tell **öf** thÿ won-drous^works.

18 Forsake me not, O God, in mine old age, when I **am** gray-head-ed : until I have showed thy strength unto this generation, and thy power to all them that are **yët** för to come.

19 Thy righteousness, O **God**, is^ve-ry high : and great things are they that thou hast done; O God, who is **lïke** ün-to thee?

20 O how many and sore troubles hast thou showed më! yet wilt thou turn **and** re-fresh me : yea, thou wilt bring me up from the depths **öf** thë earth a^gain.

21 Thou wilt bring me **to** great hon-our : and turn a-**gäin** änd com-fort^me.

22 I also will praise thee and thy faithfulness, O God, playing upon an instru-**ment** of mu-sic : unto thee will I sing upon the harp, O thou Holy **Onë** öf Is-ra^el.

23 My lips will rejoice when I **sing** unto thee : and so will my soul whom thou **häst** dë-liv-er^ed.

24 My tongue also shall talk of thy righteousness **all** the day long : for they are confounded and brought to shame that seek to **dö** më e-vil.

Glory be to the Father, **and** to the Son : and **tö** thë Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**oüt** ënd. A-men.

VIII. 2.

PSALM 72 — *Deus, judicium.*

1 GIVE THE king thy judgements, O **God** : and thy righteousness un-**to** the king's son.

2 Then shall he judge thy people according unto **right** : and thy **poor** with jus-tice.
3 The mountains also shall bring **peace** : and the little hills righteousness un-**to** the peo-ple.
4 He shall keep the simple folk by their **right** : save the children of the poor, and punish **the** wrong do-er.

5 He shall live as long as the **sun** : and while the moon endureth, from one generation **to** an-o-ther.
6 He shall come down like the rain upon the **mown** grass : even as the showers that **wa**-ter the earth.
7 In his time shall righteousness **flour**-ish : yea, and abundance of peace, so long as the **moon** en-dur-eth.

8 Let his dominion also be from sea to **sea** : and from the River un-**to** the world's end.
9 Let them that dwell in the wilderness kneel before **him** : and let his en-**e**-mies lick the^dust.
10 Let the kings of Tarshish and of the isles give **pre**-sents : and the kings of Arabia and **Se**-ba bring gifts.
11 Let all kings fall down before **him** : and all nations **do** him ser-vice.

12 For he shall deliver the poor when he **cri**-eth : the needy also, and him that **hath** no help-er.
13 He shall have pity on the weak and the **need**-y : and shall preserve the **souls** of the poor.
14 He shall deliver their souls from falsehood and **wrong** : and dear shall their **blood** be in his^sight.

15 So let him live, and unto him let there be given of the gold of A-**ra**-bi^a : let prayer be made for him continually, and all day long let **him** be prais-ed.
16 Let there be an abundance of grain in the **land** : even upon the top **of** the moun-tains.
17 Let its fruit wave like **Leb**-a^non : and let men flourish out of the city like **grass** up-on the^earth.
18 Let his name endure for **ev**-er : let his name continue as **long** as the sun.
19 Let all the tribes of the earth be blessed through **him** : and let all nations **call** him hap-py.

20 Blessed be the Lord, the God of **Is**-ra^el : who only **do**-eth won-drous^things;

VIII. 2.

21 And blessed be the Name of his majesty for **ev**-er : and let all the earth be filled with his majesty. A-**men** and A-men.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Epiphany	1-7	GRAD. Epiphany	8-11
Peace in the World	1-7	On a National Occasion (opt.)	8-11
Advent Ember Days	1-5		

DAY 14 EVENING PRAYER

II. 1.

PSALM 73 — *Quam bonus Israel!*

1 TRU-LY God is loving unto **Is**-ra^el : even unto such as are of **a** clean heart.

2 Nevertheless, my feet were almost **gone** : my treadings **had** well^nigh slipt.

3 And why? I was grieved at the **wick**-ed : I do also see the ungodly in such **pros**-per^i-ty.

4 For they have no **tor**-ments : but are lus-**ty** and strong.

5 They come in no misfortune like **o**-ther^folk : neither are they plagued **like** o^ther men.

6 Therefore pride is as a chain about their **neck** : and violence covereth them as **a** gar-ment.

7 Their iniquity cometh forth from the **heart** : and the imaginations of their mind **o**-ver-flow.

8 They scoff and speak of **e**-vil : and talk proudly of **op**-pres-sion.

9 They stretch forth their mouth unto the **hea**-vens : and their tongue go-**eth** through^the world.

10 Therefore turn the people unto **them** : and find **no** fault^in them.

11 'Tush,' say they, 'how should God per-**ceive** it? : is there knowledge in **the** Most High?'

12 Lo, these are the un-**god**-ly : they are alway at ease, and get riches in **pos**-ses-sion.

13 Then surely in vain have I cleansed my **heart** : and washed my hands in in-**no**-cen-cy.

14 For all the day long have I been **pun**-ish=ed : and chastened ev-**ery** morn-ing.

15 If I had said, 'I will speak **thus**' : lo, then I should have condemned the generation of **thy** chil-dren.

16 Then thought I to understand **this** : but it was **too** hard^for me,

17 Until I went into the sanctuary of **God** : and considered the end **of** these men;

18 For surely thou dost set them in slippery **pla**-ces : and castest them down, and **des**-troy=est them.

19 Oh, how suddenly do they con-**sume** : perish, and come to **a** fear=ful end!

20 Yea, even like as a dream when one a-**wak**-eth : so, O Lord, when thou awakest, thou shalt despise **their** i-mage.

21 Thus my soul was **griev**-ed : and my heart within me **was** strick-en.

22 So foolish was I, and **ig**-no=rant : even as it were a beast **be**-fore thee.

23 Nevertheless, I am alway by **thee** : for thou hast holden me by **my** right hand.

24 Thou shalt guide me with thy **coun**-sel : and after that receive me **with** glo-ry.

25 Whom have I in heaven but **thee**? : and there is none upon earth that I desire in compa-**ri**-son^of thee.

26 My flesh and my heart **fail**-eth : but God is the strength of my heart, and my portion **for** ev-er.

27 For lo, they that forsake thee shall **per**-ish : thou destroyest all them that are unfaith-**ful** un=to thee.

28 But it is good for me to hold me fast by God, to put my trust in the Lord **God** : and to speak of all thy works in the gates of the daughter **of** Si-on.

Glory be to the Father, and to the **Son** : and to **the** Ho=ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**, A-men.

PSALM 74 — *Ut quid, Deus?*

1 O GOD, wherefore hast thou cast us off for **ev**-er? : why is thy wrath so hot against the sheep **of** thy pas-ture?

2 O think upon thy congre-**ga**-tion : which thou hast **pur**-chas-ed^of old;

3 Which thou hast redeemed to be the tribe of thine inhe-**ri**-tance : think upon mount Sion, **where**-in thou^hast dwelt.

I. 4.

4 Direct thy steps unto the perpetual **ru**-ins : all the evil that the enemy hath done in the **sanc**-tu-a-ry.

5 Thine adversaries roar in the midst of thy congre-**ga**-tion : and set up their ban-**ners** for to-kens.

6 They seem like men that lift up axes upon a grove **of** trees : for now they break down all the carved work thereof with ax-**es** and ham-mers.

7 They have set thy sanctuary **on** fire : and have defiled the dwelling-place of thy Name, even **un**-to the ground.

8 Yea, they said in their heart, 'Let us make havoc of them alto-**geth**-er' : thus have they burnt up all the houses of **God** in the land.

9 We see not our tokĕns; there is no more any **pro**-phet : no, not one is there among us that **know**-eth how long.

10 O God, how long shall the adversary do this dis-**hon**-our? : shall the enemy blaspheme thy **Name** for ev-er?

11 Why dost thou draw back **thy** hand : and keep thy right hand **in** thy bo-som?

12 Yet God is my King **of** old : the help that is done upon earth, he **do**-eth it^him-self.

13 Thou didst divide the sea through **thy** power : thou didst break the heads of the dragons **in** the wa-ters.

14 Thou didst crush the heads of Levi-**a**-than : and gavest him to be food for the creatures **of** the wil^der-ness.

15 Thou didst cleave open fountain **and** flood : thou driedst up **ev**-er-flow^ing streams.

16 The day is thine, and the night **is** thine : thou hast prepared the **light** and the sun.

17 Thou hast set all the borders of **the** earth : thou hast made sum-**mer** and win-ter.

18 Remember this, O Lord, how the enemy hath re-**proach**-ed : and how a foolish people hath blas-**phem**-ed thy Name.

19 O deliver not the soul of thy turtle-dove unto the **wild** beast : and forget not the life of thy **poor** for ev-er.

20 Look upon the co-**ve**-nant : for the dark places of the earth are full of the habita-**tions** of cru^el-ty.

21 O let not the oppressed go away a-**sham**-ed : but let the poor and needy give praise **un**-to thy Name.

22 Arise, O God, maintain thine **own** cause : remember how the foolish man blasphemeth thee **all** the day long.

23 Forget not the voice of thine en-**e**-mies : the tumult of them that hate thee increaseth **ev**-er more^and more.

Glory be to the Father, and to **the** Son : and **to** the Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

DAY 15 MORNING PRAYER

PSALM 75 — *Confitebimur tibi.*

1 UN-TO thee, O God, do we **give** thanks : yea, unto **thee** dö we give^thanks.

2 Thy Name also is **so** nigh : and that do thy **won**-dröus works de^clare.

3 When I reach the appoint-**ed** time : I shall judge ac-**cord**-ïng un-to^right.

4 Though the earth be dissolved, and all the inhabiters **there**-of : I bear up the **pil**-lärs of it.

5 I said unto the fools, 'Deal not so **mad**-ly' : and to the ungodly, '**Set** nöt up your^horn'.

6 Set not up your horn **on** high : and speak not **with** ä stiff neck.

7 For promotion cometh neither from the east, nor from **the** west : nor **yet** fröm the south.

8 And why? God is **the** judge : he putteth down one, and setteth **up** än-o-ther.

9 For in the hand of the Lord there is a cup, and the wine **is** red : it is full mixed, and he pour-**eth** öut of the^same.

10 As for the dregs **there**-of : All the ungodly of the earth shall drink **them**, änd suck them^out.

11 But I will talk of the God of **Ja**-cob : and praise **him** för ev-er.

12 All the horns of the ungodly also will **I** break : but the horns of the righteous shall **be** ëx-alt-ed.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd, A-men.

VII. 5.

PSALM 76 — *Notus in Judæa.*

1 IN JU-dah **is** (-) God known : his Name is **great** in Ïs-ra^el.

2 At Salem is his **tab**-er-na-cle : and his **dwell**-ing^in Sï-on.

3 There brake he the **ar**-rows of^the bow : the shield, the **sword**, and^the bät-tle.

4 Glorious art thou, and **more** ma-jes-tic : than the **ev**-er-läst-ing^hills.

5 The stout of heart are spoiled, **they** have slept^their sleep : and the hands of all the men of **might** have fäil-ed.

6 At thy rebuke, O **God** of Ja-cob : both the chariot and **horse** are fäll-en.

7 Thou, even thou **art** to^be fear-ed : and who may stand in thy sight when **thou** art än-gry?

8 Thou didst cause thy judgement to be **heard** from hea-ven : the earth **trem**-bled änd was^still,

9 When God a-**rose** to judge-ment : and to help all the **meek** up-ön earth.

10 The wrath of man shall **turn** to thy praise : and the remainder of **wrath** shall hön-our^thee.

11 Promise unto the Lord your **God**, and keep it : let all that are round about him bring gifts, even unto him that **ought** to^be fëar-ed.

12 He shall cut off the **spi**-rit^of prin-ces : and is terrible unto the **kings** of thë earth.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. Ä-men.

II. 1.

PSALM 77 — *Voce mea ad Dominum.*

1 I WILL cry unto God with my **voice** : even unto God will I cry with my voice, and he shall heark-**en** un^to me.

2 In the time of my trouble I sought the **Lord** : in the night my hand was stretched out without ceasing; my soul refus-**ed** com-fort.

3 When I think upon God, I am in **hea**-vi^ness : when I meditate, my spi-**rit** faint-eth.

4 Thou holdest mine eyelids from **clos**-ing : I am so troubled that **I** can^not speak.

5 I have considered the days of **old** : and called to mind the years that **are** long past.

6 I commune with my heart in the **night** : I meditate and search **my** spi-rit.

7 Will the Lord cast us off for **ev**-er? : and will he be no more **en**-treat-ed?

8 Is his mercy clean gone for **ev**-er? : and is his promise come utterly to an end **for** ev^er-more?

9 Hath God forgotten to be **gra**-cious? : and hath he shut up his loving-kindness in **dis**-plea-sure?

10 And I said, 'It is mine own in-**firm**-i^ty : but I will remember the years of the right hand of **the** Most High.'

11 I will remember the works of the **Lord** : and call to mind thy wonders **of** old time.

12 I will think also of all thy **works** : and meditate upon **thy** do-ings.

13 Thy way, O God, is **ho**-ly : who is so great a God **as** our God?

14 Thou art the God that doest **won**-ders : and didst declare thy power among **the** peo-ples.

15 Thou didst mightily deliver thy **peo**-ple : even the sons of Jacob **and** Jo-seph.

16 The waters saw thee, O God, the waters saw thee, and were a-**fraid** : the depths also **were** trou-bled.

17 The clouds poured out water, the skies **thun**-der^ed : and thine ar-**rows** went^a-broad.

18 The voice of thy thunder was in the **whirl**-wind : thy lightnings lit up the world; the earth was moved, **and** shook^with-al.

19 Thy way was in the sea, and thy paths in the great **wa**-ters : and yet thy foot-**steps** were^not known.

20 Thou leddest thy people like **sheep** : by the hand of Moses **and** Aa-ron.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end.** A-men.

EVENING PRAYER

I. 4.

PSALM 78 — *Attendite, popule.*

PART I

1 HEAR MY teaching, O my **peo**-ple : incline your ears unto the **words** of my mouth.

2 I will open my mouth in a pa-**ra**-ble : I will utter dark **say**-ings from^of old;

3 Which we have heard **and** known : and such as our fa-**thers** have told us.

4 We will not hide them from their children, but tell them to the generation **to** come : even the praises of the Lord, and his might, and his wonderful **works** that he^hath done.

5 He made a covenant with Jacob, and gave Israel **a** law : which he commanded our forefathers to **teach** their chil-dren;

6 That the next generation might **know** it : and the children **which** were yet^unborn;

7 To the intent that when they **rose** up : they might show their **chil**-dren the same;

8 That they might put their trust **in** God : and not forget the works of God, but keep **his** com-mand-ments;

9 And not be as their forefathers, a faithless and stubborn gene-**ra**-tion : a generation that set not their heart aright, and whose spirit was not **faith**-ful to God;

10 Like as the children of Ephraim, who being armed, and carry-**ing** bows : turned themselves back in the **day** of bat-tle.

11 They kept not the covenant **of** God : and would not **walk** in his law;

12 But forgat what he **had** done : and the wonderful works that he had **show**-ed for them.

13 Marvellous things did he in the sight of their **fa**-thers : in the land of Egypt, even in the **field** of Zo-an.

14 He divided the sea, and let them **go** through : and he made the waters to **stand** as a heap.

15 In the day-time also he led them with **a** cloud : and all the night through **with** a light^of fire.

16 He rent the hard rocks in the wil-**der**-ness : and gave them drink abundantly **as** from the deep.

17 He brought water out of the sto-**ny** rock : so that it gushed out **like** the ri-vers.

18 Yet for all this they sinned more a-**gainst** him : and provoked the Most High **in** the wil^der-ness.

19 They tempted God in **their** hearts : demanding the food **which** they crav-ed.

20 They spake against God also, **say**-ing : 'Can God prepare a table **in** the wil^der-ness?

21 He smote the stony rock indeed, that the waters gushed out, and the streams flowed **with**-al : but can he give bread also, or provide flesh **for** his peo-ple?'

22 When the Lord heard this, he **was** wroth : so the fire was kindled in Jacob, and there came up heavy displeasure a-**gainst** Is^ra-el;

23 Because they believed not **in** God : and put not their **trust** in his help.

24 Yet he commanded the clouds **a**-bove : and opened the **doors** of hea-ven.

25 He rained down manna also upon them for **to** eat : and gave them **food** from hea-ven.

26 So man did eat an-**gels'** bread : for he **sent** them food e^nough.

27 He caused the east wind to blow in the **hea**-vens : and through his power he brought **in** the south^west wind.

28 He rained flesh upon them as thick **as** dust : and feathered fowls like as the **sand** of the sea.

29 He let it fall among **their** tents : even round about their **hab**-i-ta-tions.

30 So they did eat and were well **fill**-ed : for he gave **them** their own^de-sire.

31 But before they had satisfied their craving, and while the food was yet in **their** mouths : the heavy wrath of God **came** up-on them,

32 And he slew the strongest **of** them : and smote down the chosen men that **were** in Is^ra-el.

33 But for all this they sinned **yet** more : and believed **not** his won^drous works.

34 Therefore their days did he consume in van-**i**-ty : and their **years** in ter-ror.

35 When he slew them, they **sought** him : and turned them back, and inquired earn-**est**-ly af^ter God.

36 And they remembered that God was **their** strength : and that God Most High was **their** re-deem-er.

37 Nevertheless, they did but flatter him with **their** mouth : and dissembled **with** him in^their tongue.

38 For their heart was not stedfast **with** him : neither continued they faithful **in** his co^ve-nant.

39 But he was so merciful, that he forgave their **mis**-deeds : and de-**stroy**-ed them not.

40 Yea, many a time turned he his wrath **a**-way : and would not suffer his whole dis-**plea**-sure to^a-rise.

41 For he considered that they were **but** flesh : and that they were even a wind that passeth a-way, and **com**-eth not^a-gain.

Glory be to the Father, and to **the** Son : and **to** the Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Tuesday in Octave of Pentecost 1-8

PART 2

42 MA-NY a time did God's people rebel against him in the wil-**der**-ness : and grieve him **in** the de-sert.

43 They turned back and tempt-**ed** God : and provoked the Holy **One** of Is^ra-el.

44 They thought not of **his** hand : and of the day when he delivered them from the hand **of** the en^e-my;

45 How he had wrought his miracles in **E**-gypt : and his wonders in the **field** of Zo-an.

46 He turned their rivers in-**to** blood : so that they could not **drink** of their streams.

47 He sent among them swarms of flies, which devour-**ed** them : and frogs, **which** de-stroy^ed them.

48 He gave their fruit unto the cater-**pil**-lar : and their labour un-**to** the lo-cust.

49 He destroyed their vines with **hail**-stones : and their sycamore-**trees** with the frost.

50 He smote their cattle also with **hail**-stones : and their flocks **with** hot thun^der-bolts.

51 He cast upon them the fury of his wrath, anger, displeasure, and **trou**-ble : a band of de-**stroy**-ing an-gels.

52 He made a way for his indignation, and spared not their soul **from** death : but gave their life over **to** the pes^ti-lence;

53 And smote all the first-born in **E**-gypt : the firstlings of their strength in the **dwell**-ings of Ham.

54 But as for his own people, he led them forth **like** sheep : and guided them in the wil-**der**-ness like^a flock.

55 He brought them out safely, that they did **not** fear : and overwhelmed their en-**e**-mies in^the sea.

56 He brought them unto his holy **bor**-der : even to the mountain which he had purchased **with** his right hand.

57 He cast out the nations also be-**fore** them : caused their land to be divided among them for an heritage, and made the tribes of Israel to **dwell** in their tents.

58 Yet they tempted and rebelled against the Most **High** God : and kept not his **tes**-ti-mo-nies;

59 But turned back, and fell away like their fore-**fa**-thers : starting aside **like** a bro^ken bow.

60 For they grieved him with their hill-**al**-tars : and provoked him to displeasure **with** their i^mag-es.

61 When God heard this, he **was** wroth : and took sore displea-**sure** at Is^ra-el;

62 So that he forsook the tabernacle in **Shi**-loh : even the tent that he had pitch-**ed** a-mong men.

63 He delivered his strength into captiv-**i**-ty : and his glory into the **en**-e-my's hand.

64 He gave his people over also unto **the** sword : and was wroth with **his** in-he^ri-tance.

65 The fire consumed their **young** men : and their maidens were not giv-**en** to mar-riage.

66 Their priests were slain with **the** sword : and their widows made no **la**-men-ta-tion.

67 So the Lord awaked as one out **of** sleep : and like a giant re-**fresh**-ed with wine.

68 He smote his enemies **back**-ward : and put them to **a** per-pet^ual shame.

69 He refused the tabernacle of **Jo**-seph : and chose not the **tribe** of Eph-ra-im;

70 But chose the tribe of **Ju**-dah : even the hill of Sion **which** he lov-ed.

71 And he built his sanctuary like the heights of **hea**-ven : and like the earth which he hath found-**ed** for ev-er.

72 He chose David also his **ser**-vant : and took him away **from** the sheep-folds.

73 As he was following the ewes with their young he **brought** him : that he might feed Jacob his people, and Israel **his** in-he^ri-tance.

74 So he fed them with a faithful and **true** heart : and ruled them prudent-**ly** with all^his power.

Glory be to the Father, and to **the** Son : and **to** the Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

DAY 16 MORNING PRAYER

PSALM 79 — *Deus, venerunt.*

1 O GOD, the heathen are come into **thine** in-he^ri-tance : thy holy temple have they defiled, and made Jerusa-**lem** a heap^of stönes.

2 The dead bodies of thy servants have they given to be meat unto the **fowls** of the air : and the flesh of thy saints unto the **beasts** of the eärth.

3 Their blood have they shed like water on every **side** of^Je-ru^sa-lem : and there was no **man** to bu^ry thëm.

4 We are become an open **shame** to^our neigh-bours : a very scorn and derision unto them that are **round** a-bout üs.

5 Lord, how long wilt **thou** be an-gry? : shall thy jealousy burn like **fire** for ev-ër?

6 Pour out thine indignation upon the nations that **have** not known thee : and upon the kingdoms that have not call-**ed** up-on^thy Näme.

7 For they have de-**vour**-ed Ja-cob : and laid **waste** his dwell^ing-pläce.

8 O remember not against us the offences of our forefathers, but have mercy up-**on** us,^and that soon : for we are come **to** great mi^se-rÿ.

9 Help us, O God of our salvation, for the **glo**-ry of^thy Name : O deliver us, and be merciful unto our sins, **for** thy Name's säke.

10 Wherefore **should** the na^tions say : '**Where** is now^their Göd?'

11 O let the vengeance of thy servants' **blood** that is shed : be openly showed upon the **na**-tions in^our sïght.

12 O let the sorrowful sighing of the prisoners **come** be-fore thee : according to the greatness of thy power, preserve thou those that are ap-**point**-ed to dïe.

13 And for the blasphemy wherewith our neighbours **have** blas-phem^ed thee : reward thou them, O Lord, seven-fold in-**to** their bo-söm.

14 So we, that are thy people and the sheep of thy pasture, shall give thee **thanks** for ev-er : and will be showing forth thy praise from generation to **ge**-ne-ra-tïon.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Ho^ly Ghöst;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-mën.

GRAD. Monday in Holy Week 8-10

PSALM 80 — *Qui regis Israel.*

1 HEAR, O thou Shepherd of Israel, thou that leadest Joseph **like** a flock : show thyself also, thou that sittest **up**-on the cher-u^bim.

2 Before Ephraim, Benjamin, **and** Man-as-seh : stir up thy strength, **and** come and help us.

3 Turn us a-**gain**, O God : show the light of thy countenance, **and** we shall be whole.

4 O Lord **God** of hosts : how long wilt thou be angry with thy **peo**-ple that pray-eth?

5 Thou hast fed them with the **bread** of tears : and hast given them plen-**teous**-ness of tears to^drink.

6 Thou makest us a very strife un-**to** our neigh-bours : and our ene-**mies** laugh us to scorn.

7 Turn us again, O **God** of hosts : show the light of thy countenance, **and** we shall be whole.

8 Thou broughtest a vine **out** of E-gypt : thou didst drive out the **na**-tions, and plant it^in.

9 Thou **ma**-dest room for^it : and when it had taken root **it** fill-ed the land.

10 The hills were covered with the sha-**dow** of it : and the mighty ce-**dars** with the boughs there^of.

IV. 4.

11 She stretched out her branches un-**to** the sea : and her boughs **un**-to the Ri-ver.

12 Why hast thou then broken **down** her fen-ces : so that all they **that** go by pluck her^grapes?

13 The wild boar out of the wood doth **root** it up : and the wild beasts of **the** field de-vour it.

14 Turn us again, O **God** of hosts : show the light of thy countenance, **and** we shall be whole.

15 Look down from heaven, behold, and visit this vine, and the stock that thy right **hand** hath plant-ed : and the branch that thou madest **so** strong for thy-self.

16 It is burnt with fire **and** cut down : they perish at the re-**buke** of thy coun-te^nance.

17 Let thy hand be upon the man **of** thy right hand : and upon the son of man, whom thou madest so **strong** for thine own self.

18 And so shall we not go **back** from thee : O let us live, and we will **call** up-on thy Name.

19 Turn us again, O Lord **God** of hosts : show the light of thy countenance, **and** we shall be whole.

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

INT. Advent 2	1-7	GRAD. Advent 3	1-3
		S. Peter and S. Paul (opt.)	14-15
		S. Matthias	8-11

V. 1.

PSALM 81 — *Exultate Deo.*

1 O SING merrily unto God our **strength** : make a cheerful noise unto the **God** of Ja-cob.

2 Raise the psalm and sound the **tim**-brel : the merry **harp** with the lute.

3 Blow up the trumpet in the **new** moon : at the full moon, for our **so**-lemn feast day.

4 For this was made a statute for **Is**-ra^el : and a law of the **God** of Ja-cob.

5 This he ordained in Joseph for a testi-**mo**-ny : when he went forth against the **land** of E-gypt.

6 I heard the voice of one that I **knew** not : 'I eased his shoulder from the burden, and his hands were **freed** from the load.

7 Thou didst call in trouble, and I delivered **thee** : I heard thee in the thunder-cloud; I proved thee also at the **Wa**-ters of Strife.

8 Hear, O my people, and I will testify unto **thee** : O Israel, if thou wouldest **heark**-en un-to^me!

9 There shall no strange god be in **thee** : neither shalt thou worship **an**-y o-ther^god.

10 I am the Lord thy God, who brought thee out of the land of **E**-gypt : open thy mouth wide, and **I** will fill it.

11 But my people would not hear my **voice** : and Israel would **not** o-bey me.

12 So I gave them up unto their stubborn **hearts** : and let them follow their own i-**ma**-gin-a-tions.

13 O that my people would hearken unto **me** : that Israel would **walk** in my ways!

14 I should soon put down their **en**-e=mies : and turn my hand against their **ad**-ver-sa-ries.

15 The haters of the Lord should feign obedience unto **him** : but their time should en-**dure** for ever.

16 I would feed them also with the finest **wheat**-flour : and with honey out of the stony rock would I **sa**-tis-fy thee.'

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Easter 1 1-4
Monday in Octave of Pentecost 13-16
Ember Days (Autumn) 1-10

DAY 16 EVENING PRAYER

VIII. 2.

PSALM 82 — *Deus stetit.*

1 GOD STAND-eth in the divine as-**sem**-bly : in the midst of the **gods** he judg-eth:

2 'How long will ye give wrong **judge**-ment : and accept the persons of **the** un-god-ly?

VIII. 2.

3 Do justice for the poor and the **fa**-ther^less : see that such as are in need and neces-**si**-ty have right.

4 Deliver the outcast and **poor** : save them from the hand of **the** un-god-ly.'

5 They have neither knowledge nor understanding; they walk on still in **dark**-ness : all the foundations of the **earth** are out of^course.

6 I have said, 'Ye are **gods** : and ye are all the children **of** the Most High.

7 But ye shall die like **men** : and fall like one **of** the prin-ces.'

8 Arise, O God, and judge thou the **earth** : for thou shalt take all nations to **thine** in-he-ri^tance.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

IV. 5.

PSALM 83 — *Deus, quis similis?*

1 O GOD, keep **not** still si-lence : hold not thy peace, and be **not** qui-et, O Göd.

2 For lo, thine enemies **make** a mur-mur^ing : and they that hate thee **have** lift up their heäd.

3 They have imagined craftily a-**gainst** thy peo-ple : and taken counsel **a**-gainst thy se^cret onës.

4 They have said, 'Come, and let us root them out, that they be no **more** a peo-ple : and that the name of Israel may be no **more** in re-mem-bränce.'

5 For they have cast their heads together with **one** con-sent : and are confed-**er**-ate a-gainst thëe:

6 The tents of Edom **and** the Ish-mae^lites : of Mo-**ab** and the Ha^gar-enës,

7 Gebal and Am-**mon** and A-ma^lek : the Philistines **with** them that dwell^at Tÿre.

8 Assyria also is **join**-ed with them : and they have helped **the** chil-dren of Löt.

9 But do thou to them as un-**to** the Mi-dian^ites : as unto Sisera and unto Jabin at **the** ri-ver Ki-shön;

10 Who perish-**ed** at En-dor : and became as **the** dung of the eärth.

11 Make their nobles like O-**reb** and Ze-eb : yea, make all their princes like as Ze-**bah** and Zal-mun-nä;

12 Who have said, 'Let us take **to** our-selves : the pastures of **God** in pos-ses-siön.'

13 O my God, make them like unto the **whirl**-ing dust : and as **the** chaff be-fore^the wïnd;

14 Like as the fire that burneth **up** the for-est : and as the flame that setteth **the** moun-tains a-bläze;

15 Pursue them even so **with** thy tem-pest : and make them **a**-fraid with thy störm.

16 Make their fa-**ces** a-sham-ed : that they **may** seek thy Name,^O Lörd.

17 Let them be confounded and dismay-**ed** for ev-er : let them be put **to** shame and per-ïsh.

18 And let them know that thou, even thou only, whose Name **is** the Lord : art the Most **High** o-ver all^the eärth.

Glory be to the Father, and **to** the Son : **and** to the Ho^ly Ghöst;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-mën.

I. 2.

PSALM 84 — *Quam dilecta!*

1 O HOW lovely are thy **dwel**-lings : (-) thou Lörd of^hösts!

2 My soul hath a desire and longing to enter into the courts of **the** Lord : my heart and my flesh rejoice **in** the lï-ving Göd.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay **her** young : even thine altars, O Lord of hosts, my **King** and mÿ Göd.

4 Blessed are they that dwell in **thy** house : they will be **al**-way präis-ing^thëe.

5 Blessed are the men whose strength is **in** thee : in whose heart **are** the pïl-grim^wäys;

6 Who going through the Vale of Misery use it for **a** well : yea, the early rain covereth **it** with blëss-ïngs.

7 They go from strength **to** strength : and unto the God of gods appeareth every one of **them** in Sï-ön.

8 O Lord God of hosts, hear **my** prayer : hearken, O **God** of Jä-cöb.

I. 2.

9 Behold, O God, **our** shield : and look upon the face of **thine** an-oïnt-ëd.

10 For one day in **thy** courts : is better **than** a thöu-sänd.

11 I had rather be a door-keeper in the house of **my** God : than to dwell in the tents **of** un-göd-li^nëss.

12 For the Lord God is a light and defĕnce; the Lord will give grace and **glo**-ry : and no good thing shall he withhold from them that **lead** a göd-ly^life.

13 O Lord God **of** hosts : blessed is the man that put-**teth** his trüst in^thëe.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghöst;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-mën.

INT.			GRAD.		
	Trinity 14	1-13		Epiphany 1	1-4
	Ember Days (Lent)	8-13		Trinity 5	8-13
	Transfiguration	1-7		Transfiguration	8-13
	Dedication Festival	1-7			

VII. 7.

PSALM 85 — *Benedixisti, Domine.*

1 LORD, THOU art become gracious **un**-to thy land : thou hast restored the for-**tunes** of Ja-cob.

2 Thou hast forgiven the of-**fence** of^thy peo-ple : and **co**-ver^ed all^their sin.

3 Thou hast taken away **all** thy^dis-plea-sure : and turned thyself from thy wrathful **in**-dig-na-tion.

4 Turn us, O **God** our Sav-iour : and let thine **an**-ger cease^from us.

5 Wilt thou be displeased at **us** for ev-er? : and wilt thou stretch out thy wrath from one generation **to** an-o-ther?

6 Wilt thou not turn a-**gain** and quick^en us : that thy people **may** re-joice^in thee?

7 O Lord, show thy **mer**-cy^up-on us : and grant us **thy** sal-va-tion.

8 I will hearken what the **Lord** God will say : for he shall speak peace unto his people and to his saints, and unto them that **turn** their heart^to him.

9 Surely his salvation is nigh **them** that fear him : that glory may **dwell** in our land.

10 Mercy and truth are **met** to-geth-er : righteousness and peace have **kiss**-ed^each o-ther.

11 Truth springeth **out** of the earth : and righteousness hath looked **down** from hea-ven.

12 Yea, the Lord shall **give** what is good : and our land shall **yield** her in-crease.

13 Righteousness shall **go** be-fore him : and shall direct his **go**-ing in^the way.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Ho=ly Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-men.

INT. Sunday next before Advent	1-7	GRAD. Sunday next before Advent	8-13
Of the Blessed Virgin Mary	8-13	Advent 1	4-7
		Ember Days (Advent)	1-3
		Peace in the World	8-13

DAY 17 MORNING PRAYER

PSALM 86 — *Inclina, Domine.*

1 BOW DOWN thine ear, O **Lord**, and hear me : for I am poor and **neëd**-y.

2 Preserve thou my soul, for **I** am god-ly : save thy servant that putteth his **trüst** in^thee.

3 Thou art my Gŏd; be merciful unto **me**, O Lord : for all the day long do I call up-**ön** thee.

4 Comfort the soul **of** thy ser-vant : for unto thee, O Lord, do I lift up **mÿ** soul.

5 For thou, Lord, art **good** and gra-cious : and of great mercy unto all them that call up-**ön** thee.

6 Give ear, Lord, un-**to** my prayer : and ponder the voice of my humble **dë**-sires.

7 In the time of my trouble I will call **up**-on thee : for thou **hëar**-est^me.

8 Among the gods there is none like unto **thee**, O Lord : there is not one that can do as thou **dö**-est.

9 All nations whom thou hast made shall come and worship **thee**, O Lord : and shall glorify **thÿ** Name.

10 For thou art great and doest **won**-drous things : thou art **Göd** a=lone.

11 Teach me thy way, O Lord, and I will walk **in** thy truth : O knit my heart unto thee, that I may **fëar** thy^Name.

IV. 8.

12 I will thank thee, O Lord my God, with **all** my heart : and will praise thy Name for **ëv**-er^more.

13 For great is thy mer-**cy** to-ward me : and thou hast delivered my soul from the nether-**möst** hell.

14 O God, the proud are ri-**sen** a-gainst me : and a band of violent men have sought after my soul, and have not set thee be-**före** their^eyes.

15 But thou, O Lord, art a God full of compas-**sion**, and gra-cious : long-suffering, plenteous in mercy **änd** truth.

16 O turn thee then unto me, and have mer-**cy** up-on me : give thy strength unto thy servant, and help the son of thy **händ**-maid.

17 Show some token upon me for good, that they who hate me may see it and **be** a-sham-ed : because thou, Lord, hast helped me, and comfort-**ëd** me.

Glory be to the Father, and **to** the Son : and to the **Hö**-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without end. **Ä**-men.

INT. Trinity 15 1-7

I. 2.

PSALM 87 — *Fundamenta ejus.*

1 HIS FOUN-dation is upon the ho-**ly** hills : the Lord loveth the gates of Sion more than all the dwell-**ings** of Jä-cöb.

2 Very excellent things are spoken **of** thee : thou **ci**-ty öf Göd.

3 I will make mention of Rahab and Ba-**by**-lon : as among **them** that knöw më.

4 Behold Philistia and Tyre, with Ethio-**pi**-a : lo, this **one** was börn thëre.

5 Yea, of Sion it shall be said, 'This one and that one were born **in** her' : and the Most High himself **shall** es-täb-lish^hër.

6 The Lord shall reckon when he writeth up the **peo**-ples : that this **one** was börn thëre.

7 The singers also and dancers **shall** say : 'All my fresh **springs** are ïn thëe.'
Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghöst;
As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-mën.

INT. S. Peter and S. Paul
S. Simon and S. Jude } 1-7

PSALM 88 — *Domine Deus.*

1 O LORD God of **my** sal-va-tion : I have cried day and night be-**före** thee.
2 O let my prayer enter in-**to** thy pre-sence : incline thine ear unto my **käll**-ing.
3 For my soul is **full** of trou-bles : and my life draweth nigh un-**tö** the^grave.
4 I am counted as one of them that go down in-**to** the pit : I am even as a man that hath **nö** strength;
5 Like one cast forth among the dead, like the slain that lie **in** the grave : whom thou rememberest no more, and they are cut off from **thÿ** hand.
6 Thou hast laid me in the **low**-est pit : in places of darkness, and **ïn** the^deeps.
7 Thine indignation lieth **hard** up-on me : and thou hast vexed me with **äll** thy^storms.
8 Thou hast put away mine ac-**quain**-tance far from^me : and hast made me to be abhorred **öf** them.
9 I am so fast in prison that I can-**not** get forth : my sight faileth for very **tröu**-ble.
10 Lord, I have called dai-**ly** up-on thee : I have stretched forth my hands **ün**-to^thee.
11 Dost thou shew wonders **for** the dead? : or shall the dead rise up and **präise** thee?
12 Shall thy loving-kindness be declared **in** the grave : or thy faithfulness in des-**trüc**-tion?
13 Shall thy wondrous works be known **in** the dark : and thy righteousness in the land where all things are for-**göt**-ten?
14 Unto thee have I cri-**ed**, O Lord : and early shall my prayer come be-**före** thee.

IV. 8.

15 Lord, why abhorrest **thou** my soul : and hidest thou thy **fäce** from^me?

16 From my youth up I am in misery and rea-**dy** to die : thy terrors have I suffered with a **tröu**-bled^mind.

17 Thy wrathful displeasure **go**-eth o-ver^me : and the fear of thee hath un-**döne** me.

18 They came round about me like water all **the** day long : and compassed me together on **ëv**-ery^side.

19 My lovers and friends hast thou **put** a-way from^me : and hid mine acquaintance out of **mÿ** sight.

Glory be to the Father, and **to** the Son : and to the **Hö**-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without end. **Ä**-men.

DAY 17 EVENING PRAYER

I. 1.

PSALM 89 — *Misericordias Domini.*

1 MY SONG shall be alway of the loving-kindness of **the** Lord : with my mouth will I ever be showing thy faithfulness from one generation **to** an-ö-ther.

2 For I have said, 'Loving-kindness shall be built up for **ev**-er : thy faithfulness shalt thou stablish **in** the heä-vens.'

3 'I have made a covenant with my **cho**-sen : I have sworn unto Da-**vid** my sër-vant;

4 Thy seed will I stablish for **ev**-er : and set up thy throne from one generation **to** an-ö-ther.'

5 O Lord, the very heavens shall praise thy won-**drous** works : and thy faithfulness in the congregation **of** the hö-ly^ones.

6 For who is he in the skies that shall be compared unto **the** Lord? : and what is he among the gods that shall be like **un**-to thë Lord?

7 God is very greatly to be feared in the council of the ho-**ly** ones : and to be had in reverence above all them that are **round** a-boüt him.

8 O Lord God of hosts, who is like un-**to** thee? : thy faithfulness, most mighty Lord, **is** on ëv-ery^side.

9 Thou rulest the raging of **the** sea : thou stillest the waves there-**of** when thëy a^rise.

10 Thou didst crush Rahab as one that is **pier**-ced : thou didst scatter thine enemies abroad **with** thy mïgh-ty^arm.

11 The heavens are thine, the earth also **is** thine : thou hast laid the foundation of the round world, and all **that** is thëre-in.

12 Thou hast made the north and **the** south : Tabor and Hermon re-**joice** in thy Name.

13 Thou hast a migh-**ty** arm : strong is thy hand, and high **is** thy rïght hand.

14 Righteousness and justice are the foundation of **thy** throne : mercy and truth **go** be-fòre thy^face.

15 Blessed is the people that can rejoice **in** thee : they shall walk, O Lord, in the light **of** thy cöun-te^nance.

16 Their delight shall be in thy Name all the **day** long : and in thy righteousness shall they **be** ex-ält-ed.

17 For thou art the glory of **their** strength : and by thy favour our horn **is** ex-ält-ed.

18 For to the Lord belongeth **our** shield : and our king to the Holy **One** of Ïs-ra^el.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

INT. Missionary Work in our own Country 1-4 Founders, Benefactors, and Missionaries 1-4	GRAD. S. Philip and S. James 5-8

PART 2

19 THOU SPA-kest sometime in a vision unto thy saints, **and** saidst : 'I have laid help upon one that is mighty; I have exalted one chosen out **of** the pëo-ple.

20 I have found David my **ser**-vant : with my holy oil have **I** an-oïnt-ed^him.

21 My hand shall hold **him** fast : and my **arm** shall strëngth-en^him.

22 The enemy shall not be able to do him vi-**o**-lence : the son of wickedness **shall** not hürt him.

23 I will beat down his foes before **his** face : and smite **them** that häte him.

24 My faithfulness also and my mercy shall be **with** him : and in my Name shall his horn **be** ex-ält-ed.

I. 1.

25 I will set his hand also on **the** sea : and his right hand **on** the rï-vers.

26 He shall call me, "Thou art my **Fa**-ther : my God and the rock of **my** sal-vä-tion."

27 And I will make him my **first**-born : the highest of the **kings** of thë earth.

28 My mercy will I keep for him for ev-**er**-more : and my covenant shall **stand** fast with him.

29 His seed also will I make to endure for **ev**-er : and his throne as the **days** of hëa-ven.

30 But if his children forsake **my** law : and walk not **in** my jüdge-ments;

31 If they break my statutes, and keep not my com-**mand**-ments : I will visit their offences with the rod, and their **sin** with scöur-ges.

32 Nevertheless, my loving-kindness will I not utterly take **from** him : nor suffer my **faith**-ful-nëss to^fail.

33 My covenant will I **not** break : nor alter the thing that is gone **out** of my lips.

34 Once for all I have sworn by my ho-**li**-ness : I will not lie **un**-to Dä-vid;

35 His seed shall endure for **ev**-er : and his throne is like as the **sun** be-fòre me.

36 It shall stand fast for evermore as **the** moon : and as the faithful **wit**-ness ïn the^sky.'

37 But thou hast abhorred and forsaken thine an-**oint**-ed : and art dis-**pleas**-ed ät him.

38 Thou hast broken the covenant with thy **ser**-vant : and cast his **crown** to thë ground.

39 Thou hast overthrown all his **fen**-ces : and broken **down** his ströng-holds.

40 All they that go by **spoil** him : and he is become a reproach **to** his neïgh-bours.

41 Thou hast set up the right hand of his adver-**sa**-ries : and made all his en-**e**-mies tö re^joice.

42 Thou hast turned back the edge of **his** sword : and givest him not victory **in** the bät-tle.

43 Thou hast put out his **glo**-ry : and cast his throne **down** to thë ground.

44 The days of his youth hast thou short-**en**-ed : and covered him **with** dis-hön-our.

45 How long, O Lŏrd? wilt thou hide thyself for **ev**-er? : how long shall thy **wrath** burn like fire?

46 O remember how short my **time** is : wherefore hast thou **made** all mën for^nought?

47 What man is he that shall live on, and not **see** death? : and shall he deliver his soul from the **power** of thë grave?

48 Where are thy former loving-kindnesses, **O** Lord : which thou swarest unto David **in** thy fäith-ful=ness?

49 Remember, Lord, the reproach that thy ser-**vants** have : and how I do bear in my bosom the insults **of** the pëo-ples;

50 Wherewith thine enemies have reproached, **O** Lord : wherewith they have reproached the footsteps of **thine** an-oïnt-ed.

51 Praised be the Lord for ev-**er**-more : A-**men** and Ä-men.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

DAY 18 MORNING PRAYER

PSALM 90 — *Domine, refugium.*

1 LORD, THOU hast been our **re**-fuge : from one generation **to** an-ö-ther.

2 Before the mountains were brought forth, or ever the earth and the world **were** made : thou art God from everlasting, and **world** with-oüt end.

3 Thou turnest man back to **the** dust : and thou sayest, 'Return, ye **chil**-dren öf men.'

4 For a thousand years in thy sight are but as yesterday when it **is** past : and as a **watch** in thë night.

5 Thou carriest them away as with a flood, and they are even as **a** sleep : in the the morning they are like **grass** that grös-eth^up.

6 In the morning it is green and grow-**eth** up : but in the evening it is cut **down** and wïth-er=ed.

7 For we consume away in thy dis-**plea**-sure : and are afraid at thy wrathful **in**-dig-nä-tion.

8 Thou hast set our misdeeds be-**fore** thee : and our secret sins in the light **of** thy coün-te=nance.

I. 8.

9 For when thou art angry all our days **are** gone : we bring our years to an end, as it were a **tale** that ïs told.

10 The days of our age are three-score years **and** ten : or, if men be so strong, they may **come** to föur-score^years;

11 Yet is their pride but labour and **sor**-row : so soon passeth it a-**way**, and wë are^gone.

12 But who regardeth the power of **thy** wrath : or feareth aright thine **in**-dig-nä-tion?

13 So teach us to number **our** days : that we may apply our hearts **un**-to wïs-dom.

14 Turn thee again, O Lord, at **the** last : and be gracious un-**to** thy sër-vants.

15 O satisfy us with thy mercy, and **that** soon : so shall we rejoice and be glad all the **days** of oür life.

16 Comfort us again according to the time that thou hast afflict-**ed** us : and for the years wherein we have suffer-**ed** ad-vër-si=ty.

17 Show thy servants **thy** work : and their chil-**dren** thy glö-ry.

18 And let the glorious majesty of the Lord our God be up-**on** us : prosper thou the work of our hands upon us, O prosper **thou** our hän-dy=work.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

INT. Trinity 13	1-13	GRAD. Trinity 6	14-18
		Trinity 13	14-18

VIII. 1.

PSALM 91—*Qui habitat.*

1 WHO-SO dwelleth under the defence of the Most **High** : shall abide under the shadow of **the** Al-migh-ty.

2 I will say unto the Lord, 'Thou art my refuge and my **strong**-hold : my God in **whom** I will trust.'

3 For he shall deliver thee from the snare of the **hun**-ter : and from the **noi**-some pes-ti=lence.

4 He shall defend thee under his wings, and thou shalt be safe under his **fea**-thers : his faithfulness is a **shield** and buck-ler.

5 Thou shalt not be afraid for any terror by **night** : nor for the arrow that **fli**-eth by day;

6 For the pestilence that walketh in **dark**-ness : nor for the sickness that destroyeth **in** the noon-day.

7 A thousand shall fall beside thĕe, and ten thousand at thy right **hand** : but it shall **not** come nigh thee.

8 Yea, with thine eyes shalt thou be-**hold** : and see the reward of **the** un-god-ly.

9 Because thou hast said, 'The Lord is my **re**-fuge' : and hast made the Most High thy **hab**-i-ta-tion,

10 There shall no evil happen unto **thee** : neither shall any plague come **nigh** thy dwell-ing.

11 For he shall give his angels charge over **thee** : to keep **thee** in all thy^ways.

12 They shall bear thee in their **hands** : that thou hurt not thy **foot** a-gainst a^stone.

13 Thou shalt tread upon the lion and **ad**-der : the young lion and the dragon shalt thou trample **un**-der thy feet.

14 Because he hath set his love upon mĕ, therefore will I de-**liv**-er^him : I will set him up, because **he** hath known my^Name.

15 He shall call upon me, and I will **hear** him : yea, I am with him in trouble; I will deliver him, and bring **him** to hon-our.

16 With long life will I satisfy **him** : and show him **my** sal-va-tion.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Lent 1 1-8 | GRAD. Lent 1 9-16

PSALM 92 — *Bonum est confiteri.*

1 IT IS a good thing to give thanks unto **the** Lord : and to sing praises unto thy Name, **O** thou Möst Hïgh;

2 To tell of thy loving-kindness in the **morn**-ing : and of thy faithfulness in **the** night-sëa-sön;

I. 2.

3 Upon an instrument of ten strings, and upon **the** lute : with a melo-**dy** up-ön the^härp.

4 For thou, Lord, hast made me glad through **thy** works : and I will rejoice in giving praise for the oper-**a**-tions öf thy^händs.

5 O Lord, how glorious are **thy** works! : thy **thoughts** are vë-ry^dëep.

6 An unwise man doth not well consid-**er** this : and a fool doth not **un**-der-ständ ït:

7 When the ungodly are green as **the** grass : and when all the workers of wicked-**ness** do flöu-rïsh,

8 Then shall they be destroyed for **ev**-er : but thou, Lord, art on **high** for ëv-er^möre.

9 For lo, thine enemies, O Lord, lo, thine enemies shall **per**-ish : and all the workers of wickedness shall **be** de-ströy-ëd.

10 But mine horn hast thou exalted like the horn of a **wild** ox : for I am anoint-**ed** with frësh öil.

11 Mine eye hath seen its desire upon mine en-**e**-mies : and mine ears have heard of the doom of the wicked that rise **up** a-gaïnst më.

12 The righteous shall flourish like a **palm**-tree : and shall spread abroad like a ce-**dar** in Lë-ba^nön.

13 Such as are planted in the house of **the** Lord : shall flourish in the **courts** of oür Göd.

14 They shall still bring forth fruit in **old** age : and shall be full of **sap** and flöu-rish^ïng;

15 That they may show how true the **Lord** is : he is my strength, and there is no un-**righ**-teous-nëss in^hïm.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghöst;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-mën.

INT. S. Andrew	1-4	GRAD. Trinity 15	1-4
S. John Ev.	1-4	S. Andrew	12-15
		S. John Ev.	12-15
		Of any Saint (Patronal Festival)	12-15
		Harvest Thanksgiving	1-4

EVENING PRAYER

V. 3.

PSALM 93 — *Dominus regnavit.*

1 THE LORD is King, and hath put on glorious ap-**pa**-rel : the Lord hath put on his apparel, and gird-**ed** him-self with^strength.

2 He hath made the round world so **sure** : that it can-**not** be mov-ed.

3 Ever since the world began hath thy throne been es-**tab**-lish^ed : thou art from **ev**-er-last-ing.

4 The floods have lift up, O Lord, the floods have lift up their **voice** : the floods **lift** up their waves.

5 Mightier than the roar of many waters, mightier than the breakers of the **sea** : the Lord, who dwelleth on **high**, is migh-ty.

6 Thy testimonies, O Lord, are very **sure** : holiness becometh thine **house** for ev-er.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Sundays after Christmas 1-6

IV. 4.

PSALM 94 — *Deus ultionum.*

1 O LORD God, to whom ven-**geance** be-long-eth : thou God, to whom vengeance **be**-long-eth, show thy^self.

2 Arise, thou judge **of** the world : and reward the proud af-**ter** their de-serv-ing.

3 Lord, how long shall **the** un-god-ly : how long shall the **un**-god-ly tri-umph?

4 How long shall all evil doers speak **so** dis-dain-ful^ly : and **make** such proud boast-ing?

5 They smite down thy peo-**ple**, O Lord : and **trou**-ble thine he-ri^tage.

6 They murder the widow **and** the stran-ger : and put **the** fa-ther-less to^death.

IV. 4.

7 And yet they say, 'Tush, the Lord **shall** not see : neither shall the God of **Ja**-cob re-gard it.'

8 Take heed, ye unwise a-**mong** the peo-ple : O ye fools, **when** will ye un-der^stand?

9 He that planted the ear, shall **he** not hear? : or he that made **the** eye, shall he not^see?

10 Or he that chasteneth the nations, shall **he** not pun-ish? : even he that **teach**-eth man know-ledge.

11 The Lord knoweth the **thoughts** of man : **that** they are but vain.

12 Blessed is the man whom thou chasten-**est**, O Lord : and teachest **him** out of thy law;

13 That thou mayest give him rest from days **of** ad-ver-si^ty : until a pit be digged up **for** the un-god-ly.

14 For the Lord will not cast **off** his peo-ple : neither will he for-**sake** his in-he-ri^tance.

15 For judgement shall turn again **un**-to righ-teous^ness : and all such as are true **in** heart shall fol-low^it.

16 Who will rise up with me a-**gainst** the wick-ed? : or who will take my part against **the** e-vil do-ers?

17 If the Lord **had** not help-ed^me : my soul would soon **have** dwelt in Si-lence.

18 If I say, '**My** foot slip-peth' : thy mer-cy, O **Lord**, hold-eth me up.

19 In the multitude of the sorrows that I had **in** my heart : thy comforts have **re**-fresh-ed my soul.

20 Wilt thou have anything to do with the **wick**-ed ru-lers : who **make** mis-chief by law?

21 They gather them together against the soul **of** the righ-teous : and condemn **the** in-no-cent blood.

22 But the Lord hath be-**come** my strong-hold : and my God the **rock** of my re-fuge.

23 He shall recompense them their wickedness, and destroy them in **their** own ma-lice : yea, the Lord our **God** shall de-stroy them.

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

MORNING PRAYER

III. 4.

PSALM 95 — *Venite, exultemus.*

1 O COME, let us sing **un**-to the Lord : let us heartily rejoice in the strength of our **sal**-va-tion.

2 Let us come before his presence **with** thanks-giving : and show ourselves glad **in** him with^psalms.

3 For the Lord **is** a great God : and a great King a-**bove** all gods.

4 In his hand are all the **cor**-ners^of the earth : and the strength of the hills is **his** al-so.

5 The sea is his, **and** he made it : and his hands prepared **the** dry land.

6 O come, let us wor-**ship**, and fall down : and kneel before the Lord **our** Ma-ker.

7 For he **is** the^Lord our God : and we are the people of his pasture, and the sheep **of** his hand.

8 To-day, O that **ye** would^hear his voice : 'Harden not your hearts as in the Provocation, and as in the day of Temptation in **the** wil-der^ness;

9 When your **fa**-thers^temp-ted me : proved me, **and** saw my^works.

10 Forty years long was I grieved with that gene-**ra**-tion, and said : "It is a people that do err in their hearts, for they have not **known** my ways";

11 Unto whom I **sware** in my wrath : that they should not enter in-**to** my rest.'

Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-men.

GRAD. Trinity 14 1-3

VIII. 2.

PSALM 96 — *Cantate Domino.*

1 O SING unto the Lord a new **song** : sing unto the Lord, **all** the whole earth.

2 Sing unto the Lord, and praise his **Name** : be telling of his salva-**tion** from day to^day.

3 Declare his honour among the **na**-tions : and his wonders a-**mong** all peo-ples.

VIII. 2.

4 For the Lord is great, and cannot worthily be **prais**-ed : he is more to be fear-**ed** than all gods.

5 As for all the gods of the peoples, they are but **i**-dols : but it is the Lord that **made** the hea-vens.

6 Honour and majesty are be-**fore** him : strength and beauty are in his **sanc**-tu-a-ry.

7 Ascribe unto the Lord, O ye kindreds of the **peo**-ples : ascribe unto the Lord **glo**-ry and power.

8 Give unto the Lord the honour due unto his **Name** : bring presents and come **in**-to his courts.

9 O worship the Lord in the beauty of **ho**-li=ness : let the whole earth **stand** in awe of^him.

10 Tell it out among the nations that the Lord is **King** : he hath made the round world so fast that it cannot be moved; he shall judge the **peo**-ples righ-teous=ly.

11 Let the heavens rejoice and let the earth be **glad** : let the sea make a noise, and all **that** is there-in.

12 Let the field be joyful, and all that is **in** it : then shall all the trees of the wood re-**joice** be-fore the^Lord;

13 For he cometh, for he cometh to judge the **earth** : and with righteousness to judge the world, and the **peo**-ples with his^truth.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Of a Missionary 1-9 | GRAD. Of a Missionary 10-13

V. 1.

PSALM 97 — *Dominus regnavit.*

1 THE LORD is King, the earth may be glad there-**of** : yea, the multitude of the isles **may** be glad there=of.

2 Clouds and darkness are round about **him** : righteousness and judgement are the found-**a**-tion of his^throne.

3 There goeth a fire before **him** : and burneth up his ene-**mies** on ev-ery=side.

4 His lightnings gave shine unto the **world** : the earth saw **it**, and was a-fraid.

5 The hills melted like wax at the presence of the **Lord** : at the presence of the Lord **of** the whole earth.

6 The heavens have declared his **righ**-teous-ness : and all the peoples have **seen** his glo-ry.

7 Confounded be all they that worship carved images, and that delight in **vain** gods : wor-**ship** him, all ye gods.

8 Sion heard of it and rejoiced, and the daughters of Judah were **glad** : because of thy **judge**-ments, O Lord.

9 For thou, Lord, art the Most High over all the **earth** : thou art exalted far **a**-bove all gods.

10 O ye that love the Lord, see that ye hate the thing which is **e**-vil : the Lord preserveth the souls of his saints; he shall deliver them from the hand of **the** un-god-ly.

11 There is sprung up a light for the **righ**-teous : and joyful gladness for such as are **trüe**-heart-ed.

12 Rejoice in the Lord, ye **righ**-teous : and give thanks un-**to** his ho-ly Name.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men,

INT. Epiphany 5	1-6	GRAD. S. Bartholomew	10-12

DAY 19 EVENING PRAYER

PSALM 98 — *Cantate Domino.*

1 O SING unto the Lord a **new** song : for he hath done **mar**-vel-löus thïngs.

2 With his own right hand, and with his ho-**ly** arm : hath he gotten him-**self** the vïc-to-rÿ.

3 The Lord hath declared his sal-**va**-tion : his righteousness hath he openly shown in the sight **of** the nä-tiöns.

4 He hath remembered his mercy and his faithfulness toward the house of Is-**ra**-el : and all the ends of the world have seen the salva-**tion** of oür Göd.

I. 2.

5 Show yourselves joyful unto the Lord, all **ye** lands : sing, re-**joice**, and gïve thänks.

6 Praise the Lord upon **the** harp : sing to the harp with a psalm **of** thanks-gïv-ïng.

7 With trumpets also and the sound of **the** horn : O show yourselves joyful be-**fore** the Lörd, the^Kïng.

8 Let the sea make a noise, and all that is **there**-in : the round world, and **they** that dwëll there^ïn.

9 Let the floods clap their hands, and let the hills be joyful together before **the** Lord : for he is **come** to jüdge the^eärth.

10 With righteousness shall he judge **the** world : and the peo-**ples** with ë-qui^tў.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghöst;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-mën.

INT.	Christmas Day	1-4	GRAD.	Christmas Day	5-7
	Epiphany 4	1-7		Epiphany 4	8-10
	Easter 4	1-4		Baptism of Our Lord	8-10
	Baptism of Our Lord	1-4		Of a Doctor of the Church, Poet or Scholar (opt.)	5-7
	Epiphany Octave	1-4			

IV. 4.

PSALM 99 — *Dominus regnavit.*

1 THE LORD is Kïng; let the **peo**-ples trem-ble : he sitteth upon the cherubim; let **the** earth be mov-ed.

2 The Lord is **great** in Si-on : and high a-**bove** all the peo-ples.

3 Let them give thanks un-**to** thy Name : which is great and wonderful; **for** he is ho-ly.

4 The King's power loveth judgemĕnt; thou dost es-**tab**-lish e-qui^ty : thou dost execute judgement and righ-**teous**-ness in Ja-cob.

5 O magnify the **Lord** our God : and fall down before his footstool; **for** he is ho-ly.

6 Moses and Aaron among his priests, and Samuel among such as call up-**on** his Name : these called upon the **Lord**, and he heard them.

7 He spake unto them out of the **cloud**-y pil-lar : for they kept his testimonies, and the **law** that he gave them.

8 Thou heardest them, O **Lord** our God : thou forgavest them, O God, though thou didst **pun**-ish their do-ings.

9 O magnify the Lord our God, and worship at his **ho**-ly hill : for the Lord **our** God is ho-ly.

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

INT. Epiphany 6 1-5 | GRAD. Epiphany 6 6-9

VIII. 1.

PSALM 100 — *Jubilate Deo.*

1 O BE joyful in the Lord, all ye **lands** : serve the Lord with gladness, and come before his **pre**-sence with a^song.

2 Be ye sure that the Lord he is **God** : it is he that hath made us, and not we ourselves; we are his people, and the sheep **of** his pas-ture.

3 O go your way into his gates with thanksgiving, and into his courts with **praise** : be thankful unto him, and speak **good** of his Name.

4 For the Lord is gracious, his mercy is ever-**last**-ing : and his truth endureth from generation to **ge**-ne-ra-tion.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Epiphany 1 1-4

I. 2.

PSALM 101 — *Misericordiam et judicium.*

1 MY SONG shall be of mercy and **judge**-ment : unto thee, O **Lord**, will Ï sïng.

2 I will give heed to the way that is **per**-fect : when wilt **thou** come ün-to^më?

3 I will walk in the innocence of **my** heart : (-) with-ïn my^höuse.

4 I will set no wicked thing before mine eyĕs; I hate the sins of unfaith-**ful**-ness : there shall no such **cleave** un-tö më.

5 A froward heart shall depart **from** me : I will not know that **which** is ë-vïl.

I. 2.

6 Whoso privily slandereth his **neigh**-bour : **him** will Ï de^ströy.
7 Whoso hath also an high look and **proud** heart : I **will** not süf-fer^hïm.
8 Mine eyes shall look upon such as are faithful in **the** land : that **they** may dwëll with^më.
9 Whoso leadeth a god-**ly** life : he shall **be** my sër-vänt.
10 There shall no deceitful person dwell in **my** house : he that telleth lies shall not **tar**-ry in my^sïght.
11 Day by day I will destroy all the ungodly that are in **the** land : that I may root out all wicked doers from the **ci**-ty öf the^Lörd.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghöst;
As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-mën.

DAY 20 MORNING PRAYER

II. 1.

PSALM 102 — *Domine, exaudi.*

1 HEAR MY prayer, O **Lord** : and let my crying come **un**-to thee.
2 Hide not thy face from me in the time of my **trou**-ble : incline thine ear unto me; O hear me when I call, **and** that^right soon.
3 For my days consume away like **smoke** : and my bones are burnt up as it were **a** fire-brand.
4 My heart is smitten down, and withered like **grass** : for I forget **to** eat^my bread.
5 For the voice of my **groan**-ing : my bones cleave **to** my flesh.
6 I am become like a pelican in the **wil**-der^ness : and like an owl that is in **the** de-sert.
7 I watch, and am even as it were a **spar**-row : that sitteth alone upon **the** house-top.
8 Mine enemies revile me all the day **long** : and they that are mad against me use my name **as** a curse.
9 For I have eaten ashes as it were **bread** : and mingled my drink **with** weep-ing;
10 And that because of thine indignation and **wrath** : for thou hast taken me up **and** cast^me down.

11 My days are gone like a **sha**-dow : and I am wither-**ed** like grass.

12 But thou, O Lord, shalt endure for **ev**-er : and thy remembrance throughout all ge-**ne**-ra-tions.

13 Thou shalt arise, and have mercy upon **Si**-on : for it is time that thou have mercy upon her, yea, **the** time^is come.

14 And why? thy servants think upon her **stones** : and it pitieth them to see **her** in^the dust.

15 The nations shall fear thy Name, O **Lord** : and all the kings of the earth **thy** ma^jes-ty;

16 When the Lord hath built up **Si**-on : and when he hath appeared in **his** glo-ry;

17 When he hath turned him unto the prayer of the poor **des**-ti^tute : and hath not despis-**ed** their^de-sire.

18 This shall be written for those that come **af**-ter : and a people which shall be born **shall** praise^the Lord.

19 For he hath looked down from his **sanc**-tua^ry : out of the heaven did the Lord **be**-hold^the earth;

20 That he might hear the mournings of such as are in cap-**tiv**-i^ty : and deliver them that are appoint-**ed** un^to death;

21 That they may declare the Name of the Lord in **Si**-on : and his worship in **Je**-ru^sa-lem;

22 When the peoples are gathered to-**geth**-er : and the kingdoms also, **to** serve^the Lord.

23 He hath brought down my strength in my **jour**-ney : and shorten-**ed** my days.

24 I will say, 'O my God, take me not away in the midst of mine **age** : as for thy years, they endure throughout all ge-**ne**-ra-tions.'

25 Thou, Lord, in the beginning hast laid the foundation of the **earth** : and the heavens are the work **of** thy hands.

26 They shall perish, but thou shalt en-**dure** : they all shall wax old as doth **a** gar-ment;

27 And as a vesture shalt thou change them, and they shall be **chang**-ed : but thou art the same, and thy years **shall** not fail.

28 The children of thy servants shall con-**tin**-ue : and their seed shall stand fast **in** thy sight.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

INT. Wednesday in Holy Week 1-11 | GRAD. Epiphany 3 15-18

VIII. 2.

PSALM 103 — *Benedic, anima mea.*

1 PRAISE THE Lord, O my **soul** : and all that is within me **praise** his ho-ly^Name.

2 Praise the Lord, O my **soul** : and forget not **all** his ben-e^fits;

3 Who forgiveth all thy **sin** : and healeth all **thine** in-firm-i^ties;

4 Who saveth thy life from des-**truc**-tion : and crowneth thee with mercy and **lov**-ing kind-ness;

5 Who satisfieth thy mouth with **good** things : making thee young and lusty **as** an ea-gle.

6 The Lord executeth righteousness and **judge**-ment : for all them that are op-**press**-ed with wrong.

7 He showed his ways unto **Mo**-ses : his works unto the chil-**dren** of Is-ra^el.

8 The Lord is full of compassion and **gra**-cious : long-suffering, and **of** great good-ness.

9 He will not alway be **chi**-ding : neither keepeth he his an-**ger** for ev-er.

10 He hath not dealt with us after our **sins** : nor rewarded us according to our **wick**-ed-ness-es.

11 For look how high the heaven is in comparison of the **earth** : so great is his mercy also toward **them** that fear him.

12 Look how wide also the east is from the **west** : so far hath he **set** our sins from^us.

13 Yea, like as a father pitieth his own **chil**-dren : even so is the Lord merciful unto **them** that fear him.

14 For he knoweth whereof we are **made** : he remembereth that **we** are but dust.

15 The days of man are but as **grass** : for he flourisheth as a **flower** of the field.

16 For as soon as the wind goeth over it, it is **gone** : and the place thereof shall **know** it no more.

17 But the merciful goodness of the Lord endureth for ever and ever upon them that **fear** him : and his righteousness unto **chil**-dren's chil-dren;

18 Even unto such as keep his **co**-ve^nant : and think upon his command-**ments** to do them.

19 The Lord hath established his throne in **hea**-ven : and his kingdom **ru**-leth o-ver^all.

20 O praise the Lord, ye angels of his, ye that excel in **strength** : ye that fulfil his commandment, and hearken unto the **voice** of his word.

21 O praise the Lord, all ye his **hosts** : ye servants of his that **do** his plea-sure.

22 O speak good of the Lord, all ye works of his, in all places of his do-**min**-ion : praise thou the **Lörd**, O my^soul.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. S. Michael and All Angels	19-22	GRAD. Ash Wednesday Trinity 19	8-14 1-5

DAY 20

EVENING PRAYER

PSALM 104 — *Benedic, anima mea.*

PART I

1 PRAISE THE Lord, O my sŏul. O Lord my God, thou art become ex-**ceed**-ing^glo-ri-ous : thou art clothed with majes-**tў** änd hon-our.

2 Thou deckest thyself with light as it were **with** a gar-ment : and spreadest out the heavens **like** ä cur-tain;

3 Who layeth the beams of his chambers **in** the wa-ters : and maketh the clouds his chariot, and walketh upon the **wïngs** öf the wind;

4 Who maketh the **winds** his^mes-sen-gers : and his minis-**tërs** ä flam-ing^fire.

5 He laid the foun-**da**-tions^of the earth : that it never should **möve** ät an-y^time.

6 Thou coveredst it with the deep like as **with** a gar-ment : the waters **stöod** ä-bove the^hills.

7 At **thy** re^buke they fled : at the voice of thy thunder they **häst**-ëd a-way;

8 They went up as high as the hills, and down to the **val**-leys be-neath : even unto the place which thou hast ap-**poïnt**-ëd for them.

9 Thou didst set them their bounds **which** they^should not pass : neither turn again to **cöv**-ër the earth.

10 He sendeth the springs in-**to** the val-leys : they **rün** ä-mong the^hills.

11 All beasts of the **field** drink there-of : and the wild **äss**-ës quench their^thirst.

12 Beside them the birds of the air have their **hab**-i-ta-tion : and sing a-**möng** thë branch-es.

13 He watereth the **hills** from a-bove : the earth is filled with the **früit** öf thy works.

14 He maketh grass to grow **for** the cat-tle : and green herb for the **sër**-vïce of men;

15 That he may bring forth food **out** of the earth : and wine that maketh **gläd** thë heart of^man;

16 And oil to make him a **cheer**-ful^coun-te-nance : and bread to **strëng**-thën man's heart.

17 The trees of the Lord al-**so** are^full of sap : even the cedars of Lebanon which **hë** häth plant-ed;

18 Wherein the **birds** make their nests : and the fir-trees are a **dwëll**-ïng for the^stork.

19 The high hills are a refuge **for** the wild goats : and so are the stony rocks **för** thë co-nies.

20 He appointed the moon to **mark** the sea-sons : and the sun know-**ëth** hïs go-ing^down.

21 Thou makest darkness **that** it^may be night : wherein all the beasts of the **för**-ëst do move.

22 The young lions roar **af**-ter their prey : and **sëek** thëir meat from^God.

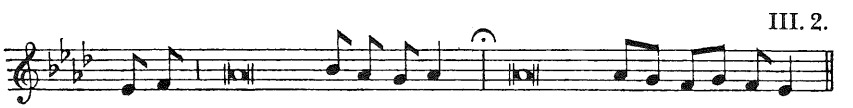
23 The sun ariseth, and they get them a-**way** to-geth-er : and lay them **döwn** ïn their dens.

24 Man goeth **forth** to his work : and to his labour un-**tïl** thë even-ing.

Glory be to the Father, **and** to the Son : and **tö** thë Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**oüt** ënd. A-men.

GRAD. Monday in Octave of Pentecost 28-31



PART 2

25 O LORD, how **man**-i-fold^are thy works! : in wisdom hast thou made them all; the earth is full **öf** thÿ crea-tures.

26 So is the great and **wide** sea al-so : where-in are things creeping innumerable, both **smäll** änd great beasts.

27 There go the shĭps; and there **is** Le^vi-a-than : whom thou hast formed to take his **päs**-tïme there-in.

28 These wait **all** up-on thee : that thou mayest give them meat **ïn** düe sea-son.

29 When thou givest it to **them** they^ga-ther it : and when thou openest thy hand they are **fïll**-ëd with good.

30 When thou hidest thy face **they** are trou-bled : when thou takest away their breath they die, and are turned a-**gäin** tö their dust.

31 When thou lettest thy breath go **forth** they are made : and thou renewest the **fäce** öf the earth.

32 Let the glorious majesty of the Lord en-**dure** for ev-er : let the Lord re-**joïce** ïn his works.

33 The earth shall tremble **at** the^look of him : if he do but touch the **hïlls** thëy shall smoke.

34 I will sing unto the Lord as **long** as I live : I will praise my God while I **häve** mÿ be-ing.

35 And so shall my **wörds** please him : my joy shall **bë** ïn the Lord.

36 Praise thou the **Lord**, O my soul : **Präise** thë Lörd.

Glory be to the Father, **and** to the Son : and **tö** thë Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**oüt** ënd. A-men.

DAY 21 MORNING PRAYER

VII. 7.

PSALM 105 — *Confitemini Domino.*

PART I

1 O GIVE thanks unto the Lord, and **call** up-on^his Name : tell the peoples what **things** he hath done.

2 O let your songs be of **him** and praise him : and let your talking be of **all** his won^drous works.

3 Re-**joice** in^his ho^ly Name : let the heart of them re-**joice** that seek^the Lord.

4 Seek the **Lord** and his strength : seek his **face** ev-er-more.

VII. 7.

5 Remember the marvellous **works** that^he hath done : his wonders, and the **judge**-ments of^his mouth;

6 O ye seed of Abra-**ham** his ser-vant : ye children of Ja-**cob**, his cho-sen.

7 He **is** the Lord^our God : his judgements **are** in all the^world.

8 He hath been alway mindful **of** his co^ve-nant : and the promise that he made to a thousand **ge**-ne-ra-tions;

9 Even the covenant that he **made** with A^bra-ham : and the oath that he sware **un**-to I-saac;

10 And confirmed the same unto Jacob **for** a sta-tute : and to Israel for an ever-**last**-ing test^a-ment;

11 Saying, 'Unto thee will I give the **land** of Ca-naan : the lot of **your** in-he^ri-tance.'

12 When there were yet **but** a few^of them : and they **stran**-gers in^the land;

13 What time as they went from one nation **to** an-o-ther : from one kingdom to an-**o**-ther peo-ple;

14 He suffered no **man** to do^them wrong : but reproved even **kings** for their sakes;

15 Saying, 'Touch not **mine** an-oint-ed : and do my **pro**-phets no harm.'

16 Moreover, he called for a **dearth** up-on^the land : and destroyed all the pro-**vi**-sion of bread.

17 But he had sent a **man** be-fore them : even Joseph, who was sold to be a **bönd**-ser-vant;

18 Whose feet they **hurt** with fet-ters : the iron entered **in**-to his soul;

19 Until the time that his **word** came to pass : when the promise of the **Lörd** tri-ed him.

20 The king sent and de-**liv**-er-ed him : the prince of the people **let** him go free.

21 He made him Lord **al**-so of^his house : and ruler of **all** his sub-stance;

22 That he might instruct his princes **af**-ter his will : and teach his **sen^a**-tors wis-dom.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Ho^ly Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-men.

INT. Monday in Easter Week	1-6	GRAD. Ember Days (Autumn) Trinity 9	1-6 39-43

VII. 7.

PART 2

23 IS-RA-el also came **in**-to Eg-ypt : and Jacob was a stranger **in** the land^of Ham.

24 And the Lord increased his **peo**-ple^ex-ceed=ing-ly : and made them stronger **than** their en=e-mies;

25 Whose heart turned to **hate** his peo-ple : and to deal deceitfully **with** his ser-vants.

26 Then sent he **Mo**-ses^his ser-vant : and Aaron whom **he** had cho-sen.

27 And he showed his **signs** a-mong them : and wonders **in** the land^of Ham.

28 He sent darkness **and** it was dark : and they were not obedient **un**-to his word.

29 He turned their **wa**-ters in=to blood : and **slëw** their fish.

30 Their **land** brought forth frogs : yea, even in **their** kings' cham-bers.

31 He spake the word and there came all **man**-ner of flies : and lice in **all** their quar-ters.

32 He gave them **hail**-stones for rain : and flames of **fire** in their land.

33 He smote their vines **al**-so^and fig-trees : and destroyed the trees that were **in** their bor-ders.

34 He spake the **word** and^the lo=custs came : and caterpillars in-**num**-er-a-ble;

35 And did eat up all the **grass** in their land : and devoured the **fruit** of their ground.

36 He smote all the **first**-born in^their land : even the **chief** of all^their strength.

37 But he brought forth his own people with **sil**-ver and gold : and there was not one feeble per-**son** a-mong^their tribes.

38 Egypt was glad at **their** de-part-ing : for they **were** a-fraid^of them.

39 He spread out a cloud to **be** a cov=er-ing : and fire to give light in the **nïght**-sea-son.

40 At their de-**sire** he brought quails : and filled them with the **bread** of hea-ven.

41 He opened the rock of stone, and the **wa**-ters flow=ed out : so that rivers ran in the **dry** pla-ces.

42 For why? he remembered his **ho**-ly pro-mise : and Abra-**ham** his ser-vant.

43 And he brought forth his **peo**-ple with joy : and his cho-**sen** with glad-ness;

44 And gave them the **lands** of^the na-tions : and they took the labours of the peoples **in** pos-ses-sion;

45 That they might **keep** his sta-tutes : and ob-**sërve** his laws.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Ho=ly Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-men.

EVENING PRAYER

VI.

PSALM 106 — *Confitemini Domino.*

PART I

1 O GIVE thanks unto the Lord, for he is **gra**-cious : and his mercy endur-**eth** för ev-er.

2 Who can express the noble acts of **the** Lord : or **show** förth all his^praise?

3 Blessed are they that keep **judge**-ment : and al-**way** dö righ-teous^ness.

4 Remember me, O Lord, according to the favour that thou bearest unto thy **peo**-ple : O visit me with **thy** säl-va-tion;

5 That I may see the felicity of thy **cho**-sen : and rejoice in the gladness of thy people, and give thanks with **thine** ïn-he-ri^tance.

6 We have sinned with our **fa**-thers : we have done amiss **and** dëalt wick-ed^ly.

7 When our fathers were in **E**-gypt : they regarded **not** thŷ won-ders;

8 They kept not thy great goodness in re-**mem**-brance : but were disobedient at the sea, even **at** thë Red Sea.

9 Nevertheless, he helped them for his **Name's** sake : that he might make **his** pöwer to be^known.

10 He rebuked the Red Sea also, and it was dri-**ed** up : so he led them through the deep as **through** ä wil-der^ness.

11 And he saved them from the adversa-**ry's** hand : and delivered them from the hand **of** thë en-e^my.

12 As for those that troubled them, the waters overwhelm-**ed** them : there was **not** onë of them^left.

13 Then believed they **his** words : and **sang** präise un-to^him.

14 But within a while they forgat **his** works : and would not a-**bide** hïs coun-sel.

15 But lust came upon them in the wil-**der**-ness : and they tempted God **in** thë des-ert.

16 And he gave them their **de**-sire : but sent leanness with-**al** ïn-to their^soul.

17 They envied Moses also in **the** tents : and Aaron **the** säint of the^Lord.

18 So the earth opened, and swallowed up **Da**-than : and covered the congregation **of** Ä-bi-ram.

INT. Tues., Wed., Thurs., Fri., Sat. in Easter Week 1-5

19 And the fire was kindled in their com-**pa**-ny : the flame burnt up **the** ün-god-ly.
Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;
As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

VI.

PART 2

20 IS-RA-el made a calf in **Ho**-reb : and worshipped the **mol**-tën im-age.
21 Thus they changed their **Glo**-ry : for the likeness of a **calf** thät eat^eth hay.
22 And they forgat God their **Sa**-viour : who had done so great **things** ïn E-gypt,
23 Wondrous works in the land **of** Ham : and fearful things **by** thë Red Sea.
24 So he said he would have destroyed them, had not Moses his chosen stood before him in **the** gap : to turn away his wrathful indignation, lest he **should** dës-troy them.
25 Yea, they thought scorn of that plea-**sant** land : and gave no cre-**dence** ün-to his^word;
26 But murmured in **their** tents : and hearkened not unto **the** vöice of the^Lord.
27 Then lift he up his hand and sware **to** them : that he would overthrow them **in** thë wil-der^ness,
28 And that he would scatter their seed among the **na**-tions : and dis-**perse** thëm in the^lands.

29 They joined themselves also unto Baal-**pe**-or : and ate the of-**fer**-ïngs of the^dead.
30 Thus they provoked him to anger with their own in-**ven**-tions : and the plague broke **out** ä-mong them.
31 Then stood up Phinehas and executed **judge**-ment : and so **the** plägue ceas-ed.
32 And that was counted unto him for righ-**teous**-ness : unto all genera-**tions** för ev-er^more.
33 They angered him also at the Waters **of** Strife : so that it went ill with **Mo**-sës for their^sakes;
34 Because they provoked his **spi**-rit : so that he spake unadvis-**ed**-lÿ with his^lips.

35 They did not destroy the **peo**-ples : as the **Lord** cöm-mand-ed^them;
36 But were mingled among the **na**-tions : **and** leärn-ed their^works.
37 Insomuch that they worshipped their idols, which turned to their own **de**-cay : yea, they offered their sons and their daughters **un**-tö de-mons;

VI.

38 And shed innocent blood, even the blood of their sons and of their **daugh**-ters : whom they offered unto the idols of Canaan; and the land was **de**-fïled with^blood.

39 Thus were they stained with their **own** works : and went a whoring with their **own** ïn-ven-tions.

40 Therefore was the wrath of the Lord kindled against his **peo**-ple : insomuch that he abhorred his **own** ïn-he-ri-tance.

41 And he gave them over into the hand of the **na**-tions : and they that hated them **were** lörds o-ver^them.

42 Their enemies oppress-**ed** them : and had them **in** süb-jec-tion.

43 Many a time did he deliv-**er** them : but they rebelled against him with their own inventions, and were brought down **in** thëir wick-ed=ness.

44 Nevertheless, he regarded their adver-**si**-ty : when **he** hëard their com=plaint.

45 For their sake he thought upon his co-**ve**-nant : and relented according to the multitude **of** hïs merc-ies.

46 Yea, he made them also to be pi-**ti**-ed : by all those that led them **a**-wäy cap-tive.

47 Deliver us, O Lord our God, and gather us from among the **na**-tions : that we may give thanks unto thy holy Name, and make **our** boäst of thy^praise.

48 Blessed be the Lord, the God of Israel, from everlasting and world with-**out** end : and let all the peo-**ple** säy, 'A-men.'

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

DAY 22 MORNING PRAYER

I. 2.

PSALM 107 — *Confitemini Domino.*

PART I

1 O GIVE thanks unto the Lord, for he is **gra**-cious : and his mercy endur-**eth** for ëv-ër.

2 Let them give thanks whom the Lord hath re-**deem**-ed : and delivered **from** ad-vër-si^tÿ;

3 And gathered them out of the lands, from the east and from **the** west : from the **north** and fröm the^soüth.

4 They that wandered in the wilderness, even in a de-**sert** place : found no way to a ci-**ty** where mën dwëlt.

5 Hungry and **thir**-sty : their soul **faint**-ed ïn thëm.

6 So they cried unto the Lord in their **trou**-ble : and he delivered **them** from thëir dis^trëss.

7 He led them forth by the **right** way : that they might go to a ci-**ty** where mën dwëlt.

8 O that men would therefore praise the Lord for his **good**-ness : and declare the wonders that he doeth for the **chil**-dren öf mën!

9 For he satisfieth the emp-**ty** soul : and filleth the hungry **soul** with göod-nëss.

10 They that sat in darkness and the shadow **of** death : were fast bound in mise-**ry** and ï-rön;

11 Because they rebelled against the words **of** God : and lightly regarded the counsel **of** the Möst Hïgh.

12 He also brought down their heart with hard **la**-bour : they fell down, and there was **none** to hëlp thëm.

13 So they cried unto the Lord in their **trou**-ble : and he delivered **them** from thëir dis^trëss.

14 He brought them out of darkness and the shadow **of** death : and brake their **bonds** in sün-dër.

15 O that men would therefore praise the Lord for his **good**-ness : and declare the wonders that he doeth for the **chil**-dren öf mën!

16 For he hath broken the gates **of** brass : and smitten the bars of i-**ron** in sün-dër.

17 They that are foolish are afflicted for their **of**-fence : and because **of** their wïck-ed^nëss.

18 Their soul abhorred all manner **of** meat : and they were even **hard** at deäth's döor.

19 So they cried unto the Lord in their **trou**-ble : and he delivered **them** from thëir dis^trëss.

20 He sent his word and heal-**ed** them : and saved them from **their** des-trüc-tiön.

21 O that men would therefore praise the Lord for his **good**-ness : and declare the wonders that he doeth for the **chil**-dren öf mën!

22 That they would offer unto him the sacrifices of thanks-**giv**-ing : and tell out his **works** with gläd-nëss!

23 They that go down to the sea **in** ships : and occupy their business on **the** great wä-tërs;

24 These men see the works of **the** Lord : and his **won**-ders ïn the^deëp.

25 For at his word the stormy wind a-**ris**-eth : which lifteth **up** the wäves there^öf.

26 They are carried up to the heaven, and down again to **the** deep : their soul melteth away because **of** the tröu-blë.

27 They reel to and fro, and stagger like a drunk-**en** man : and are **at** their wïts' ënd.

28 So they cry unto the Lord in their **trou**-ble : and he delivereth **them** from thëir dis^trëss.

29 For he maketh the storm **to** cease : so that the **waves** there-öf are^stïll.

30 Then are they glad, because they are **at** rest : and so he bringeth them unto the haven **where** they wöuld bë.

31 O that men would therefore praise the Lord for his **good**-ness : and declare the wonders that he doeth for the **chil**-dren öf mën!

32 That they would exalt him also in the congregation of the **peo**-ple : and praise him in the assembly **of** the ël-dërs!

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghöst;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-mën.

INT. Rogation Sunday 1-9 | GRAD. Epiphany 2 8-9

PART 2

33 THE LORD turneth the floods into a wil-**der**-ness : and water-springs in-**to** a thïr-sty^gröund.

34 A fruitful land maketh he **bar**-ren : for the wickedness of **them** that dwëll there^ïn.

35 Again, he maketh the wilderness a pool of **wa**-ter : and water-springs **of** a drÿ gröund.

36 And there he setteth the **hun**-gry : that they may build them a ci-**ty** to dwëll ïn;

37 That they may sow their land and plant **vine**-yards : to yield them **fruits** of ïn-crëase.

38 He blesseth them, so that they multiply exceed-**ing**-ly : and suffereth not their **cat**-tle tö de^crëase.

39 And again, when they are minished and **brought** low : through oppression, through any **plague** or tröu-blë;

40 Though he poureth contempt upon **prin**-ces : and maketh them to wander out of the way **in** the wïl-der^nëss;

41 Yet helpeth he the poor out of mi-**se**-ry : and maketh him households **like** a flöck of^shëep.

42 The righteous shall see this and **re**-joice : and the mouth of all wickedness **shall** be stöp-pëd.

43 Whoso is wise will ponder **these** things : and they shall understand the loving-**kind**-ness öf the^Lörd.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghöst;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-mën.

DAY 22 EVENING PRAYER

VIII. 2.

PSALM 108 — *Paratum cor meum.*

1 O GOD, my heart is ready, my heart is **rea**-dy : I will sing and give praise with the best **mem**-ber that I^have.

2 Awake, thou lute and **harp** : I myself **will** a-wake the^dawn.

3 I will give thanks unto thee, O Lord, among the **peo**-ples : I will sing praises unto thee a-**mong** the na-tions.

4 For thy mercy is great above the **hea**-vens : and thy faithfulness reacheth **un**-to the clouds.

5 Set up thyself, O God, above the **hea**-vens : and thy glory a-**böve** all the^earth.

6 That thy beloved may be de-**liv**-er^ed : save with thy right **hand**, and hear thou^me.

7 God hath spoken in his **ho**-li^ness : 'I will rejoice, and divide Shechem, and mete out the val-**ley** of Suc-coth.

VIII. 2.

8 Gilead is mine, and Manasseh is **mine** : Ephraim also is the defence of my head; Judah **is** my scep-tre;

9 Moab is my wash-pŏt; upon Edom will I cast out my **shoe** : over Philistia will I **shout** in tri-umph.'

10 Who will lead me into the strong **ci**-ty? : who will bring me **in**-to E-dom?

11 Hast not thou forsaken us, O **God**? : and wilt not thou, O God, go **forth** with our hosts?

12 O help us against the **en**-e^my : for vain **is** the help of^man.

13 Through God we shall do great **acts** : and it is he that shall tread **down** our e-ne^mies.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

II. 1.

PSALM 109 — *Deus laudem.*

1 HOLD NOT thy peace, O God of my **praise** : for the mouth of the ungodly, yea, the mouth of the deceitful is opened **up**-on me.

2 They have spoken against me with false **tongues** : they compassed me about also with words of hatred, and fought against me **with**-out^a cause.

3 For the love I had unto them, lo, they take now my contrary **part** : but I give my-**self** un^to prayer.

4 Thus have they rewarded me evil for **good** : and hatred for **my** good will.

5 But deal thou with me, O Lord God, according to thy **Name** : for sweet is **thy** mer-cy.

6 O deliver me, for I am helpless and **poor** : and my heart is wounded **with**-in me.

7 I go hence like the shadow that de-**clin**-eth : and am driven away as **the** lo-cust.

8 My knees are weak through **fast**-ing : my flesh is dried up for want **of** fat-ness.

9 I am become also a reproach unto **them** : they that look upon **me** shake^their heads.

10 Help me, O Lord my **God** : O save me according to **thy** mer-cy;

11 And they shall know how that this is **thy** hand : and that thou, Lord, **hast** done it.

12 Though they curse, yet **bless** thou : and let them be confounded that rise up against me; but thy ser-**vant** shall^re-joice.

13 Let mine adversaries be clothed with **shame** : and let them cover themselves with their own confusion **as** with^a cloak.

14 As for me, I will give great thanks unto the Lord with my **mouth** : and praise him among **the** mul^ti-tude.

15 For he shall stand at the right hand of the **poor** : to save his soul from unrigh-**teous** judg-es.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

DAY 23 MORNING PRAYER

III. 2.

PSALM 110 — *Dixit Dominus.*

1 THE LORD said **un**-to my Lord : 'Sit thou on my right hand, until I make thine ene-**miës** thÿ foot-stool.'

2 The Lord shall send the rod of thy power **out** of Si-on : be thou ruler, even in the midst a-**möng** thïne en-e^mies.

3 Thy people offer themselves willingly in the **day** of thy power : in the beauties of holiness, from the womb of the morning, thou hast the **dëw** öf thy youth.

4 The Lord sware and **will** not re-pent : 'Thou art a priest for ever after the order **öf** Mël-chi-ze^dek.'

5 The Lord up-**on** thy right hand : shall smite even kings in the **däy** öf his wrath.

6 He shall judge among the natiŏns, and he shall fill them with the **bo**-dies^of the slain : yea, he shall smite the heads over **mä**-nÿ countries.

7 He shall drink of the **brook** in the way : therefore shall he **lïft** üp his head.

Glory be to the Father, **and** to the Son : and **tö** thë Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**oüt** ënd. A-men.

GRAD. Christmas Day (opt.) 1-4
Sundays after Christmas 1-4

VIII. 2.

PSALM 111 — *Confitebor tibi.*

1 I WILL give thanks unto the Lord with my whole **heart** : in the council of the faithful and in the **con**-gre-ga-tion.

2 The works of the Lord are **great** : sought out of all them that have **plea**-sure there-in.

3 His work is worthy to be praised and had in **hon**-our : and his righteousness endur-**eth** for ev-er.

4 The merciful and gracious Lord hath so done his marvellous **works** : that they ought to be had **in** re-mem-brance.

5 He hath given meat unto them that **fear** him : he shall ever be mindful **of** his co-ve^nant.

6 He hath showed his people the power of his **works** : in giving them the heritage **of** the na-tions.

7 The works of his hands are verity and **judge**-ment : all his **pre**-cepts are sure;

8 They stand fast for ever and **ev**-er : and are done in **truth** and e-qui^ty.

9 He sent redemption unto his **peo**-ple : he hath commanded his covenant for ever; holy and rever-**end** is his Name.

10 The fear of the Lord is the beginning of **wis**-dom : a good understanding have all they that do thereafter; his praise endur-**eth** for ev-er.

Glory be to the Father, and to the **Son** : and **to** the Holy^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Trinity 11 1-10
Thanksgiving Day 1-10

VII. 5.

PSALMS 112 — *Beatus vir.*

1 BLESS-ED is the man that **fear**-eth the Lord : that hath great delight in **his** com-mänd-ments.

2 His seed shall be **migh**-ty^up-on earth : the generation of the faithful **shall** be blëss-ed.

3 Riches and plenteousness shall **be** in his house : and his righteousness en-**dur**-eth^for ëv-er.

4 Unto the upright there ariseth up **light** in^the dark-ness : he is merciful, **lov**-ing,^and rïgh-teous.

5 It is well with the man that is merci-**ful** and lend-eth : and ordereth his af-**fairs** with jüs-tice.

6 For he shall **nev**-er^be mov-ed : and the righteous shall be had in ever-**last**-ing^re-mëm-brance.

7 He will not be afraid of any **e**-vil tid-ings : for his heart standeth fast and be-**liev**-eth ïn the^Lord.

8 His heart is established **and** will not shrink : until he see his desire up-**on** his ën-e=mies.

9 He hath dispersed abroad and **giv**-en to^the poor : and his righteousness remaineth for ever; his horn shall be ex-**alt**-ed^with hön-our.

10 The ungodly shall see it, and **it** shall grieve him : he shall gnash with his teeth and consume away; the desire of the un-**god**-ly^shall për-ish.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. Ä-men.

INT. S. Barnabas	1-10	GRAD. Commemoration of the Faithful Departed	4-7
		Octave of All Saints	4-7
		At a Burial	4-7

PSALM 113 — *Laudate, pueri.*

1 PRAISE THE Lord, ye **ser**-vants : O praise the **Name** of the Lörd.

2 Blessed be the Name of the **Lord** : from this time **forth** for ev=er-möre.

3 The Lord's Name is to be **prais**-ed : from the rising up of the sun unto the going **down** of the säme.

4 The Lord is high above all **na**-tions : and his glory a-**bove** the hea-vëns.

5 Who is like unto the Lord our **God** : that hath his **dwell**-ing so hïgh,

6 And yet humbleth himself to be-**hold** : the things that are in **hea**-ven and eärth?

V. 2.

7 He taketh up the poor out of the **dust** : and lifteth the needy **out** of the mïre;

8 That he may set him with the **prin**-ces : even with the princes **of** his peo-plë.

9 He maketh the barren woman to keep **house** : and to be a joyful mo-**ther** of chil-drën.

Glory be to the Father, and to the **Son** : and **to** the Ho^ly Ghöst;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-mën.

INT. Labour and Industry 1-9

DAY 23 EVENING PRAYER

I. 8.

PSALM 114 — *In exitu Israel.*

1 WHEN IS-rael came out of **E**-gypt : and the house of Jacob from among **the** strange pëo-ple,

2 Judah was his sanctu-**a**-ry : and Israel **his** dom-ïn-ion.

3 The sea saw that, **and** fled : Jor-**dan** was drï-ven^back.

4 The mountains skipped **like** rams : and the little **hills** like yöung sheep.

5 What aileth thee, O thou sea, that thou **fled**-dest : and thou Jordan, that **thou** wast drï-ven^back?

6 Ye mountains, that ye skipped **like** rams : and ye little **hills**, like yöung sheep?

7 Tremble, thou earth, at the presence of **the** Lord : at the presence of the **God** of Jä-cob;

8 Who turned the hard rock into a standing **wa**-ter : and the flint-stone in-**to** a sprïng-ing^well.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

GRAD. Trinity 21 1-4

I. 8.

PSALM 115 — *Non nobis, Domine.*

1 NOT UN-to us, O Lord, not unto us, but unto thy Name give **the** praise : for thy loving mercy and **for** thy trüth's sake.

2 Wherefore should the na-**tions** say : '**Where** is nöw their^God?'

3 As for our God, he is in **hea**-ven : he hath done whatso-**ev**-er plëas-ed^him.

4 Their idols are silver **and** gold : even the **work** of mën's hands.

5 They have mouths, and **speak** not : eyes have **they**, and sëe not.

6 They have ears, and **hear** not : noses have **they**, and smëll not.

7 They have hands, and handle nŏt; feet have they, and **walk** not : neither **speak** they thröugh their^throat.

8 They that make them are like un-**to** them : and so are all such as **put** their trüst in^them.

9 But thou, house of Israel, trust thou in **the** Lord : he is their **suc**-cour änd de^fence.

10 Ye house of Aaron, put your trust in **the** Lord : he is their helper **and** de-fënd-er.

11 Ye that fear the Lord, put your trust in **the** Lord : he is their helper **and** de-fënd-er.

12 The Lord hath been mindful of us, and he shall **bless** us : even he shall bless the house of Israel; he shall bless the **house** of Aä-ron.

13 He shall bless them that fear **the** Lord : (-) both smäll and^great.

14 May the Lord increase you more **and** more : you **and** your chïl-dren.

15 Blessed be ye of **the** Lord : who hath made **hea**-ven änd earth.

16 All the whole heavens are **the** Lord's : but the earth hath he given to the **chil**-dren öf men.

17 The dead praise not thee, **O** Lord : neither all they that go down **in**-to Sï-lence.

18 But we will praise **the** Lord : from this time forth for ev-**er**-more. Präise the^Lord.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men

MORNING PRAYER

II. 1.

PSALM 116 — *Dilexi, quoniam.*

1 MY DE-light is in the **Lord** : because he hath heard the voice **of** my prayer;

2 Because he hath inclined his ear unto **me** : therefore will I call upon him as long **as** I live.

3 The cords of death compassed me round a-**bout** : and the pains of hell gat hold **up**-on me.

4 I found trouble and heaviness, and I called upon the Name of the **Lord** : 'O Lord, I beseech thee, deliv-**er** my soul.'

5 Gracious is the Lord, and **righ**-teous : yea, our God **is** mer^ci-ful.

6 The Lord preserveth the **sim**-ple : I was in misery and **he** help^ed me.

7 Turn again then unto thy rest, O my **soul** : for the Lord hath dealt bountiful-**ly** with thee.

8 For thou hast delivered my soul from **death** : mine eyes from tears, and my feet **from** fall-ing.

9 I will walk before the **Lord** : in the land of **the** liv-ing.

10 I trusted even when I spăke; but I was sore **trou**-bled : I said in my haste, 'All men **are** li-ars.'

11 What reward shall I give unto the **Lord** : for all the benefits that he hath done **un**-to me?

12 I will take the cup of sal-**va**-tion : and call upon the Name **of** the Lord.

13 I will pay my vows unto the **Lord** : in the presence of all **his** peo-ple.

14 Right dear in the sight of the **Lord** : is the death **of** his saints.

15 Behold, O Lord, how that I am thy **ser**-vant : I am thy servant and the son of thy handmaid; thou hast broken my bonds **in** sun-der.

16 I will offer to thee the sacrifice of thanks-**giv**-ing : and will call upon the Name **of** the Lord.

17 I will pay my vows unto the **Lord** : in the presence of all **his** peo-ple;

18 Even in the courts of the Lord's **house** : and in the midst of thee, O Jerusa-**lem**. Praise^the Lord.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

VI.

PSALM 117 — *Laudate Doninum.*

1 O PRAISE the Lord, all ye **na**-tions : laud him, **all** yë peo-ples.

2 For his merciful kindness is ever more and more to-**wards** us : and the truth of the Lord endureth for **ev**-ër. Praise the^Lord.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

GRAD. Conversion of S. Paul 1-2
Missionary Work Overseas 1-2
Epiphany Octave 1-2

VI.

PSALM 118 — *Confitemini Domino.*

1 O GIVE thanks unto the Lord, for he is **gra**-cious : because his mercy endur-**eth** för ev-er.

2 Let Israel now confess that he is **gra**-cious : and that his mercy endur-**eth** för ev-er.

3 Let the house of Aaron now **con**-fess : that his mercy endur-**eth** för ev-er.

4 Yea, let them now that fear the Lord **con**-fess : that his mercy endur-**eth** förev-er.

5 I called upon the Lord in **trou**-ble : and the Lord heard **me** änd set me^free.

6 The Lord is on my sïde; I will **not** fear : what can **man** dö un-to^me?

7 The Lord taketh my part with them that **help** me : therefore shall I see my desire up-**on** mïne en-e^mies.

8 It is better to trust in **the** Lord : than to put any con-**fi**-dënce in man.

9 It is better to trust in **the** Lord : than to put any confi-**dence** ïn prin-ces.

10 All nations compassed me round **a**-bout : but in the Name of the Lord did **I** dës-troy them.

11 They kept me in on every side, they kept me in, I say, on ev-**ery** side : but in the Name of the Lord did **I** dës-troy them.

12 They came about me like bees, and blazed up even as the fire among **the** thorns : but in the Name of the Lord did **I** dës-troy them.

VI.

13 Thou hast thrust sore at me, that I **might** fall : but the **Lord** wäs my help.

14 The Lord is my strength and **my** song : and is become **my** säl-va-tion.

15 The voice of joy and health is in the dwellings of the **righ**-teous : the right hand of the Lord bringeth **migh**-tÿ things to^pass.

16 The right hand of the Lord is ex-**alt**-ed : the right hand of the Lord bringeth **migh**-tÿ things to^pass.

17 I shall not die, **but** live : and declare **the** wörks of the^Lord.

18 The Lord hath chastened and correct-**ed** me : but he hath not given me **o**-vër un-to^death.

19 Open to me the gates of righ-**teous**-ness : that I may go into them and give **thanks** ün-to the^Lord.

20 This is the gate of **the** Lord : the righteous shall **en**-tër in-to^it.

21 I will thank thee, for thou hast **heard** me : and art become **my** säl-va-tion.

22 The same stone which the builders re-**fus**-ed : is become the head-stone **in** thë cor-ner.

23 This is the Lord's **do**-ing : and it is mar-**vel**-loüs in our^eyes.

24 This is the day which the Lord **hath** made : we will rejoice **and** bë glad in^it.

25 Help us now, **O** Lord : O Lord, send us **now** prös-per-i^ty.

26 Blessed is he that cometh in the Name of **the** Lord : we bless you from the **house** öf the Lord.

27 The Lord is God, and he hath given **us** light : set in order the procession with branches, yea, even up to the horns **of** thë al-tar.

28 Thou art my God, and I will **thank** thee : thou art my God, and **I** will praise thee.

29 O give thanks unto the Lord, for he is **gra**-cious : for his mercy endur-**eth** för ev-er.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

INT. Palm Sunday	19-29	GRAD. Easter Day	22-25
		Easter 4	15-18
		Rogation Tuesday	1-4

EVENING PRAYER

III. 4.

PSALM 119

PART 1 — *Beati immaculati.*

1 BLESS-ED are those that are unde-**fi**-led^in the way : and walk in the law **of** the Lord.

2 Blessed are they that keep his **tes**-ti-mo-nies : and seek him with **their** whole heart;

3 Even they that **do** no^wick-ed-ness : but walk **in** his ways.

4 Thou hast ordain-**ed** thy pre-cepts : that we should diligent-**ly** keep them.

5 O that my ways were **made** so di-rect : that I might keep **thy** sta-tutes!

6 So shall I not **be** con-found-ed : while I have respect unto all thy **com**-mand-ments.

7 I will thank thee with **an** un^feign-ed heart : when I shall have learned the judgements of **thy** righ-teous^ness.

8 I will **keep** thy sta-tutes : O forsake me **not** ut-ter^ly.

Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-men.

INT. Trinity 21 1-8
Of a Virgin or Matron 1-8

III. 4.

PART 2 — *In quo corriget?*

9 Wherewithal shall a **young** man^cleanse his way? : even by ruling himself af-**ter** thy word.

10 With my whole heart **have** I sought thee : O let me not go astray from thy **com**-mand-ments.

11 Thy word have I **hid** with^in my heart : that I should not sin **a**-gainst thee.

12 Blessed **art** thou, O Lord : O teach me **thy** sta-tutes.

13 With my lips have **I** been tell-ing : of all the judge-ments **of** thy mouth.

14 I have had as great delight in the way of thy **tes**-ti-mo-nies : as in all manner **of** rich-es.

III. 4.

15 I will meditate up-**on** thy pre-cepts : and have respect un-**to** thy ways.

16 My delight shall be **in** thy sta-tutes : and I will not **for**-get thy^word.

Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-men.

GRAD. S. Mark Pt. 2

I. 1.

PART 3 — *Retribue servo tuo.*

17 O DO well unto thy **ser**-vant : that I may **live**, and këep thy^word.

18 Open thou **mine** eyes : that I may see the wondrous **things** of thÿ law.

19 I am a sojourner up-**on** earth : O hide not thy com-**mand**-ments fröm me.

20 My soul breaketh out for the very fervent **de**-sire : that it hath alway un-**to** thy jüdge-ments.

21 Thou hast rebuked **the** proud : and cursed are they that do err from **thy** com-mänd-ments.

22 O turn from me shame and **re**-buke : for I have kept thy **tes**-ti-mö-nies.

23 Princes also did sit and speak a-**gainst** me : but thy servant is occupied **in** thy stä-tutes.

24 For thy testimonies are my **de**-light : **and** my cöun-sel^lors.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

INT. S. Stephen Pt. 3

I. 1.

PART 4 — *Adhæsit pavimento.*

25 My soul cleaveth to **the** dust : O quicken thou me, accord-**ing** to thÿ word.

26 I have acknowledged my ways, and thou heard-**est** me : O teach **me** thy stä-tutes.

27 Make me to understand the way of thy **pre**-cepts : and so shall I meditate up-**on** thy wön-drous^works.

28 My soul melteth away for very hea-**vi**-ness : comfort thou me according **un**-to thy word.

29 Take from me the way of **ly**-ing : and graciously **grant** me thy law.

30 I have chosen the way **of** truth : and thy judgements have I **laid** be-före me.

31 I cleave unto thy tes-ti-**mo**-nies : O **Lord**, con-föund me^not.

32 I will run the way of thy com-**mand**-ments : when thou hast set my **heart** at lib-er^ty.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost.

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

DAY 25 MORNING PRAYER

VIII. 1.

PART 5 — *Legem pone.*

33 TEACH ME, O Lord, the way of thy **sta**-tutes : and I shall keep it **un**-to the end.

34 Give me understanding, and I shall keep thy **law** : yea, I shall keep it **with** my whole heart.

35 Make me to go in the path of thy com-**mand**-ments : for there-**in** is my de^sire.

36 Incline my heart unto thy testi-**mo**-nies : and not to **co**-ve-tous-ness.

37 O turn away mine eyes, lest they behold **van**-i^ty : and quicken thou **me** in thy ways.

38 O stablish thy word to thy **ser**-vant : that **I** may fear thee.

39 Take away the reproach that I am a-**fraid** of : for thy **judge**-ments are good.

40 Behold, I have longed for thy **pre**-cepts : O quicken me **in** thy righ-teous^ness.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

VIII. 1.

PART 6 — *Et veniat super me.*

41 Let thy loving mercy come also unto me, O **Lord** : even thy salvation according **un**-to thy word.

42 So shall I make answer unto my blas-**phem**-ers : for my trust **is** in thy word.

43 O take not the word of truth utterly out of my **mouth** : for my hope is **in** thy judge-ments.

44 So shall I alway keep thy **law** : yea, forev-**er** and ev-er.

45 And I will walk at **lib**-er^ty : for I **seek** thy pre-cepts.

46 I will speak of thy testimonies also, even before **kings** : and will not **be** a-sham-ed.

47 And my delight shall be in thy com-**mand**-ments : which **I** have lov-ed.

48 My hands also will I lift up unto thy commandments, which I have **lov**-ed : and my study shall be **in** thy sta-tutes.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

I. 1.

PART 7 — *Memor esto verbi tui.*

49 O THINK upon thy word as concerning thy **ser**-vant : wherein thou hast caused **me** to püt my^trust.

50 The same is my comfort in my **trou**-ble : for thy word hath **quick**-en-ëd me.

51 The proud have had me exceedingly in de-**ri**-sion : yet have I not shrink-**ed** from thÿ law.

52 For I remembered thine everlasting judgements, **O** Lord : and re-**ceiv**-ed cöm-fort.

53 Horror hath taken hold **of** me : because of the ungodly **that** for-säke thy^law.

54 Thy statutes have been **my** songs : in the house **of** my pïl-grim^age.

55 I have thought upon thy Name, O Lord, in the night-**sea**-son : **and** have këpt thy^law.

56 This I **have** had : because I **kept** thy prë-cepts.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

I. 1.

PART 8 — *Portio mea, Domine.*

57 Thou art my portion, **O** Lord : I have promis-**ed** to këep thy words.
58 I made my humble petition in thy presence with my **whole** heart : O be merciful unto me, accord-**ing** to thy word.
59 I called mine own ways to re-**mem**-brance : and turned my feet unto thy **tes**-ti-mö-nies.
60 I made haste and prolonged not **the** time : to keep **thy** com-mänd-ments.
61 The cords of the ungodly have encompass-**ed** me : but I have not for-**got**-ten thy law.
62 At midnight I will rise to give thanks un-**to** thee : because of thy **righ**-teous jüdge-ments.
63 I am a companion of all them that **fear** thee : and **keep** thy prë-cepts.
64 The earth, O Lord, is full of thy **mer**-cy : O teach **me** thy stä-tutes.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly Ghost;
As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

II. 1.

PART 9 — *Bonitatem fecisti.*

65 O LORD, thou hast dealt graciously with thy **ser**-vant : according un-**to** thy word.
66 O teach me true understanding and **know**-ledge : for I have believed thy **com**-mand-ments.
67 Before I was troubled, I went **wrong** : but now have **I** kept thy word.
68 Thou art good and **gra**-cious : O teach me **thy** sta-tutes.
69 The proud have imagined a lie a-**gainst** me : but I will keep thy precepts with **my** whole heart.
70 Their heart is as fat as **brawn** : but my delight hath been **in** thy law.
71 It is good for me that I have been in **trou**-ble : that I may learn **thy** sta-tutes.
72 The law of thy mouth is dearer unto **me** : than thousands of gold **and** sil-ver.

Glory be to the Father, and to the **Son** : and to **the** Ho-ly Ghost;
As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

EVENING PRAYER

PART 10 — *Manus tuæ fecerunt me.*

73 THY HANDS have made me and fashioned **me** : O give me understanding, that I may learn **thy** com-mand-ments.

74 They that fear thee will be glad when they **see** me : because I have put my **trust** in thy word.

75 I know, O Lord, that thy judgements are **right** : and that thou of very faithfulness hast caused me **to** be trou-bled.

76 O let thy merciful kindness be my **com**-fort : according to thy word un-**to** thy ser-vant.

77 O let thy loving mercies come unto me, that I may **live** : for thy **law** is my de^light.

78 Let the proud be confounded, for they go wickedly about to des-**troy** me : but I will be occupied **in** thy pre-cepts.

79 Let such as fear thee turn unto **me** : even they that know thy **tes**-ti-mo-nies.

80 O let my heart be sound in thy **sta**-tutes : that I be **not** a-sham-ed.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

PART 11 — *Defecit anima mea.*

81 My soul longeth for thy sal-**va**-tion : and I have a good hope be-**cause** of thy word.

82 Mine eyes long sore for thy **word** : saying, 'O when **wilt** thou com-fort^me?'

83 For I am become like a bottle in the **smoke** : yet do I not for-**get** thy sta-tutes.

84 How many are the days of thy **ser**-vant? : When wilt thou do judgement on them that **per**-se-cute me?

85 The proud have digged **pits** for^me : who are not **af**-ter thy law.

86 All thy commandments are **true** : they persecute me falsely; **O** be thou my^help.

87 They had almost made an end of me upon **earth** : but I forsook **not** thy pre-cepts.

88 O quicken me after thy loving-**kind**-ness : and so shall I keep the testimo-**nies** of thy mouth.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

PART 12 — *In æternum, Domine.*

89 O **Lord**, thy word : standeth fast for ev-**er** in the hea-vens.

90 Thy truth also remaineth from one generation **to** an-o-ther : thou hast laid the foundation of the earth, **and** it a-bi-deth.

91 They continue this day according to thine **or**-di-nan-ces : **for** all things serve thee.

92 If my delight had not been **in** thy law : I should have perish-**ed** in my trou-ble.

93 I will never for-**get** thy pre-cepts : for with them thou **hast** quick-en-ed me.

94 I am **thine**, O save me : for I **have** sought thy pre-cepts.

95 The ungodly laid wait for me **to** des-troy me : but I will consider **thy** tes-ti-mo-nies.

96 I see that all things come **to** an end : but thy command-**ment** is ex-ceed-ing^broad.

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

GRAD. S. Matthew Pt. 12

PART 13 — *Quomodo dilexi!*

97 Lord, what love have I un-**to** thy law! : all the day long is **my** stu-dy in it.

98 Thy commandment maketh me wiser **than** mine en-e=mies : for it **is** ev-er with me.

99 I have more understanding than **all** my teach-ers : for thy testimo-**nies** are my stu-dy.

IV. 4.

100 I have more discernment **than** the a-ged : because **I** keep thy pre-cepts.

101 I have refrained my feet from **ev**-ery e-vil^way : **that** I may keep thy^word.

102 I have not shrunk **from** thy judge-ments : **for** thou teach-est^me.

103 O how sweet are thy words un-**to** my throat : yea, sweeter than hon-**ey** un-to my mouth!

104 Through thy precepts I get **un**-der-stand-ing : therefore **I** hate all e-vil^ways.

Glory be to the Father, and **to** the Son : **and** to the Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

DAY 26 MORNING PRAYER

II. 1.

PART 14 — *Lucerna pedibus meis.*

105 THY WORD is a lantern unto my **feet** : and a light un-**to** my path.

106 I have sworn, and am stedfastly **pur**-pos^ed : to keep thy righ-**teous** judge-ments.

107 I am troubled above **mea**-sure : quicken me, O Lord, accord-**ing** to^thy word.

108 Let the free-will offerings of my mouth please thee, O **Lord** : and teach me **thy** judge-ments.

109 My life is alway in my **hand** : yet do I not **for**-get^thy law.

110 The ungodly have laid a **snare** for^me : but yet I swerved not from **thy** pre-cepts.

111 Thy testimonies have I claimed as mine heritage for **ev**-er : and why? they are the very joy **of** my heart.

112 I have applied my heart to fulfil thy **sta**-tutes : alway, even un-**to** the end.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

II. 1.

PART 15 — *Iniquos odio habui.*

113 I hate double-minded **men** : but thy law **do** I love.

114 Thou art my defence and **shield** : and my trust **is** in^thy word.

115 Away from me, ye **wick**-ed : that I may keep the command-**ments** of^my God.

116 O stablish me according to thy word, that I may **live** : and let me not be disappoint-**ed** of^my hope.

117 Hold thou me up, and I shall be **safe** : yea, my delight shall be ever in **thy** sta-tutes.

118 Thou hast trodden down all them that depart from thy **sta**-tutes : for they ima-**gine** but^de-ceit.

119 Thou puttest away all the ungodly of the earth like **dross** : therefore I love thy tes-**ti**-mo-nies.

120 My flesh trembleth for fear of **thee** : and I am afraid of **thy** judge-ments.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

VI.

PART 16 — *Feci judicium.*

121 I HAVE done the thing that is lawful **and** right : O give me not over unto **mine** öp-press-ors.

122 Be thou surety for thy servant to do **him** good : that the proud **do** më no wrong.

123 Mine eyes are wasted away with looking for thy sal-**va**-tion : and for the word **of** thÿ righ-teous^ness.

124 O deal with thy servant according unto thy loving **mer**-cy : and teach **me** thÿ sta-tutes.

125 I am thy servănt; O grant me under-**stand**-ing : that I may know thy **tes**-tï-mo-nies.

126 It is time for thee, Lord, to lay to **thine** hand : for they have des-**troy**-ëd thy law.

127 For I love thy com-**mand**-ments : above gold, yea **a**-böve fine gold.

VI.

128 Therefore I hold all thy precepts to **be** right : and all false ways I **ut**-tër-ly ab-hor.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

VI.

PART 17 — *Mirabilia.*

129 Thy testimonies are won-**der**-ful : therefore doth **my** söul keep them.

130 When thy word go-**eth** forth : it giveth light and understanding un-**to** thë sim-ple.

131 I opened my mouth and drew in **my** breath : for my delight was in **thy** cöm-mand-ments.

132 O look thou upon me, and be merciful un-**to** me : as thou art wont to do unto **those** thät love thy^Name.

133 Order my steps in **thy** word : and so shall no wickedness have do-**min**-iön over^me.

134 O deliver me from the wrongful dealings **of** men : and so shall I **keep** thy pre-cepts.

135 Show the light of thy countenance upon thy **ser**-vant : and teach **me** thy sta-tutes.

136 Mine eyes gush out with **wa**-ter : because men keep not thy^law.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

INT. Advent 2 (opt.) Pt. 17

IV. 8.

PART 18 — *Justus es, Domine.*

137 RIGH-TEOUS art **thou**, O Lord : and true are thy **jüdge**-ments.

138 The testimonies that thou **hast** com-mand-ed : are exceeding righteous **änd** true.

139 My zeal hath even con-**sum**-ed me : because mine enemies have forgotten **thÿ** words.

140 Thy word is tried **to** the ut-ter^most : and thy servant **löv**-eth^it.

141 I am small and of no **re**-pu-ta-tion : yet do I not forget thy **prë**-cepts.

142 Thy righteousness is an ever-**last**-ing righ-teous^ness : and thy law **ïs** the^truth.

143 Trouble and heaviness have taken **hold** up-on me : yet is my delight in thy com-**mänd**-ments.

144 The righteousness of thy testimonies is **ev**-er-last-ing : O grant me under-standing, and **Ï** shall^live.

Glory be to the Father, and **to** the Son : and to the **Hö**-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without end. **Ä**-men.

INT. Trinity 17 Pt. 18

DAY 26 EVENING PRAYER

I. 4.

PART 19 — *Clamavi in toto corde meo.*

145 I CALL with my **whole** heart : hear me, O Lord; I will **keep** thy sta-tutes.

146 Yea, even unto thee do I căll; O **help** me : and I shall keep thy **tes**-ti-mo-nies.

147 Early in the morning do I cry un-**to** thee : for in thy **word** is my trust.

148 Mine eyes forestall the night-**watch**-es : that I might be occu-**pi**-ed in^thy words.

149 Hear my voice, O Lord, according unto thy loving-**kind**-ness : quicken me, accord-**ing** as thou^art wont.

150 They draw nigh that of malice perse-**cute** me : and are **far** from thy law.

151 Thou art nigh at hand, **O** Lord : and all thy com-**mand**-ments are true.

152 As concerning thy testimonies, I have known **long** since : that thou hast grounded **them** for ev-er.

Glory be to the Father, and to **the** Son : and **to** the Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Advent Ember Days Pt. 19

I. 4.

PART 20 — *Vide humilitatem.*

153 O consider mine adversity, and deliv-**er** me : for I do **not** for-get^thy law.

154 Plead thou my cause, and re-**deem** me : quicken me, accord-**ing** to thy word.

155 Salvation is far from the un-**god**-ly : for they regard **not** thy sta-tutes.

156 Great is thy mercy, **O** Lord : quicken me, according **to** thy judge-ments.

157 Many there are that trouble me and perse-**cute** me : yet do I not swerve from thy **tes**-ti-mo-nies.

158 It grieveth me when I see the trans-**gres**-sors : because they **keep** not thy word.

159 Consider, O Lord, how I love thy **pre**-cepts : O quicken me, according to thy **lov**-ing-kind-ness.

160 Thy word is altogeth-**er** true : all the judgements of thy righteousness en-**dure** for ev^er-more.

Glory be to the Father, and to **the** Son : and **to** the Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

III. 4.

PART 21 — *Principes persecuti sunt.*

161 PRIN-CES have persecuted **me** with^out a cause : but my heart standeth in awe **of** thy word.

162 I am as **glad** of thy word : as one that find-**eth** great spoil.

163 As for lies, I **hate** and^ab-hor them : but thy law **do** I love.

164 Seven times a day **do** I praise thee : because of thy righ-**teous** judge-ments.

165 Great is the peace that they **have** who^love thy law : and nothing shall lead **them** a-stray.

166 Lord, I have looked **for** thy^sav-ing health : and done after thy **com**-mand-ments.

167 My soul hath kept thy **tes**-ti-mo-nies : and loved them **ex**-ceed-ing^ly.

168 I have kept thy precepts and **tes**-ti-mo-nies : for all my ways are **be**-fore thee.

Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-men.

INT. Of a Martyr	Pt. 21	GRAD. S. Stephen	Pt. 21
		S. John Baptist	Pt. 21

III. 4.

PART 22 — *Appropinquet deprecatio.*

169 Let my cry come be-**fore** thee, O Lord : give me understanding, according **to** thy word.

170 Let my supplication **come** be-fore thee : deliver me, according **to** thy word.

171 My lips shall **speak** of thy praise : because thou teachest me **thy** sta-tutes.

172 Yea, my tongue shall **sing** of thy word : for all thy commandments **are** righ-teous.

173 Let **thy** hand help me : for I have chosen **thy** pre-cepts.

174 I have longed for thy **sav**-ing^health, O Lord : and in thy law is **my** de-light.

175 O let my soul live, and **it** shall praise thee : and let thy judge-**ments** help me.

176 I have gone astray like a **sheep** that is lost : O seek thy servant, for I do not forget thy **com**-mand-ments.

Glory be to the Father, **and** to the Son : and to **the** Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-men.

DAY 27 MORNING PRAYER

II. 1.

PSALM 120—*Ad Dominum.*

1 WHEN I was in trouble I called upon the **Lord** : and he hearken-**ed** un=to me.

2 Deliver my soul, O Lord, from lying **lips** : and from a **de**-ceit=ful tongue.

3 What reward shall be given or done unto thee, thou **false** tongue? : even sharp arrows of the mighty, with **hot** burn=ing coals.

4 Woe is me that I am constrained to dwell with **Me**-shech : and to have my habitation among the tents **of** Ke-dar!

5 My soul hath long dwelt among **them** : that are ene-**mies** un=to peace.

6 I labour for peace, but when I speak unto them there-**of** : they make them ready **to** bat-tle.

Glory be to the Father, and to the **Son** : and to **the** Ho=ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

II. 1.

PSALM 121 — *Levavi oculos.*

1 I WILL lift up mine eyes unto the **hills** : O whence com-**eth** my help?

2 My help cometh even from the **Lord** : who hath made hea-**ven** and earth.

3 He will not suffer thy foot to be **mov**-ed : and he that keepeth thee **will** not sleep.

4 Behold, he that keepeth **Is**-ra-el : shall neither slum-**ber** nor sleep.

5 The Lord himself is thy **keep**-er : the Lord is thy defence upon **thy** right hand;

6 So that the sun shall not burn thee by **day** : neither **the** moon by night.

7 The Lord shall preserve thee from all **e**-vil : yea, it is even he that **shall** keep thy soul.

8 The Lord shall preserve thy going out and thy coming **in** : from this time forth **for** ev-er-more.

Glory be to the Father, and to the **Son** : and to **the** Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

INT. Trinity 23 1-8
Conference or Retreat 1-8

IV. 6.

PSALM 122 — *Lætatus sum.*

1 I WAS glad when they said **un**-to me : 'We will go unto the house of the **Lord**.'

2 Behold, our **feet** now stand : within thy gates, O Jerusa-**lem**.

3 Jerusalem is built **as** a ci-ty : that is at unity in it-**self**;

4 Whither the tribes go up, even the tribes **of** the Lord : as was decreed for Israel, to give thanks unto the Name of the **Lord**.

5 For there were set the **thrones** for judge-ment : even the thrones of the house of Da-**vid**.

6 O pray for the peace **of** Je-ru-sa^lem : may they prosper that love **thee.**

7 Peace be with-**in** thy walls : and plenteousness within thy pala-**ces.**

8 For my brethren and com-**pan**-ions' sakes : I will wish thee prosperi-**ty.**

9 Yea, because of the house of the **Lord** our God : I will seek to do thee **good.**

Glory be to the Father, and **to** the Son : and to the Holy **Ghost;**

As it was in the beginning, is now, and **ev**-er shall be : world without end. A-**men.**

INT. Lent 4	1-9	GRAD. Trinity 18	6-9
Pentecost (opt.)	1-9		
Trinity 18	1-5		
Unity of Christian Church	1-9		
Octave of Pentecost	1-9		

II. 1.

PSALM 123 — *Ad te levavi oculos meos.*

1 UN-TO thee lift I up mine **eyes** : O thou that dwellest in **the** hea-vens.

2 Behold, even as the eyes of servants look unto the hand of their **mas**-ters : and as the eyes of a maiden unto the hand of **her** mis-tress,

3 Even so our eyes wait upon the Lord our **God** : until he have mercy **up**-on us.

4 Have mercy upon us, O Lord, have mercy up-**on** us : for we are utterly **des**-pis-ed.

5 Our soul is filled with the scornful reproof of the **weal**-thy : and with the despiteful-**ness** of^the proud.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end.** A-men.

GRAD. Lent 2 1-5
Conference or Retreat 1-5

VII. 2.

PSALM 124 — *Nisi quia Dominus.*

1 IF THE Lord himself had not been on our side, now may **Is**-ra-el say : if the Lord himself had not been on our side, when men rose **up** a-gainst üs;

VII. 2.

2 They had swallowed **us** up a-live : when they were so wrathfully dis-**pleas**-ed at üs;

3 Then the **wa**-ters^had drown^ed us : and the torrent had gone **o**-ver our söul;

4 Yea, then the **ra**-ging wa-ters : had gone even **o**-ver our söul.

5 But **prais**-ed be^the Lord : who hath not given us over for a prey **un**-to their tëeth.

6 Our soul is escaped even as a bird out of the **snare** of^the fowl-er : the snare is broken, and we **are** de-liv^er-ëd.

7 Our help standeth in the **Name** of the Lord : who hath made **hea**-ven and eärth.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Ho-ly Ghöst;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-mën.

GRAD. Holy Innocents 5-7

VII. 2.

PSALM 125 — *Qui confidunt.*

1 THEY THAT put their trust in the Lord are even **as** the^mount Si-on : which may not be removed, but standeth **fast** for ev-ër.

2 The hills stand a-**bout** Je-ru^sa-lem : even so standeth the Lord round about his people, from this time **forth** for ev^er-möre.

3 For the sceptre of the ungodly shall not rest upon the **lot** of^the righ-teous : lest the righteous put their hand **un**-to wick^ed-nëss.

4 Do well, O Lord, unto **those** that are good : and unto them **that** are true^of heärt.

5 As for such as turn aside to their **own** crook-ed ways : the Lord shall lead them forth with the evil doers; but peace be **up**-on Is^ra-ël.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Ho^ly Ghöst;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-mën.

GRAD. Lent 4 1-5
Pentecost (opt.) 1-5

EVENING PRAYER

IV. 6.

PSALM 126 — *In convertendo.*

1 WHEN THE Lord restored the for-**tunes** of Si-on : then were we like unto them that **dream**.

2 Then was our mouth fill-**ed** with laugh-ter : and our tongue with **joy**.

3 Then said they a-**mong** the na-tions : 'The Lord hath done great things for **them**.'

4 Yea, the Lord hath done great things for **us** al-rea-dy : whereof we re-**joice**.

5 Restore our for-**tunes**, O Lord : as the rivers in the **South**.

6 They that **sow** in tears : shall reap in **joy**.

7 He that now goeth on his way weeping, and beareth **forth** his seed : shall doubtless come again with joy, and bring his sheaves with **him**.

Glory be to the Father, and **to** the Son : and to the Holy **Ghost**;

As it was in the beginning, is now, and **ev**-er shall be : world without end. A-**men**.

INT. Conversion of S. Paul	1-7	GRAD. Epiphany 5	5-7
		Founders, Benefactors and Missionaries	1-7

II. 1.

PSALM 127 — *Nisi Dominus.*

1 EX-CEPT the Lord build the **house** : their labour is but lost **that** build it.

2 Except the Lord keep the **ci**-ty : the watchman keepeth vi-**gil** but in vain.

3 It is but lost labour that ye haste to rise up early, and so late take rĕst, and eat the bread of **care**-ful-ness : for so he giveth his **be**-lov-ed sleep.

4 Lo, children and the fruit of the **womb** : are an heritage and gift that com-**eth** of the Lord.

5 Like as the arrows in the hand of the **gi**-ant : even so are the chil-**dren of** one's youth.

6 Happy is the man that hath his quiver **full** of^them : they shall not be ashamed when they speak with their ene-**mies** in^the gate.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

GRAD. At a Wedding 1-3
Labour and Industry 1-6

PSALM 128 — *Beati omnes.*

1 BLESS-ED are all they that fear the **Lord** : and walk **in** his ways.

2 For thou shalt eat the labour of thine **hands** : O well is it with thee, and hap-**py** shalt^thou be.

3 Thy wife shall be as the fruitful **vine** : within the walls **of** thine house;

4 Thy children like the olive-**branch**-es : round about **thy** ta-ble.

5 Lo, thus shall the man be **bless**-ed : that fear-**eth** the Lord.

6 The Lord from out of Sion shall so **bless** thee : that thou shalt see Jerusalem in prosperity all **thy** life long.

7 Yea, thou shalt see thy children's **chil**-dren : and peace up-**on** Is^ra-el.

Glory be to the Father, and to the **Son** : and to **the** Ho^ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

INT. At a Wedding 1-7

PSALM 129 — *Sæpe expugnaverunt.*

1 MA-NY a time have they fought against me **from** my youth up : may **Is**-ra-el now say;

2 Yea, many a time have they vexed me **from** my youth up : but they have not pre-**vail**-ed a-gainst me.

3 The plowers plowed up-**on** my back : **and** made long fur-rows.

4 But the **Lord** is righ-teous : and he hath hewn the snares of the un-**god**-ly in piec-es.

5 Let them be confounded and **turn**-ed back-ward : as many as have e-**vil** will at Si-on.

6 Let them be even as the grass growing up-**on** the house-tops : which withereth a-**fore** it be pluck-ed up;

7 Whereof the mower filleth **not** his hand : neither he that bindeth up **the** sheaves his bo-som.

8 So that they that go by say not so much as, 'The blessing of the Lord **be** up-on you : we bless you in **the** Name of the Lord.'

Glory be to the Father, and **to** the Son : **and** to the Ho-ly Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world **with**-out end. A-men.

PSALM 130 — *De profundis.*

1 OUT OF the deep have I called unto **thee**, O Lord : Lord, hear my **voice**.

2 O let thine ears con-**si**-der well : the voice of my com-**plaint**.

3 If thou, Lord, wilt be extreme to mark what is **done** a-miss : O Lord, who may abide **it**?

4 But there is forgive-**ness** with thee : therefore shalt thou be fear-**ed**.

5 I look for the Lŏrd; my soul doth **wait** for him : in his word is my **trust**.

6 My soul looketh for the Lord more than watchmen **for** the morn-ing : yea, more than watchmen for the morn-**ing**.

7 O Israel, trust in the Lord, for with the Lord **there** is mer-cy : and with him is plenteous redemp-**tion**.

8 And he shall **re**-deem Is-ra-el : from all his **sins**.

Glory be to the Father, and **to** the Son : and to the Holy **Ghost**;

As it was in the beginning, is now, and **ev**-er shall be : world without end. A-**men**.

IV. 6.

PSALM 131 — *Domine, non est.*

1 LORD, I am **not** high-minded : I have no proud **looks**.

2 I do not exercise myself **in** great mat-ters : which are too high for **me**.

3 But I calm my soul and keep it quiet, like a weaned child **with** his mo-ther : yea, my soul is even as a weaned **child**.

4 O Israel, trust **in** the Lord : from this time forth for ever-**more**.

Glory be to the Father, and **to** the Son : and to the Holy **Ghost**;

As it was in the beginning, is now, and **ev**-er shall be : world without end. A-**men**.

GRAD. Trinity 17 1-4
Annunciation B.V.M. 1-4

V. 1.

PSALM 132 — *Memento, Domine.*

1 LORD, RE-member **Da**-vid : and **all** his trou-ble;

2 How he sware unto the **Lord** : and vowed a vow unto the Mighty **One** of Ja-cob:

3 'I will not come within the tabernacle of mine **house** : nor climb up **in**-to my bed;

4 I will not suffer mine eyes to **sleep** : nor mine eye-**lids** to slum-ber;

5 Until I find out a place for the **Lord** : an habitation for the Mighty **One** of Ja-cob.'

6 Lo, we heard of the same at E-**phra**-thah : and found it in the **fields** of the Wood.

7 We will go into his **dwell**-ing-place : and fall low on our knees be-**fore** his foot-stool.

8 Arise, O Lord, into thy **rest**-ing-place : thou, and the **ark** of thy strength.

9 Let thy priests be clothed with **righ**-teous-ness : and let thy saints **sing** with joy-ful-ness.

10 For thy servant David's **sake** : turn not away the face of **thine** an-oint-ed.

11 The Lord hath made a faithful oath unto **Da**-vid : and he **shall** not shrink from^it:

12 'Of the fruit of thy **bo**-dy : shall I **set** up-on thy^throne.

13 If thy children will keep my covenant, and my testimonies that I shall **teach** them : their children shall sit upon thy **throne** for ev-er=more.'

14 For the Lord hath chosen **Si**-on : he hath longed for her to be an habi-**ta**-tion for him=self:

15 'This shall be my rest for **ev**-er : here will I dwell, for I have **a** de-light there=in.

16 I will bless her victuals with **in**-crease : and will satis-**fy** her poor with^bread.

17 I will clothe her priests with sal-**va**-tion : and her saints **shall** re-joice and^sing.

18 There shall I make the horn of David to **flour**-ish : I have ordained a lantern for **mine** an-oint-ed.

19 As for his enemies, I shall clothe them with **shame** : but upon himself shall his **crŏwn** flour-ish.'

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Wed. Ember Day	7-10	GRAD. Ordination of Priests	7-10
(Octave of Pentecost)			
Consecration of Bishops	11-18		
Of a Bishop or Archbishop	11-18		

I. 1.

PSALM 133 — *Ecce, quam bonum!*

1 BE-HOLD, how good and joyful a thing **it** is : for brethren to dwell toge-**ther** in ün-i=ty!

2 It is like the precious oil upon the head, that ran down unto **the** beard : even unto Aaron's beard, and went down to the collar **of** his clöth-ing;

3 Like as the dew of **Her**-mon : which falleth upon the **hills** of Sï-on.

4 For there the Lord promised his **bless**-ing : even **life** for ëv-er=more.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

GRAD. Trinity 22	1-4	
Consecration of Bishops	1-4	
Unity of Christian Church	1-4	
Octave of Pentecost	1-4	

I. 1.

PSALM 134 — *Ecce nunc.*

1 BEHOLD now, praise **the** Lord : all ye **ser**-vants öf the^Lord;

2 Ye that by night stand in the house of **the** Lord : even in the courts of the **house** of oür God.

3 Lift up your hands in the sanctu-**a**-ry : (-) and präise the^Lord.

4 The Lord that made heaven **and** earth : give thee blessing **out** of Sï-on.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

VI.

PSALM 135 — *Laudate Nomen.*

1 O PRAISE the Lord, laud ye the Name of **the** Lord : praise it, O ye **ser**-vänts of the^Lord,

2 Ye that stand in the house of **the** Lord : in the courts of **the** höuse of our^God.

3 O praise the Lord, for the Lord is **gra**-cious : O sing praises unto his Name, for **it** ïs love-ly.

4 For why? the Lord hath chosen Jacob unto **him**-self : and Israel for his **own** pös-ses-sion.

5 For I know that the Lord **is** great : and that our Lord is **a**-böve all gods.

6 Whatsoever the Lord pleased, that did he in heaven and **in** earth : and in the sea, and in **all** dëep pla-ces.

7 He bringeth forth the clouds from the ends of **the** world : and sendeth forth lightnings for the rain, bringing the winds out **of** hïs trea-sur^ies.

8 He smote the first-born of **E**-gypt : **both** öf man and^beast.

9 He sent signs and wonders into the midst of thee, O thou land of **E**-gypt : upon Pharaoh and **all** hïs ser-vants.

10 He smote many **na**-tions : **and** slëw migh-ty^kings;

11 Sihon king of the Amorites, and Og the king of **Ba**-shan : and all the king-**doms** öf Ca-na^an;

12 And gave their land to be an he-**ri**-tage : even an heritage unto Isra-**el** hïs peo-ple.

13 Thy Name, O Lord, endureth for **ev**-er : so doth thy memorial, O Lord, from one generation **to** än-o-ther.

14 For the Lord will avenge his **peo**-ple : and be gracious un-**to** hïs ser-vants.

15 As for the idols of the heathen, they are but silver **and** gold : the **work** öf men's hands.

16 They have mouths and **speak** not : eyes have they, **but** thëy see not.

17 They have ears, and yet they **hear** not : neither is there an-**y** brëath in their^mouths.

18 They that make them are like un-**to** them : and so are all they that **put** thëir trust in^them.

19 Praise the Lord, ye house of Is-**ra**-el : praise the Lord, ye **house** öf Aa-ron.

20 Praise the Lord, ye house of **Le**-vi : ye that fear **the** Lörd, praise the^Lord.

21 Praised be the Lord out of **Si**-on : who dwelleth **at** Jë-ru-sa^lem.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

INT. Ordination of Deacons	1-4	GRAD. Wednesday Ember Day (Octave of Pentecost)	19-21
		Ordination of Deacons	19-21
		Of a Bishop or Archbishop	1-4

DAY 28 EVENING PRAYER

V. 3.

PSALM 136 — *Confitemini.*

1 O GIVE thanks unto the Lord, for he is **gra**-cious : and his mercy endur-**eth** for ev-er.

2 O give thanks unto the God of **all** gods : for his mercy endur-**eth** for ev-er.

3 O thank the Lord of **all** lords : for his mercy endur-**eth** for ev-er.

4 Who only doeth great **won**-ders : for his mercy endur-**eth** for ev-er.

5 Who by his excellent wisdom made the **hea**-vens : for his mercy endur-**eth** for ev-er.

V. 3.

6 Who laid out the earth above the **wa**-ters : for his mercy endur-**eth** for ev-er.
7 Who hath made great **lights** : for his mercy endur-**eth** for ev-er;
8 The sun to rule the **day** : for his mercy endur-**eth** for ev-er;
9 The moon and the stars to govern the **night** : for his mercy endur-**eth** for ev-er.

10 Who smote Egypt in their **first**-born : for his mercy endur-**eth** for ev-er;
11 And brought out Israel from a-**mong** them : for his mercy endur-**eth** for ev-er;
12 With a mighty hand and stretched out **arm** : for his mercy endur-**eth** for ev-er.
13 Who divided the Red Sea in **sun**-der : for his mercy endur-**eth** for ev-er;
14 And made Israel to go through the **midst** of^it : for his mercy endur-**eth** for ev-er.
15 But as for Pharaoh and his host, he overthrew them in the Red **Sea** : for his mercy endur-**eth** for ev-er.

16 Who led his people through the **wil**-der^ness : for his mercy endur-**eth** for ev-er.
17 Who smote **great** kings : for his mercy endur-**eth** for ev-er;
18 Yea, and slew **migh**-ty^kings : for his mercy endur-**eth** for ev-er;
19 Sihon king of **A**-mor^ites : for his mercy endur-**eth** for ev-er;
20 And Og the king of **Ba**-shan : for his mercy endur-**eth** for ev-er;
21 And gave away their land for an **he**-ri^tage : for his mercy endur-**eth** for ev-er;
22 Even an heritage unto Israel his **ser**-vant : for his mercy endur-**eth** for ev-er.

23 Who remembered us when we were in **trou**-ble : for his mercy endur-**eth** for ev-er;
24 And hath delivered us from our **en**-e^mies : for his mercy endur-**eth** for ev-er.
25 Who giveth food to **all** flesh : for his mercy endur-**eth** for ev-er.
26 O give thanks unto the God of **hea**-ven : for his mercy endur-**eth** for ev-er.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;
As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

GRAD. Trinity Sunday 1-3

II. 1.

PSALM 137 — *Super flumina.*

1 BY THE waters of Babylon we sat down and **wept** : when we remembered thee, **O** Si-on.

2 As for our harps, we hanged them **up** : upon the trees **that** are^there-in.

3 For there they that led us away captive required of us a song, and they that plundered us a **mel**-o=dy : 'Sing us one of the songs **of** Si-on'.

4 How shall we sing the **Lord's** song : in **a** strange land?

5 If I forget thee, O Je-**ru**-sa=lem : let my right hand forget **her** cun-ning.

6 If I do not remember thee, let my tongue cleave to the roof of my **mouth** : yea, if I prefer not Jerusa-**lem** in^my mirth.

Glory be to the Father, and to the **Son** : and to **the** Ho=ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world without **end**. A-men.

GRAD. Trinity 10 1-6

III. 2.

PSALM 138 — *Confitebor tibi.*

1 I WILL give thanks unto thee, O Lord, **with** my whole heart : even before the gods will I sing **präise** ün-to thee.

2 I will worship toward thy holy temple and praise thy Năme, because of thy loving-**kind**-ness and truth : for thou hast magnified thy Name and thy word **ä**-böve all things.

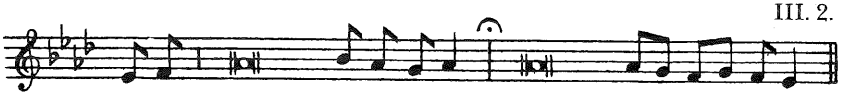
3 When I called upon **thee**, thou^heard-est me : and enduedst my **soül** with much strength.

4 All the kings of the earth shall **praise** thee, O Lord : for they have heard the **wörds** öf thy mouth.

5 Yea, they shall sing of the **ways** of the Lord : for great is the **glö**-rў of the^Lord.

6 For though the Lord be high, yet hath he respect un-**to** the low-ly : as for the proud, he beholdeth **thëm** ä-far off.

III. 2.



7 Though I walk in the midst of trouble, yet shalt **thou** re-fresh me : thou shalt stretch forth thy hand upon the fury of mine enemies, and thy right **händ** shäll save me.

8 The Lord shall fulfil his pur-**pose** to-ward me : yea, thy mercy, O Lord, endureth for ever; forsake not then the works **öf** thïne own hands.

Glory be to the Father, **and** to the Son : and **tö** thë Ho-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with**oüt** ënd. A-men.

INT. Trinity 19 1-8 | GRAD. Dedication Festival 1-3

DAY 29 MORNING PRAYER

I. 8.

PSALM 139 — *Domine, probasti.*

1 O LORD, thou hast searched me out and **known** me : thou knowest my down-sitting and mine up-rising; thou understandest my **thoüghts** fröm a^far.

2 Thou art about my path and about **my** bed : and art acquaint-**ed** with äll my^ways.

3 For lo, there is not a word in **my** tongue : but thou, O Lord, knowest it **al**-to-gë-ther.

4 Thou hast beset me behind and **be**-fore : and laid thine **hand** up-ön me.

5 Such knowledge is too wonderful and excellent **for** me : I cannot at-**tain** un-tö it.

6 Whither shall I go then from thy **spi**-rit? : or whither shall I flee **from** thy prë-sence?

7 If I climb up into heaven, thou **art** there : if I go down to hell, thou **art** there äl-so.

8 If I take the wings of the **morn**-ing : and dwell in the uttermost **parts** of thë sea,

9 Even there also shall thy hand **lead** me : and thy right **hand** shall höld me.

10 If I say, 'Surely the darkness shall cov-**er** me : and the light about **me** be-cöme night',

11 Yet even the darkness is no darkness with thee, but the night is as clear as **the** day : the darkness and light to **thee** are böth a-like.

12 For thou didst form my in-**ward** parts : thou didst knit me together **in** my mö-ther's womb.

13 I will give thanks unto thee, for I am fearfully and wonderful-**ly** made : marvellous are thy works, and that my soul **know**-eth rïght well.

14 My frame was not hid **from** thee : when I was made secretly, and fashioned be-**neath** in thë earth.

15 Thine eyes did sée my substance, yet being im-**per**-fect : and in thy book were all **of** them wrït-ten,

16 Even the days that were planned **for** me : when as yet **there** was nöne of them.

17 How dear are thy counsels unto me, **O** God! : O how great **is** the süm of them!

18 If I count them, they are more in number than **the** sand : when I wake up, I am **pre**-sent with thee.

19 Wilt thou not slay the wicked, **O** God? : depart from me, **ye** blood-thïrs-ty men.

20 For they speak unrighteously a-**gainst** thee : and thine enemies **take** thy Näme in vain.

21 Do not I hate them, O Lord, that **hate** thee? : and am not I grieved with those that rise **up** a-gaïnst thee?

22 Yea, I hate them **right** sore : even as though they **were** mine ën-e-mies.

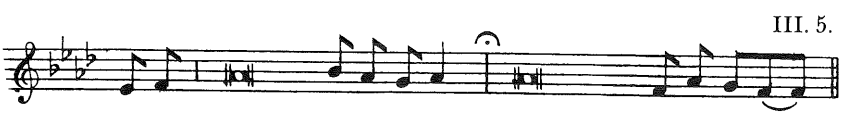
23 Try me, O God, and seek the ground of **my** heart : prove me and ex-**a**-mine mÿ thoughts.

24 Look well if there be any way of wickedness **in** me : and lead me in the way **ev**-er-läst-ing.

Glory be to the Father, and to **the** Son : and **to** the Hö-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. Ä-men.

INT. Easter Day 1-5, 17-18
S. Thomas 1-11
S. Mary Magdalene 1-11



PSALM 140 — *Eripe me, Domine.*

1 DE-LIV-er me, O Lord, **from** the evil man : and preserve me from **the** wick-ed män;

III. 5.

2 Who imagine **mis**-chief^in their hearts : and stir up strife ev-**er**-y däy.

3 They have sharpened their tongues **like** a ser-pent : adder's poison is un-**der** their lïps.

4 Keep me, O Lord, from the hands of **the** un-god-ly : preserve me from the wicked men, who are purposed to overthrow **my** go-ïngs.

5 The proud have laid a snare for me, and spread a **net** a^broad with cords : yea, and set traps **in** my wäy.

6 I said unto the Lord, '**Thou** art my God' : hear the voice of **my** prayers,^O Lörd.

7 O Lord God, thou **strength** of my health : thou hast covered my head in the day **of** bat-tlë.

8 Let not the ungodly have **his** de^sire, O Lord : let not his mischievous imagina-**tion** pros-për.

9 A slanderer shall not pros-**per** up^on the earth : evil shall hunt the wicked person to o-**ver**-throw hïm.

10 Sure I am that the Lord **will** a^venge the poor : and maintain the cause of **the** help-lëss.

11 The righteous also shall give thanks **un**-to thy Name : and the just shall continue **in** thy sïght.

Glory be to the Father, **and** to the Son : and to **the** Ho^ly Ghöst;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-mën.

DAY 29 EVENING PRAYER

VIII. 1.

PSALM 141 — *Domine, clamavi.*

1 LORD, I call upon thĕe; haste thee **un**-to^me : and consider my voice when I **cry** un-to thee.

2 Let my prayer be set forth in thy sight as the **in**-cense : and the lifting up of my hands as an **eve**-ning sa-cri^fice.

3 Set a watch, O Lord, before my **mouth** : and keep the **door** of my lips.

4 O let not mine heart be inclined to any evil **thing** : let me not be occupied in ungodly works with the men that work wickedness, neither let me eat of such **things** as please them.

5 Let the righteous smite me in **kind**-ness : and let him reprove me; it shall be as **oil** for the head;

6 Let not my head re-**fuse** it : but still my prayer shall be against their **e**-vil do-ings.

7 But mine eyes look unto thee, O Lord **God** : in thee is my trust; O **cast** not out my^soul.

8 Keep me from the snare that they have **laid** for^me : and from the traps of the **e**-vil do-ers.

9 Let the ungodly fall into their own nets to-**geth**-er : and let me ev-**er** es-cape them.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

GRAD. Ember Days (Lent) 1-4

PSALM 142 — *Voce mea ad Dominum.*

1 I CRY unto the Lord with **my** voice : yea, even unto the Lord do I make my **sup**-plï-ca-tion.

2 I pour out my complaint be-**fore** him : and show him **of** mÿ trou-ble.

3 When my spirit was in heaviness thou knewest **my** path : in the way wherein I walk have they privily **laid** ä snare for^me.

4 I looked also upon my **right** hand : and saw that there was no man **that** woüld know me.

5 I had no place to flee **un**-to : and no man car-**ed** för my soul.

6 I cried unto thee, **O** Lord : I said, 'Thou art my refuge, and my portion in the land **of** thë liv-ing.'

7 Consider my **com**-plaint : for I **am** bröught ve-ry^low.

8 O deliver me from my perse-**cu**-tors : for they **are** töo strong for^me.

VI.

9 Bring my soul out of **pri**-son : that I may give thanks **un**-tō thy Name.

10 Then shall the righteous rĕsort unto my com-**pa**-ny : for thou dealest boun-**ti**-fŭl-ly with^me.

Glory be to the Father, and to **the** Son : and **to** thë Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

VII. 1.

PSALM 143 — *Domine, exaudi.*

1 HEAR MY prayer, O Lord, and con-**sid**-er my^de-sire : hearken unto me for thy truth and **righ**-teous-ness' säke.

2 And enter not into judgement **with** thy ser-vant : for in thy sight shall no man living be **just**-i-fi-ëd.

3 For the enemy hath persecuted my sŏul; he hath smitten my life **down** to the ground : he hath laid me in the darkness, as the men that **have** been long dëad.

4 Therefore is my spirit **vex**-ed^with-in me : and my heart within **me** is de^so-läte.

5 Yet do I remember the time păst; I **muse** up^on all^thy works : yea, I meditate upon the **works** of thy händs.

6 I spread forth my **hands** un-to thee : my soul gaspeth unto thee **as** a thirs^ty länd.

7 Hear me, O Lord, and that soon, for my **spi**-rit wax^eth faint : hide not thy face from me, lest I be like unto them that go **down** in-to^the pït.

8 O let me hear thy loving-kindness in the morning, for in **thee** is my trust : show thou me the way that I should walk in, for I lift up my **soul** un-to thëe.

9 Deliver me, O Lord, **from** mine en^e-mies : for I flee unto **thee** to hide më.

10 Teach me to do the thing that pleaseth thee, for **thou** art my God : let thy loving spirit lead me forth into the **land** of righ^teous-nëss.

11 Quicken me, O Lord, **for** thy Name's sake : and in thy righteousness bring my soul **out** of trou-blë.

12 And of thy goodness cut **off** mine en^e-mies : and destroy all them that vex my soul; for I **am** thy ser-vänt.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Ho=ly Ghöst;
As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-mën.

GRAD. Passion Sunday 1-10

DAY 30 MORNING PRAYER

PSALM 144 — *Benedictus Dominus.*

1 BLESS-ED be the Lord my **strength** : who teacheth my hands to war, and my **fin**-gers to fight;

2 My rock and my fortress, my castle and deliverer, my defender in whom I **trust** : who subdueth the **peo**-ples un-der^me.

3 Lord, what is man, that thou hast such respect unto **him** : or the son of man, that thou **so** re-gard-est^him?

4 Man is like a thing of **nought** : his time passeth away **like** a sha-dow.

5 Bow thy heavens, O Lord, and come **down** : touch the moun-**tains**, and they shall^smoke.

6 Flash forth thy lightning and **scat**-ter^them : shoot out thine arrows **and** con-sume them.

7 Stretch forth thine hand from a-**bove** : deliver me, and take me out of the great waters, from the **hand** of stran-gers;

8 Whose mouth talketh of **van**-i=ty : and their right hand is a right **hand** of false-hood.

9 I will sing a new song unto thee, O **God** : and sing praises unto thee upon a **ten**-string-ed lute.

10 Thou hast given victory unto **kings** : and hast delivered David thy servant from the **per**-il of the^sword.

11 Save me, and deliver me from the hand of **stran**-gers : whose mouth talketh of vanity, and their right hand is a right **hand** of false-hood.

12 O that our sons may grow up as the young **plants** : and that our daughters may be as the polished corners **of** a tem-ple;

V. 1.

13 That our garners may be full and plenteous with all manner of **store** : that our sheep may bring forth thousands and ten **thou**-sands in our^fields;

14 That our oxen may be well ladĕn; that there may be no breach in our **walls** : no leading into captivity, and no cry of dis-**tress** in our streets!

15 Happy are the people that are in such a **case** : yea, blessed are the people who have the **Lord** for their God.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

VII. 5.

PSALM 145 — *Exaltabo te, Deus.*

1 I WILL magnify **thee**, my God^and King : and I will praise thy Name for **ev**-er^and ĕv-er.

2 Every day will I give **thanks** un-to thee : and praise thy Name for **ev**-er^and ĕv-er.

3 Great is the Lord, and highly **to** be prais-ed : there is no **end** of^his grĕat-ness.

4 One generation shall praise thy works **un**-to^an-o-ther : and de-**clare** thy mĭgh-ty^deeds.

5 As for me, I will be talking **of** thy wor-ship : thy glory, thy **praise**, and wŏn-drous^works.

6 And men shall speak of the might of thy **mar**-vel-lous acts : and I will also **tell** of^thy grĕat-ness.

7 The memorial of thy abundant kindness **shall** be show-ed : and men shall sing **of** thy rĭgh-teous=ness.

8 The Lord is **gra**-cious^and mer=ci-ful : long-suffering and **of** great kĭnd-ness.

9 The Lord is **lov**-ing un=to all : and his mercies are **o**-ver ăll his^works.

10 All thy works **praise** thee, O Lord : and thy saints give **thanks** un-tŏ thee.

11 They show the glory **of** thy king-dom : and **talk** of thў power;

12 That thy power, thy glory, and the mightiness **of** thy king-dom : might be **known** un-tŏ men.

13 Thy kingdom is an ever-**last**-ing king-dom : and thy dominion endureth through-**out** all ä-ges.

14 The Lord is **faith**-ful^in all^his words : and **gra**-cious^in äll his^deeds.

15 The Lord upholdeth **all** such as fall : and lifteth up all **those** that äre down.

16 The eyes of all **wait** up-on thee : and thou givest them their **meat** in^due sëa-son.

17 Thou **o**-pen^est thy hand : and fillest all things **liv**-ing^with plën-teous^ness.

18 The Lord is **righ**-teous^in all^his ways : and **gra**-cious^in äll his^works.

19 The Lord is nigh unto all them that **call** up-on him : yea, all such as call up-**on** him fäith-ful^ly.

20 He will fulfil the desire of **them** that fear him : and he will hear their cry, **and** will hëlp them.

21 The Lord preserveth all **them** that love him : but scattereth abroad **all** the^un-göd-ly.

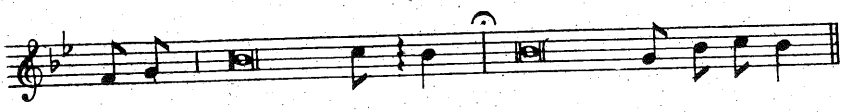
22 My mouth shall speak the **praise** of the Lord : and let all flesh give thanks unto his holy Name for **ev**-er^and ëv-er.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Hö-ly^Ghost;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. Ä-men.

INT. Trinity 20	1-13	GRAD. Advent 4	18-22
Of Any Saint	8-13	Octave Day of Christmas	18-22
(Patronal Festival)		Trinity 20	14-17
		S. Barnabas	8-13

VIII. 2.



PSALM 146 — *Lauda, anima mea.*

1 PRAISE THE Lord, O my sŏul; while I live will I praise the **Lord** : yea, as long as I have any being, I will sing praises **un**-to my God.

2 O put not your trust in princes nor in any child of **man** : for there **is** no help in^them.

3 For when the breath of man goeth forth, he shall turn again to his **earth** : and then all **his** thoughts per-ish.

4 Blessed is he that hath the God of Jacob for his **help** : and whose hope is **in** the Lord his^God;

R

VIII. 2.

5 Who made heaven and earth, the sea, and all that therein **is** : who keepeth his pro-**mise** for ev-er;

6 Who helpeth them to right that suffer **wrong** : who feed-**eth** the hun-gry.

7 The Lord looseth men out of **pri**-son : the Lord giveth **sight** to the blind.

8 The Lord raiseth up them that are **fall**-en : the Lord lov-**eth** the righ-teous.

9 The Lord careth for the strangĕrs; he upholdeth the fatherless and **wi**-dow : as for the way of the ungodly, he turneth **it** up-side down.

10 The Lord thy God, O Sion, shall be King for ever-**more** : and throughout all **ge**-ne-ra-tions.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Trinity 16 1-6 | GRAD. Trinity 16 7-10

DAY 30 EVENING PRAYER

VIII. 1.

PSALM 147 — *Laudate Dominum.*

1 O PRAISE the Lord, for it is a good thing to sing praises unto our **God** : yea, a joyful and pleasant thing it is **to** be thank-ful.

2 The Lord doth build up Je-**ru**-sa^lem : and gather together the out-**casts** of Is-ra^el.

3 He healeth those that are broken in **heart** : and **bind**-eth up their^wounds.

4 He telleth the number of the **stars** : and calleth them **all** by their names.

5 Great is our Lord, and great is his **power** : yea, and his wis-**dom** is in-fi^nite.

6 The Lord setteth up the **meek** : and bringeth the ungodly **down** to the ground.

7 O sing unto the Lord with thanks-**giv**-ing : sing praises upon the harp **un**-to our God;

8 Who covereth the heavens with clouds, and prepareth rain for the **earth** : and maketh grass to grow upon the mountains, and herb **for** the use of^men;

9 Who giveth fodder unto the **cat**-tle : and feedeth the young ravens that **call** up-on him.

10 He hath no pleasure in the strength of an **horse** : neither delighteth he in **an**-y man's legs.

11 But the Lord's delight is in them that **fear** him : and put their trust **in** his mer-cy.

12 Praise the Lord, O Je-**ru**-sa-lem : praise thy **God**, O Si-on.

13 For he hath made fast the bars of thy **gates** : and hath blessed thy chil-**dren** with-in thee.

14 He maketh peace in thy **bor**-ders : and filleth thee with the **fin**-est of the wheat.

15 He sendeth forth his commandment upon **earth** : and his word runneth **ve**-ry swift-ly.

16 He giveth snow like **wool** : and scattereth the hoar-**frost** like ash-es.

17 He casteth forth his ice like **mor**-sels : who is able **to** a-bide his frost?

18 He sendeth out his word, and **melt**-eth them : he bloweth with his wind, **and** the wa-ters flow.

19 He showeth his word unto **Ja**-cob : his statutes and ordinances **un**-to Is-ra-el.

20 He hath not dealt so with any **na**-tion : neither have they **know**-ledge of his laws.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

INT. Trinity 24	1-11	GRAD. Trinity 24	12-15
Consecration of a Church	12-20	Any other Occasions	12-15
Any other Occasions	1-6		

VII. 6.

PSALM 148 — *Laudate Dominum.*

1 O PRAISE the Lord **from** the hea-vens : **praise** him in the heïghts.

2 Praise him, all ye **an**-gels of his : **praise** him, all his höst.

3 **Praise** him, sun and moon : praise him, **all** ye stars of lïght.

4 Praise him, **all** ye hea-vens : and ye waters that are a-**bove** the hea-vëns.

5 Let them praise the **Name** of the Lord : for he commanded and they **were** cre-a-tëd.

VII. 6.

6 He hath made them fast for **ev**-er^and ev-er : he hath given them a law which shall **not** be bro-kën.

7 Praise the **Lord** from the earth : ye **dra**-gons and^all deëps;

8 Fire and hail, **snow** and va-pour : wind and storm, ful-**fill**-ing his wörd;

9 **Moun**-tains^and all hills : fruitful trees and **äll** ce-därs;

10 **Beasts** and^all cat-tle : creeping things and **fea**-ther-ed fowls;

11 Kings of the **earth**, and^all peo-ples : princes and all **judg**-es of^the wörld;

12 Young men and **maid**-ens^to-ge-ther : old **men** and chil-drën;

13 Let them praise the **Name** of the Lord : for his Name only is excellent, and his glory above **hea**-ven and eärth.

14 He shall exalt the horn of his peo-plĕ; all his **saints** shall praise him : even the children of Israel, even the **peo**-ple^ that serv^eth hïm.

Glory be to the **Fa**-ther,^and to^the Son : and **to** the Ho^ly Ghöst;

As it was in the beginning, is now, and **ev**-er shall be : world with-**out** end. A-mën.

INT. Epiphany 3 1-6 | GRAD. S. Michael 1-3

III. 5.

PSALM 149 — *Cantate Domino.*

1 O SING unto the **Lord** a new song : let the congregation of the **saints** praise hïm.

2 Let Israel rejoice in **him** that made him : and let the children of Sion be joy-**ful** in^their Kïng.

3 Let them praise his **Name** in the dance : let them sing praises unto him with tim-**brel** and härp.

4 For the Lord hath pleasure **in** his peo-ple : and adorneth the humble with **sal**-va-tiön.

5 Let the saints be joy-**ful** with glory : let them sing for joy upon **their** couch-ës.

6 Let the praises of **God** be^in their mouth : and a two-edged sword **in** their händs;

7 To be avenged **of** the na-tions : and to rebuke **the** peo-plës;

8 To **bind** their^kings in chains : and their nobles with links **of** i-rön;

9 To execute upon them the judgement **that** is writ-ten : Such honour **have** all^his säints.

Glory be to the Father, **and** to the Son : and to **the** Ho^ly Ghöst;

As it was in the beginning, is now, and **ev**-er shall be : world without **end**. A-mën.

GRAD. S. James 1-6

VIII. 2.

PSALM 150 — *Laudate Dominum.*

1 O PRAISE God in his **sanc**-tu^a^ry : praise him in the fir-**ma**-ment of his^power.

2 Praise him in his mighty **acts** : praise him according to his ex-**cel**-lent great-ness.

3 Praise him in the sound of the **trum**-pet : praise him up-**on** the lute and^harp.

4 Praise him with the timbrel and **dance** : praise him up-**on** the strings and^pipe.

5 Praise him upon the well-tuned **cym**-bals : praise him upon **the** loud cym-bals.

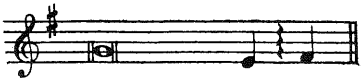
6 Let everything that hath **breath** : (- -) praise the^Lord.

Glory be to the Father, and to the **Son** : and **to** the Ho-ly^Ghost;

As it was in the beginning, is now, and ever **shall** be : world with-**out** end. A-men.

SOLEMNIZATION OF MATRIMONY

Psalm 128 (page 218) or Psalm 127 (page 217) or Psalm 67 (page 136)



℣. O Lord, save thy servant, and thy hand-**maid**;
℟. Who put their trust **in** thee.
℣. O Lord, send them help from thy ho-**ly** place;
℟. And evermore defend **them**.
℣. Be unto them a tower **of** strength;
℟. From the face of their en-**e**my.
℣. O Lord, hear **our** prayer;
℟. And let our cry come un-**to** thee.

AT THE BURIAL OF THE DEAD

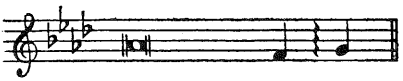
Psalm 90 (page 167) or Psalm 121 (page 214)
or Psalm 130 (page 219) or Psalm 23 (page 89)

The Lesson

Here may follow a Hymn or Canticle
(Nunc Dimittis Tone II. 1, page 58), and this Anthem.

JOHN MERBECKE

I heard a voice from hea-ven, say-ing un-to me,
Write, From hence-forth bless-ed are the dead which die in the Lord :
E-ven so, saith the Spi-rit, for they rest from their la-bours.



℣. O Saviour of the world, who by thy Cross and precious Blood hast redeem-**ed** us;
℟. Save us, and help us, we humbly beseech thee, **O** Lord.

℣. Graciously look upon our afflictions, **O** Lord;
℟. Pitifully behold the sorrows of **our** hearts.
℣. Make thy servants to be numbered with **thy** Saints;
℟. In glory everlast-**ing**.

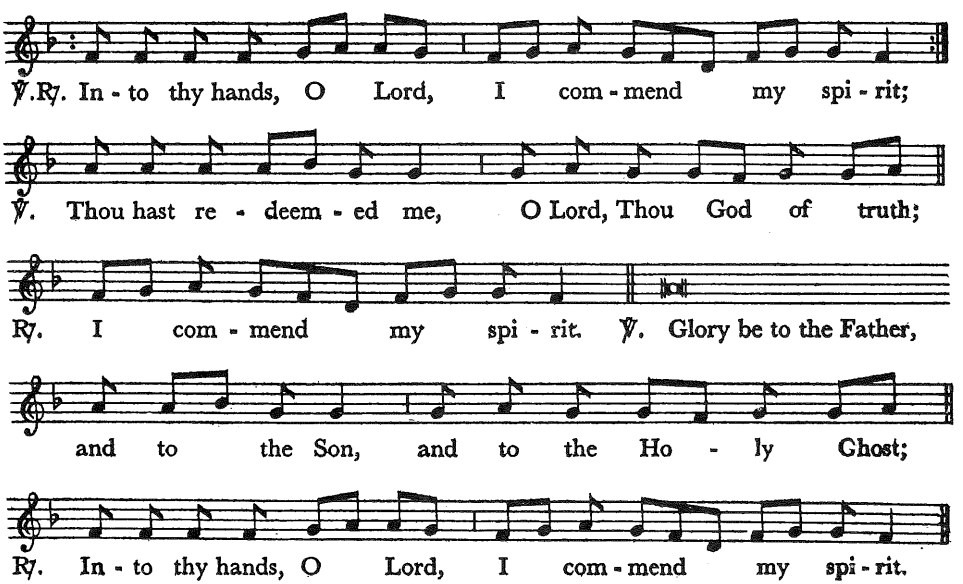
See page 245 for the Antiphon: "Rest eternal", and the Introit Psalm.

A PENITENTIAL SERVICE

O KING, all glorious amid thy saintly com-**pa**-ny : who ever **shalt** bë prais-ed:
Thou, O Lord, art in the midst **of** us : and we are called **by** thў holy^Name.
Leave us not, O **our** God : but grant us that with a pure conscience we may duly **keep** thë Pas-chal^Feast,
And at the day of **judge**-ment : be placed in the number of thy Saints and chosen ones, **King** möst bless-ed.

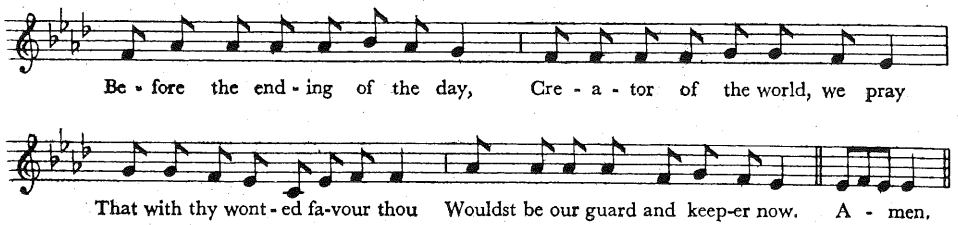
AN ORDER FOR COMPLINE

Respond


℣.℟. In - to thy hands, O Lord, I com - mend my spi - rit;
℣. Thou hast re - deem - ed me, O Lord, Thou God of truth;
℟. I com - mend my spi - rit. ℣. Glory be to the Father,
and to the Son, and to the Ho - ly Ghost;
℟. In - to thy hands, O Lord, I com - mend my spi - rit.

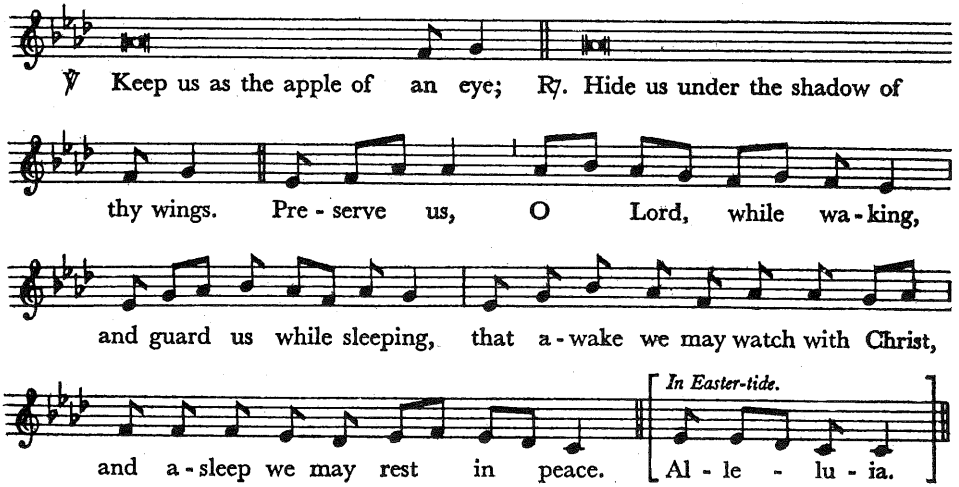
HYMN

Te lucis ante terminum


Be - fore the end - ing of the day, Cre - a - tor of the world, we pray
That with thy wont - ed fa-vour thou Wouldst be our guard and keep-er now. A - men.

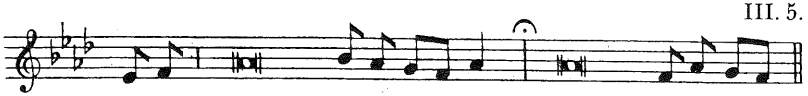
2 From all ill dreams defend our eyes,
From nightly fears and fantasies;
Tread under foot our ghostly foe,
That no pollution we may know.

3 O Father, that we ask be done,
Through Jesus Christ, thine only Son;
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.


℣ Keep us as the apple of an eye; ℟. Hide us under the shadow of
thy wings. Pre - serve us, O Lord, while wa - king,
and guard us while sleeping, that a - wake we may watch with Christ,
and a - sleep we may rest in peace.
In Easter-tide.
Al - le - lu - ia.

NUNC DIMITTUS

III. 5.



LORD, NOW lettest thou thy ser-**vant** de-part in peace : according **to** thy wörd.

FOR MINE eyes have seen **thy** sal-vä-tion : which thou hast prepared before the face of **all** peo-plë;

TO BE a light to light-**en** the Gën-tiles : and to be the glory of thy peo-**ple** Is-ra-ël.

GLO-RY be to the Father, **and** to thë Son : and to **the** Ho-ly Ghöst;

AS IT was in the beginning, is now, and **ev**-er shäll be : world without **end**. A-mën.

Repeat 'Preserve us'.

In Eastertide in place of the above antiphon, the following may be sung:

VI.

NUNC DIMITTIS

VI.

LORD, NOW lettest thou thy servant depart **in** peace : accord-**ing** tö thy word.

FOR MINE eyes have seen thy sal-**va**-tion : which thou hast prepared before the face **of** äll peo-ple;

TO BE a light to lighten the **Gen**-tiles : and to be the glory of thy **peo**-plë Is-ra-el.

GLO-RY be to the Father, and to **the** Son : and **to** thë Ho-ly Ghost;

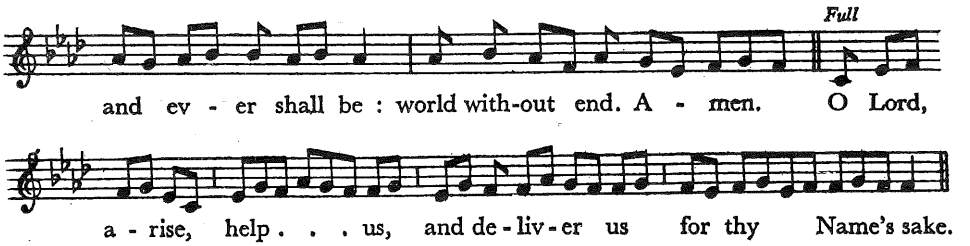
AS IT was in the beginning, is now, and ever **shall** be : world with-**out** ënd. A-men.

Repeat 'Alleluia'

APPENDIX

A SUPPLICATION

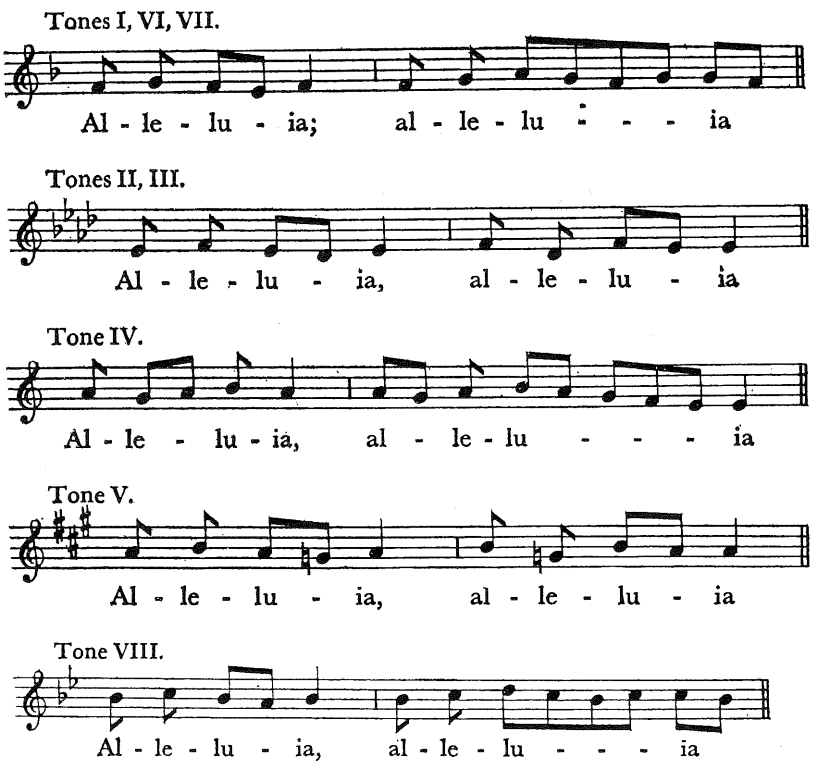
Cantor
Full
O Lord, a - rise, * help . . . . us, and de - liv - er us
Cantor
for thy Name's sake. *Ps.*: O God, we have heard with our
ears, and our fathers have de - clar - ed un - to us :
Full
the no - ble works that thou didst in their days,
Full
and in the old time be - fore them. O Lord, a - rise,
help . . . . us, and de - liv - er us for thine hon - our.
Cantor
Glo - ry be to the Father, and to the Son, and to the
Full
Ho - ly Ghost : As it was in the beginning, is now,



The Versicles, Responses and Collects now continue as on page 64 beginning at

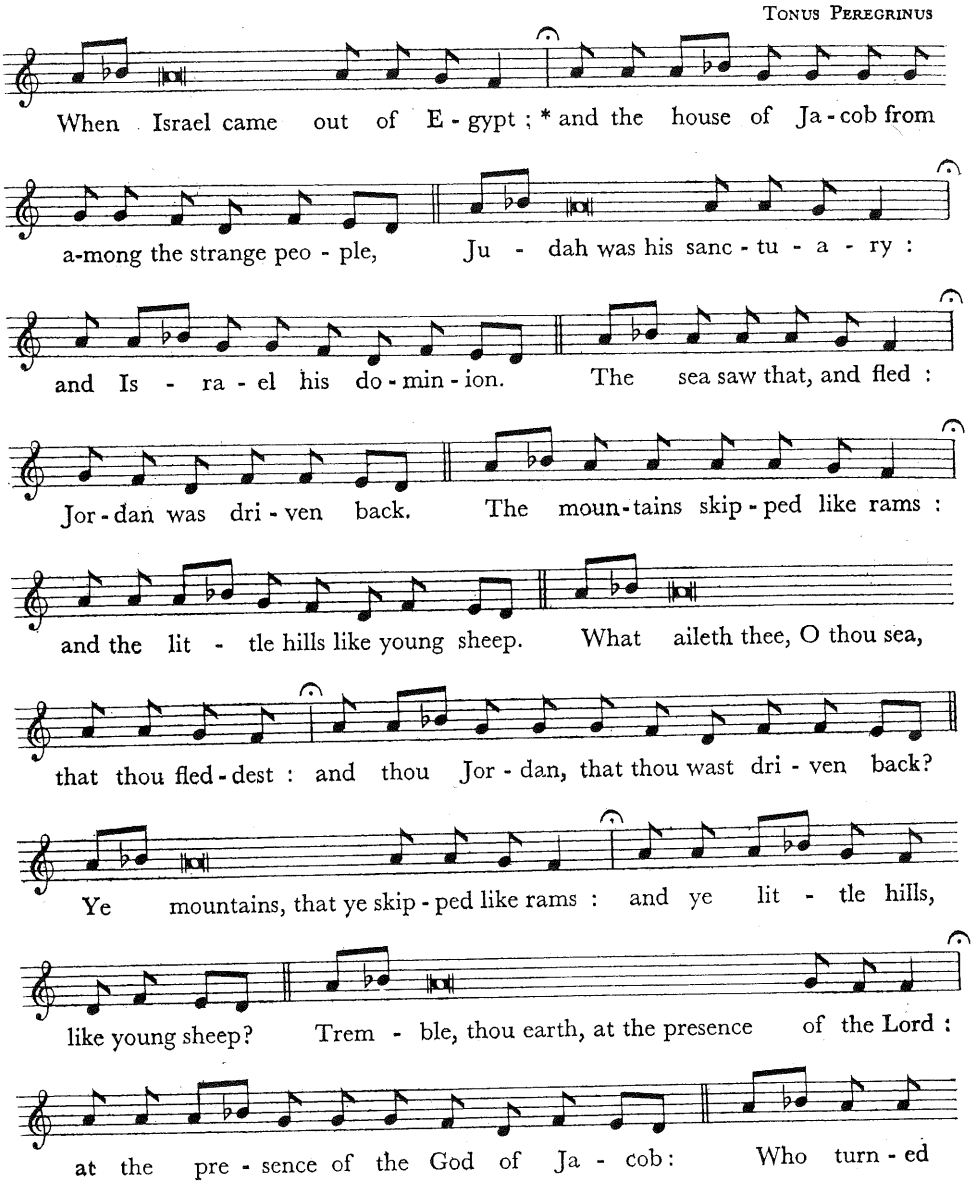
℣. From our enemies defend us, **O** Christ;

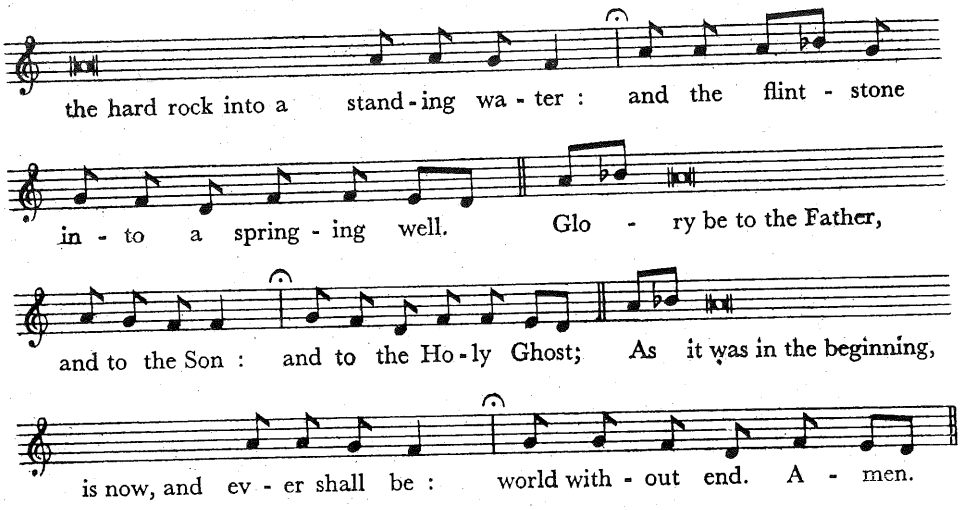
Alleluias numbered according to the Psalm-tone used for the Gradual. See Preface.


Tones I, VI, VII.
Al - le - lu - ia; al - le - lu - - - ia
Tones II, III.
Al - le - lu - ia, al - le - lu - ia
Tone IV.
Al - le - lu - ia, al - le - lu - - - - ia
Tone V.
Al - le - lu - ia, al - le - lu - ia
Tone VIII.
Al - le - lu - ia, al - le - lu - - - - ia

PSALM 114 — *In exitu Israel.*

TONUS PEREGRINUS


When Israel came out of E - gypt ; * and the house of Ja - cob from
a-mong the strange peo - ple, Ju - dah was his sanc - tu - a - ry :
and Is - ra - el his do - min - ion. The sea saw that, and fled :
Jor - dan was dri - ven back. The moun - tains skip - ped like rams :
and the lit - tle hills like young sheep. What aileth thee, O thou sea,
that thou fled - dest : and thou Jor - dan, that thou wast dri - ven back?
Ye mountains, that ye skip - ped like rams : and ye lit - tle hills,
like young sheep? Trem - ble, thou earth, at the presence of the Lord :
at the pre - sence of the God of Ja - cob: Who turn - ed


the hard rock into a stand-ing wa-ter : and the flint-stone
in-to a spring-ing well. Glo-ry be to the Father,
and to the Son : and to the Ho-ly Ghost; As it was in the beginning,
is now, and ev-er shall be : world with-out end. A-men.

VI.

1 PRAISE IS due to thee, O God in **Si**-on : and unto thee shall the vow be performed **in** Jë-rusa-lem.

2 Thou that hearest **the** prayer : unto thee **shall** äll flesh come.

3 My misdeeds prevail a-**gainst** me : O be thou merciful **un**-tö our sins.

4 Blessed is the man whom thou choosest and re-**ceiv**-est : that he may **dwell** in thy courts.

5 We shall be satisfied with the pleasures of **thy** house : even of thy **ho**-lÿ tem-ple.

Repeat "Rest eternal".